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MISS BOYLE, a young lady of Simcoe, a

Shiloh's Consumption Cure is sold by all druggists in Canada and United States at 25c, 50c, \$1,00 a bottle. In Great Britain st 1s. 2d., 2s. 3d., and 4s. 6d. A printed guarantee goes with every bottle. If you are not satisfied go to your druggist and get your money back.

Write for illustrated book on Consumption. Sent to you free S. C. Wells & Co., Toronto.

MEMORABLE AND UNQIUE OCCASION.

[Continued from page 1.]

heartily sung by the immense congregation, and Rev. Mr. Gilmour gave the reading from Isaiah, lili. Further prayer was offered by Rev. Mr. Mc-Gillivray, who thanked God fervently for the spirit of unity that all migh join in one service to worship and render praise unto him.

REV. W. J. CLARK'S ADDRESS. Rev. W. J. Clark, who made the principal address, next spoke from the

text, 'This do in remembrance of me.'—Luke, xxii., 19. This is a unique occasion. In the very nature of the case it can never be again that such an assemblage shall gather as has come together tonight. At the beginning of a new century, something which no one of us has known before, and which no one of us shall know again, the Presbyterian churches throughout this city have met that they might togeth-er partake of the Lord's Supper. At the very beginning of its story; foul the beginning of the last century, slanders concerning its worship and there was no city of London at all, services told and believed. And yet in the nineteenth century was ushered Roman contempt could do, progressing in, that a Presbyterian Church was marvelously, spreading far and near, here established. Sixty-five years ago gathering within its membership noblethere aware fewer records in the stable of the sleep girls and and it was some thirty-two years after upper room at Jerusalem—the little company of disciples gathered around their Master to celebrate the Passover they did, to eat the bread and drink wine, and so to remember the If it could be that there should pass before us in panoramic vision all the unnumbered and formultitudes who have since institution taken part in one fashion or another in this simple and solemn ordinance, how we would be thrilled by the contemplation. In secret places watchers set, lest there should break in upon them those who would hale them to prison and martyrdom; on the field of battle knowing that in a few moments the trumpets would summon them to wounds and death; in great cathedral amid solemn chanting and the thunder roll of the organ, while child-voices sang praises to King of Kings; in the sick room, where the dying sufferer summoned up what remained of his fast-ebbing strength that he might once more partake ere he was called hence. It would require gifts more than human to adequately suggest the many places and the various circumstances in which the Lord's Supper has been celebrated, and were possible for us to have some such panorama pass before us we would e moved to tears, and sobbing, and glad shouts of praise. And yet if we had the opportunity of such a vision or the power of seeing the face of Jesus and hearing his voice, when,

said, "This do in remembrance of me," I think there would not be a moment's hesitation, but every one would say, "Oh, that I might see his face. Oh, that I might hear his voice,"

Never has a request been more wonderfully fulfilled them this that I.

derfully fulfilled than this that Jesus made. Think what it meant to the discipies to remember him. It was the going over again day after day of his ife as they had seen it. What pictures were recalled as they sat together, without his bodily presence to cheer them, and thought of the days and lights they had passed in his company They were tossed about on-the Sea of Galilee in the darkness of the night, the waves about to overwhelm their little boat, and Jesus was far from them, when through the storm they saw a marvel, the figure of a man, or was it a demon? walking on the tumbling waves, and a new terror was added to their distress, when above the roar of the wind and the savage growling of the waves they heard the well-known and beloved voice, "It is I, be not afraid." Or do Peter and John think of the glory that shone about them. making them hide their eyes from the splendor on the Mount of Transfiguration? Or is it the quiet day when the Master took his place on the grassy hillside, and motioned them to sit down, while the multitude pressed around on either side, and below and above, and when the rustle had ceased, his voice broke the stillness: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are the pure in heart, for they shall see God"? Or, perhaps, before all these things there would come to each man the thought of words that Jesus addressed to him personally, and the day when the passion of love for Christ, which had been growing, at last completely possessed him, and he felt that before all other desires and affections, before even the love of mother, or wife, or children, or friend, this love for the Master must ever have its first place. Such a day as came to Peter, when Jesus asked, "But whom say ye that I am?" and he responded, "Thou are the Christ, the Son of the Living God." It seems to me that to these men whom the church that to these men whom the church speaks of as "the glorious company of the apostles," such visions would come when they sat down at the Lord's table and partook of bread and wine. Nor are we shut out from like thoughts, but it is our privilege and blessing that we can think of such scenes, too, when we seek to remember the Lord. We may think of him as they did, as the truest and tenderest and most helpful, the

best man they had ever known. But it means much more than this. We are at the distance of many cen-turies from his mortal life, and we think of him not as man only, working under human conditions, but we think of him as the Living Christ, who has been present with his people according to his promise through all the church's history, and who will be with them unto the consummation of ages. What a wonderful history is that of the Christian Church! Its founders, not among the wealthy or noble. Not the warriors and statesmen and poets of the age in which it was established; but Jewish peasants, and slaves, and common peo-

ple. Baptized in blood, tested by the fire, and chains, and scourgings, and loathsome dungeons. The whole power of Imperial and Pagan Rome seeking spite of all that Jewish bigotry and there were fewer people in London ladies, as well as their slave girls, and than could be counted in this building. How the organizer of that ganism, and conquering the world. church would have rejoiced if he could Greater than any external opposition, have looked forward and seen such a gathering as this. And how wonderful it is to think of that evening in the Godless men united with it that they did for the did for the love.

Greater that strife and iniquity however, was the strife and iniquity however, was the strife and iniquity love.

But love I gave thee, with myself to love.

And thou must love me, who have might advance their own evil ambitions, and the pure robe of the church was stained with many vices. Through Supper, and the institution of this new feast; and here we are in a land they never dreamed of, nearly two millenniums away, gathered to do what the spiritual deadness of the eightteenth century; through all these we best we may, that there were ever to the living Christ with his people. In adoration.

the darkest period they were never altogether forsaken. And today, with its manifold problems, the industrial unrest that is to be found throughout the civilized world; the fierce international competition that prevails; the heaping together of greater individual fortunes than the world has ever yet known; the spirit of worldiness that is so often found within the bounds of the church visible; we may yet say that there is still to be found in the earth abundant tokens of the presence of the living Christ with his people. and he is found today doing the same things' that he did when he walked in the streets of ancient Jerusalem and by the side of the waters of Gali-He is still the Saviour from sin. lee. He is still the Saviour from sin. Not always is his doing immediately manifest to the world, but I appeal to those who hear, and ask that you should bear your own testimony, and this gathering is a gathering of tempted men and women. Is it not true, I ask, in the case of many of you, I could wish in every case, is it not

true that Christ is saving you from

sin? Are there not evil desires that once possessed you, and have

Skin Torture Cured By Dr. Chase.

looking upon his friends with love, he power of possession of your spirit no

The Frightful Agony of Itching and Disfiguring Skin Diseases Compelled to Yield to the Extraordinary Antiseptic and Healing Influence of Dr. Chase's Ointment.

a more effective treatment for itching that Dr. Chase's Qintment is worth ekin disease than is Dr. Chase's Ointment. For children and grown people alike it acts like magic on every sore or eruption, promptly stopping the itching and stinging, and gradually healing the patches of raw, flaring flesh. Every claim made for Dr. Chase's Ointment is substantiated by the evidence of scores of hundreds of grateful people who have tested its

unusual heading qualities. This is a copy of a letter from Mrs. ames Bradley, Amberley, Huron ounty, Ont.: "I was afflicted with county, Ont .: eczema for over six months, and it was so tad that my head, was a solid mass of seabs, and would ulcerate when scratched. The itching was in-I could not stand it. I had doctored for four months, and it did not do me any good. I had to give up housework and go-home to my mother. I tried nearly everything, but could get no relief. Seeing your ad-vertisement in one of the Toronto papers, I decided to try Dr. Chase's

"I got relief from the first applica- ointment will be sent postpaid. Ed-ton, and it only required one box and manson, Bates & Co., Toronto.

You will search the world in vain for part of another to cure me. I am sure

its weight in gold." Mr. James Scott, 136 Wright avenue, Toronto, states: "My boy Tom, aged 10, was for nearly three years afflicted with a bad form of eczema of the scalp, which was very unsightly, and resisted all kinds of remedies and doctor's treatment. His head was in a terrible state. We had to keep him from school, and at times his head would bleed, and the child would scream with agony. For two and a half years we battled with it in vain but at last found a cure in Dr. Chase's About five boxes were used, the original sores dried up, leaving the skin in its normal condition. To say it is a pleasure to testify to the wonderful merits of Dr. Chase's Ointment is putting it very mildly."

It is a waste of time and money to experiment with cheap imitations. You can be sure that Dr. Chase's Ointment will cure every case of eczema, salt rheum or other itching skin disease. If your druggist does not have it, send the amount, 60 cents a box, to these offices, and the

absolute assurance that Christ is in deed and in truth saving us from sin! Nor is it individual testimony only that is borne, but as we look around us at the doings of men, is there not abundant evidence that Christ is saving them from sin? It is true that war's clamor has been filling the world in the closing year of the past century, but how differently war is conducted from what it was in the past. Why is it that the greatest endeavor that the combatants make is to justify their cause to the moral sense of the Christian world, and even those who lead the armies yet deplore war as a horrible necessity? In ancient days the president of the defeat-ed South African Republic would have been dragged in chains through the streets of Old London and subjected to every possible ignominy, but today he is permitted to travel peace-fully here and there seeking, if possible, to gain help from other nations. And wherever war's thunder is heard there are also to be found the Red Cross doctors and nurses seeking as far as may be to alleviate the horrors of the battle-field. Is such testimony to be ignored? Is it not true that

Christ is saving men from sin?
He is the one comforter, too. In the sorrows that afflict men and women there is no sorrow that awakens such general sympathy, because sooner or later it touches everyone, than the sorrow of the bereaved who reach out hungry hands and there is no responding touch. Men and women and little children are ever going out into the darkness, and not one returns to tell whither they have gone. Christ stands beside us and above all the washing and sorrow of the world, his voice sounds out clear-toned as a silver trumpet. 'I am the resurrection and the life," and so we sorrow not

without hope. He is the one who sustains under the various trials which afflict men They cannot be exaggerated. It is only the thoughtless that can shut their eyes to the trials of mankind, and be indifferent to them. But whatever the trial that afflicts, there is to be found the Joving Christ sustaining and delivering. He does not confine himself to the bounds of any one land or any one sect. In all the churches visible, and outside all the churches, and in every land he makes himself known as the helper of men. There is no good thing but is born of his spirit, and though his followers would sometimes in their folly destroy those who do good not according to their way, the Master himself would say,

"Forbid him not." And how is it that we have such supreme confidence in him, and that he works such marvels? Because of one thing, and that is that he is the living God. It too often has become a commonplace to us. It loses its wonder. Oh, that it might come back to us tonight as a fresh thought, that God omnipotent has come close to man in the person of a man:

"The very God, Think of it . . . dost thou think, So the All-Great were the All-Loving

too, So, through the thunder comes a hu-Saying, 'O, heart I made a heart beats

Face, my hands fashioned, see it in myself. Thou hast no power, nor mayest con-

ceive of mine, But love I gave thee, with myself to died for thee."

very God. "In remembrance of Me." Can we forget him? Is it possible that man can be so foolish as to forget that God has come close to us, has lived our life, loves us, died for us? what we are to remember, This is yet find, as we examine the tale as and with e remembrance we shall surely be surged from all evil, and be found evidences of the presence of shall worship before him in silent

REV. J. G. STUART.

After another hymn had been suns, Rev. J. G. Stuart gave a brief address on the meaning of the Lord's Supper. In enjoying the blessed privilege of partaking of the Lord's Supper, he said that we should look backward, to the time when Jesus Christ died: we should look inward to our own hearts; and forward, to the coming of the It was retrospective introspective and prospective. It was truly delightful, the thought of how he went about the earth doing good; there was a charm about his life, and no words were so attractive as his. but most beautiful of all was his death upon the cross. None knew God fully until he had accomplished his work on the cross—that great crisis in the world's history. He was as a grain of wheat dying to release a life filled with a glorous harvest. We should look inward and examine ourselves thoroughly to learn if the vision of Christ was in our heart. Had we gentleness and tenderness, humility, love. self-sacrifice, the qualities that dis-tinguish Christ Jesus, our Lord? We should look for the coming of Christ and gain true sonship with him. When he should appear we should see him as he is and should be satisfied when we awaken in his likeness. We should go forward, seeking more and more to be like him in our daily works, and when we should meet him, we could render our account with joy and not

THE COMMUNION DISPENSED. Dr. Johnston announced the old familiar hymn better known to the older people as the 35th paraphrase:

Twas on that night when doomed to know the eager rage of every

foe, That night on which he was betrayed, the Savior of the world took bread.

The account of the institution of the Lord's Supper was read by Dr. Johnston, the prayer of consecration was offered by Mr. Moffat, and the communion was then dispensed. All arrangements for this were made

by Mr. C. R. Somerville, of St. Andrew's, and Mr. Harry Bapty, of the First Church, and nothing could exceed the order and decorum with which the simple, yet deeply impressive, service

was conducted. Rev. Thomas Wilson made a brief exhortation for a more consecrated life, and urged upon his auditors the realization of the immense possibilities for good that existed among those present. All joined fervently in the singing of Horatio Bonar's communion hymn:

"Too soon we rise, the symbols disappear, The feast, though not the love, is past

CLOSING WORDS.

Dr. Johnston closed this remarkable service with prayer. He prayed that the service then ended might be the keynote of the life of those who had participated in it. "Let this service not croup and colds, and with older peo-be exceptional," he said, "but as to" ple I have known of cases where the night, so during all the days that are hearing has been seriously impaired to come. May we feed on Christ by by chronic catarrh cured entirely by faith. If there are those with us who this new remedy.

longer? Are there not sins that once never again may sit at the Lord's table beset you and today you are free from their power? And although we must every one acknowledge, with shame and humiliation, that we are far from the ideal life, yet we can say with presence be ministered unto them. Add absolute assurance that Christ is in to the church in this city to all the to thy church in this city, to all the congregations here represented muitiply day by day of such as are being saved. Let thy Spirit be with us ever, and, streng-

thened with thy might, may thy church go forward to new conquests in this We offer all our petinew century. tions, in the name of Jesus Christ our Saviour. And now may he who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, perfect us in every good pleasing in his sight, and may the grace of Jesus Christ, the love of God, and the communion of the Holy Spirit, be with us and with all thy people, for-ever. Amen."

ENGLISH DUKE STIRS ROME!

Norfolk's Visit to the Pope Excites Italian Press

Submarine Navigation Feasible-Crew 16 Hours Under Water.

Emigration to Canada—Some Interesting Figures - Wilhelmina Will Wed on the Appointed Day.

COMMOTION IN ROME.

Rome, Jan.10,-At a reception to Engish pilgrims the pope complained of the propaganda of Protestant sects, which attack the papacy, he said, even in

There were about eight hundred pilgrims present, including many from the colonies. They were headed by the Duke of Norfolk, who read an address in English, to which Mgr. Bisliti read the pope's reply in French. The text of the English address has been published in the Observatore Romano, and has created a sensation in political circles on account of the following passage: "We pray and trust that the new cen-tury may witness the restoration of the Roman Pontiff to that position of temporal independence which your holiness declared was necessary for the effect-ive fulfillment of the duties of your worldwide charge."

ROMAN PRESS AGITATED.

The Liberal newspapers and politiclans declare it is amazing that an ex-member of the Government of Great Britain, whose friendly relations with Italy are often referred to as constitutng an alliance, should in Italy's capital publicly express a desire for the restoration of institutions which would involve the destruction of the kingdom. Feeling has been so stirred that the police have taken precautions to prevent a possible demonstration at the Hotel de Roma, where the pilgrims are

London, Jan. 10.-The Duke of Norfolk was a member of the British Govsigned the office of postmaster-general to serve as a volunteer with the British army in South Africa.

SIXTEEN HOURS UNDER WATER. Paris, Jan. 10. — The Figaro, in a special dispatch, describes a voyage of two hours in the submarine boat Morse during the trials at Cherbourg Monday. "In less then two minutes," says the correspondent, "the vessel reached a depth of eighteen feet, where she performed her evolutions with ease and perfect safety. By means of as ingenious instrument, the periscope, floating upon the surface of the water, everything above was visible. The problem of the supply of air had been

CHANGE OF CLIMATE

Not Necessary in Order to Cure Catarth.

The popular idea that the only cure for chronic catarrh is a change of climate is a mistake, because catarrh is found in all climates in all sections of the country; and even if a change of climate should benefit for a time the catarrh will certainly re-

Catarifh may be readily cured in any climate, but the only way to do it is to destroy or remove from the system the catarrhal germs which cause all The treatment by inhalers, sprays,

powders and washes have proven almost useless in making a permanent cure, as they do not reach the seat of disease, which is in the blood, and can be reached only by an internal remedy which acts through the stomach upon the blood and system generally. A new discovery which is meeting with remarkable success in curing catarrh of the head, throat and bronchial tubes, and also catarrh of the stomach, is sold by druggists under name of Stuart's Catarnh Tablets.

These tablets which are pleasant and harmless to take owe their efficiency to the active medicinal principles of Blood Root, Red Gum and a new specific called Guaiacol, which towith valuable antiseptics are combined in convenient, palatable tab-let form, and as valuable for children as for adults.

Mr. A. R. Fernbank, of Columbus, Ohio, says: I suffered so many winters from Catarrh that I took it as a matter of course, and that nothing would cure it except a change of climate, which my business affairs would not permit me to take.

My nostrils were almost always clogged up, I had to breathe through the mouth causing an inflamed, irritated throat. The thought of eating breakfast often nauseated me and the catarrh gradually getting into my stomach took away my appetite and

My druggist advised me to try a cent box of Stuart's Catarrh Tablets, because he said he had so many customers who had been cured of Catarrh by the use of these tablets, that he felt he could honestly recommend them. I took his advice and used several boxes with results that surprised and delighted me.

I always keep a box of Stuart's Ca-tarrh Tablets in the House, and the whole family use them freely on the first appearance of a cough or cold in

the head.
With our children we think there is nothing so safe and reliable as Stuart's Catarrh Tablets to ward off croup and colds, and with older peo-ple I have known of cases where the

Why Not?

You can save half the "Semi-ready" price of a suit or overcoat---if you are good at guessing.

There is downright economy in coming to the "Lonely" Sale, and getting for \$10.00 goods which would be \$12.00 to \$22.50.

If the assortments were not broken. If the "Semi-ready" labels were on.



Our Stores Must Close First of February

Our Great Giving-Up Business Sale Still to the Fore

All our enormous reductions still in

Colossal bargains still to offer.

The balance of the stock remaining on the first of February will be offered en bloc for disposal.

We would advise all to avail themselves of this great opportunity.

A great chance—Do not miss it. Stores to lease or for sale.

THE CRYSTAL HALL

W. J. REID & CO.

able to remain submerged for sixteen hours without fatigue of lungs."

EMIGRANTS TO CANADA. London, Jan. 8.—During 1900 the emigrants to Canada numbered 16,-121 English, 983 Irish, 1,734 Scotch and 31,627 foreigners, a total of 50,465. BURGLAR SHOT SIX PEOPLE.

London, Jan. 10 .- According to a dispatch to the Daily Express from Vienna, a burglar named Wantet, robbed a tenement on the Wilandstrasse, shot a woman dead whom he met as he was leaving. Pursued by the crowd, he shot five others dead, and he was not arrested until his revolver had been emptied.

PRINCE GEORGE BETROTHED. Rome, Jan. 10.-The betrothal of Prince George of Crete, governor of Crete, to Princess Xenia, of Montenegro, a sister of Queen Helena of factory. Italy, has been officially announced.

WILHELMINA'S WEDDING DAY. The Hague, Jan. 10.—It is learned from a trustworthy, though unofficial, source that there will be no postponement of the royal marriage on ac- of the empire. count of the death of the Grand Duke of Saxe-Weimar. It has been decided that the queen shall wear full mourning for three weeks only, and the queen dowager for four weeks instead of six, so that the period of mourning will be over before the date fixed for the wedding, which will take place in February, as will also the festivities. It is certain that the ceremony will take place at the appointed

THE FRISIA DISABLED. Queenstown, Jan. 10.-The German steamer Frisia (Capt. Schmidt), which

sailed from Hamburg Dec. 29, for Boston, is heading for Queenstown, a dispatch from Fastnet announces, in a disabled condition, and under reduced steam. Tugs have gone to her as-COMMERCIAL' CONGRESS.

Berlin, Jan. 10.—The secretary state for the interior, Count V mercial congress yesterday. In wel-coming the delegates, the secretary warned them that German commerce and industry would have to struggle harder than ever before to find outlets abroad, owing to the marked tendency of the civilized states to become self-sufficing. But he expressed the opinion that the excellence of her products would enable Germany to held her own in all the markets as well as within new fields.

THE PLAGUE. St. Petersburg, Jan. 10. - In conse-

of the plague, Prince Alexander Potrovitch as been dispatched to the southeastern governments with unlimited powers to combat the out-

CABLE NOTES. Ambassador Pauncefote of Great Britain is to remain in Washington indefinitely.

Gov. Schroeder, of Guam, reports that 34 lives were lost in the typhoon of Nov. 13, during which the Yosemite was lost. Gov. Schroeder speaks in high terms of the courage of the Yosemite's officers and men.

The Earl of Wemyss has married again at the age of 82 years. He lost his first wife four years ago, years after they had celebrated their golden wedding. French papers regard the test of

the Morse submarine boat as satis-Davis Allen, whose mission to Can-

ada in behalf of the Imperial South African Association in the autumn of 1899, and who instituted Canada's interest in the South African question, has just died of overwork in the cause

Albert Vickers allows the inference drawn that a combination of the Vickers-Maxim Company with the Cramps, of Philadelphia, will be effeeted. He says, however, that so far as the Vickers-Maxim Company is concerned the deal is not yet concluded, though he hopes it will be. The new concern is to have a capital of \$20,000,000, divided into 2,000,000 ordinary shares. There will also be \$10,000,000 in 41/2 per cent gold mortgage bonds, redeemable in 1930, free of all American taxes.

First and Foremost In the field of medicine is Hood's Sar-

saparilla. It possesses actual and unequaled merit by which it cures all diseases caused or promoted by impure or impoverished blood. If you have rheumatism, dyspepsia, scrofula or catarrh you may take Hood's Sarsaparfile Von and be cured. If you are run down Posadowsky-Wehner, opened the com- and feel weak and tired you may be sure it will do you good.

> The favorite family cathartic is Hood's Pills.

It's as hard for some men to keep from eating too much as it is for others to get all they want to eat.

Diphtheria and scarlet fever cannot spread where Vapo-Cresolene is used. All Druggists. A true actor never overrates his part. Time is a file that wears, but makes