

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 8, 1921

VOL. XLIX.

NO. 31

Catholic Mutual Benefit Association

OF CANADA

An Exclusively Catholic and Canadian Fraternal Insurance Company for Men and Women. Incorporated by Act of Dominion Parliament. Adequate Rates, Whole Life and Twenty and Thirty Years Assessment Policies.

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J. E. H. HOWISON,
Grand Secretary,
59 St. Denis St, Montreal, P.O.

April 14, 1920-1y



Mail Contract

SEALED TENDERS, addressed to the Postmaster General will be received at Ottawa until noon on Friday, the 3rd of June, 1921, for the conveyance of His Majesty's Mails, on a proposed contract for four years, six times per week, on the route, East Baltic Rural Mail Route No. 1, from the first of October next.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of East Baltic, and at the office of the Post Office Inspector.

JOHN F. WHEAR,
Post Office Inspector.

Post Office Inspector's Office,
Charlottetown, April 21, 1921.

April 27 1921-3i

Mortgage Sale.

To be sold by Public Auction, on Monday, the 15th day of August, A. D. 1921, at the hour of Twelve o'clock, noon, in front of the Law Courts Building, Charlottetown: All that tract, piece and parcel of Land situate, lying and being on Township Number Thirty-four, Queen's County, bounded and described as follows, that is to say: Commencing on the North side of the "Tracadie Road, at the Southwest angle of the farm of land now or lately in possession of James Doyle, and running thence North along James Doyle's Western boundary line until it strikes the South boundary of a farm of land now or formerly owned by James Reid, thence West along said James Reid's Southern boundary nine chains, or to the Northeast angle of a piece of land now or formerly held by Thomas Reilly, thence South and parallel with James Doyle's Western boundary aforesaid to the Tracadie Road, and thence Eastward along the said road to the place of commencement, containing eighty-one acres of land, a little more or less, and bounded on the South by the Tracadie Road and on the East by James Doyle's Farm, and on the North by James Reid, and on the West by Isaac Hardy, as the same is described in a Deed from the Commissioner of Public Lands of James Hayes, bearing date the 29th day of October, 1896.

The above Sale is made under and by virtue of a Power of Sale contained in an Indenture of Mortgage bearing date the Sixth day of December, A. D. 1916, made between James Hayes of Pleasant Grove, Queen's County, Farmer, of the one part, and Otto M. Baird of Charlottetown, in Queen's County, employes in the Prince Edward Island Railway of the other part, and which said Mortgage has by assignment become vested in the undersigned, because of default having been made in the payment of the principal secured thereby.

For further particulars apply at the office of the undersigned to the Riley Building, Charlottetown.

Dated this 9th day of July, A. D. 1921.

J. AUGUSTINE McDONALD,
Assignee of Mortgage.

July 13, 1921-4i

Legislative Assembly.

Prince Edward Island

Rules Relating to Private Bills.

36 All petitions for Private Bills must be presented within fourteen days after the commencement of the session exclusive of adjournment.

37 No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case at the peril of the suitors for such Bill, and such petition must be signed by the said parties.

38 A committee shall be appointed at the commencement of every Session consisting of five members of whom three shall be a quorum, to be designated. The Private Bills Committee to whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Committee has reported thereon to the House.

39 So soon as the Committee has reported any Bill, such Bill together with any amendments that may be suggested by the Committee, shall be printed at the expense of the parties who are suitors for such Bill and printed copies thereof delivered to the members before the second reading if deemed necessary by the Committee.

40 No Bill for the particular interest of any person or persons, Corporation or Corporations, or body or bodies of people shall be read a second time until all fees be paid for the same into the hands of the Clerk of the House.

41 No Bill having for its object the vesting in or conferring upon any person or persons, Municipality or Body corporate the title to any tract of land shall be received or read in the House unless at least four weeks notice containing a full description of the land in question has been published in the Royal Gazette and one other newspaper in this Province of the intention of such person or persons, Municipality or Body Corporate to apply for such Bill.

H. E. DAWSON,
Clerk Legislative Assembly.

Through-Rail Service-Atlantic To Pacific

Canadian National Railways Furnish Direct Connections With Famous "Continental Limited" Out of Montreal.

The finest train service to the Pacific Coast is afforded by the Canadian National Grand Trunk "Continental Limited" now leaving at 9:00 p. m. daily from Bonaventure Station, Montreal.

The route of this finely equipped all steel train to the coast is via Ottawa, North Bay, Cochrane and via the Transcontinental to Winnipeg, and by Grand Trunk Pacific to Saskatoon and Edmonton, and via Canadian Railways to Vancouver—the finest of scenic routes through the Rockies and over the smoothest roadbed.

From Maritime Province points there is connection by Ocean Limited with the Continental Limited daily, and by the Maritime Express daily except Sunday. The Maritime arriving daily in Montreal at 7:40 affords the most direct connection, but passengers by the Ocean Limited will have the advantage of a day spent in Montreal. The Maritime arriving at Levis at 1:50 p. m. affords connection with Train No. 11 leaving Quebec daily for Cochrane at 5:00 p. m. This train makes connection at Cochrane with the Continental Limited, so it will be seen there is really a choice of two direct routes.

There is also the through service to the Pacific Coast by train leaving Toronto, daily at 10:30 p. m. via Sudbury, Port Arthur, Fort William and Winnipeg. Connection for this is made by the Ocean Limited to Montreal and the Grand Trunk International Limited to Toronto.

Particulars of these splendid rail services to the west will be explained by all C. N. R. ticket agents, and folders and illustrated matter may be obtained by application to any of the City Ticket Offices or by writing the General Passenger Department, Montreal, N. B.

July 27, 1921-5i

W. E. Bentley, K. C. J. A. Bentley.

McLEOD & BENTLEY

Barristers, Attorneys and Solicitors

MONEY TO LOAN

Offices—Bank of Nova Scotia Chambers, Charlottetown, P. E. Island.

LIME

We have on hand quantity of

St. John

LIME

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DEPARTMENT OF CUSTOMS AND INLAND REVENUE.

EXCISE TAX LICENSES

Retailers, Jewellers, Manufacturers and Sales Tax Licenses are required under the Amendment to the Special War Revenue Act, 1915, are ready for issue, and application forms may be had from the undersigned.

Firms not in possession of Licenses on the 15th November, 1920, will be subject to penalty as provided in the Act.

PENALTY
For neglect or refusal to take out a License shall be a sum not exceeding

ONE THOUSAND DOLLARS

F. J. CASEY,
Collector of Inland Revenue for Charlottetown.

Sermons On Catholic Worship

Seventh Sermon of Series on Catholic Worship. Prepared by Rev. M. J. Hannan, St. Mary's Church, Butte, Montana.

THE LITURGICAL COLORS.

In a previous discourse we considered the history and meaning of the vestments worn by the priest in the celebration of the Holy Sacrifice of the Mass. Today we shall speak of their colors.

There are five regular colors used in the celebration of the Holy Mass—white, red, green, violet and black. However, "Gaudete" and "Laetare" Sundays, occurring in mid-Advent and mid-Lent respectively, rose-colored vestments may be used. This color is a symbol of hope and joy; its purpose, therefore, is to encourage the faithful to persevere in their fast and abstinence unto the end of the penitential season. Vestments of gold cloth may take the place of white, red, and green vestments.

We find that the use of colored vestments is prescribed by God Himself in the Old Testament. Thus in Exodus we read:

"And he made, of violet and purple, of scarlet and fine linen, the vestments for Aaron to wear when he ministered in the holy places, as the Lord commanded Moses. So he made an ephod of gold, violet and purple, and scarlet linen with embroidered work. And he cut the plates of gold, and drew them into small threads, that they might be twisted with the wool of the aforesaid colors. (Exodus 39, 1-3.)

COLORS OF VESTMENTS.

Inspired by such divine ordinances, the Church of God also has prescribed vari-colored vestments for her ministers when they stand at the Altar to offer the Sacrifice of which that of Aaron was but the figure.

The colors of the vestments enhance the beauty of our services by the display of their rich hues; they lend our worship a variety pleasing to the eye; above all they have, in the mind of the Church, an obvious symbolical meaning, and thereby help the worshippers, almost unconsciously, to enter into the spirit of the divine services.

What is the symbolic meaning of the different colors employed?

SYMBOLIC MEANINGS.

White is the color of light, and is expressive of purity, innocence, holiness and joy. It is the robe of the baptised—a robe which must be kept unstained and unsoiled. On Mount Thabor, Holy Scripture tells us, the face of Jesus shone as the sun, and His garments became white as the snow. All the joyful and glorious mysteries of Our Divine Lord are celebrated in white, as no other color so appropriately expresses His radiant purity, His innocence, His eternal glory. It is also the color most fittingly used on the feasts of the Blessed Virgin, the holy angels, the saints who are not martyrs, such as the confessors, the virgins, etc. All these belong to that heavenly multitude which no man can number and which St. John saw before the throne "in the sight of the Lamb clothed with white robes." (Apoc. 7, 9.) These have never lost their baptismal innocence, or "have washed their robes white in the blood of the

Minard's Liniment for sale every where.

Lamb." (Apoc. 7, 14.) The white vestments appeal to the faithful to assist at the Holy Sacrifice adorned with the white robe of sanctifying grace.

RED VESTMENTS.

Red is the most striking of all colors. It expresses the ardent love with which the Holy Spirit inflames our hearts, and is emblematic of that all-devouring flame from which is derived the strength that enables one willingly and cheerfully to sacrifice everything, even life itself, in defence of the faith. It is, therefore, the color used at all Masses in honor of the Holy Ghost, on the feast of the Holy Cross and the Precious Blood, and also on all feasts of Apostles and martyrs.

GREEN FOR HOPE.

Green is the symbol of hope. It is the color of nature. Grass, flowers and trees clothe themselves with it. It is the color of spring. Green vestments are used on the Sundays after Epiphany and Pentecost. The Epiphany is the feast of the manifestation of Christ to the gentiles, to whom, as well as to the Jews, He is a sign of hope and resurrection. Pentecost is the birthday of the Church. On that day the Holy Ghost became its soul and life-giving principle, and through it offers to the world redeemed by Christ the fullness of truth and holiness, and the promise of everlasting salvation. It is the star of hope which guides the earthly pilgrim to his heavenly fatherland. When you see the green vestments, says St. Gregory, remember the eternal spring of the life to come, where the just, planted in the house of the Lord and in the courts of our God, shall sprout forth like the lily, and flourish like the palm tree.

PURPLE AND SORROW.

Violet or purple is a combination of blue and red. Blue is the color of depression. It, therefore, symbolizes the humiliation which comes from the consciousness of sin. When the red is added to it it takes on a brighter hue. The red, therefore, symbolizes the ray of divine grace, which, penetrating our natural sorrow, raises it to the heights of Christian penance. Hence violet, blending the blue and the red, signifies "not the sorrow of the world that worketh death, but the sorrow according to God that worketh penance steadfast unto salvation." (11 Cor. 7, 10.) Violet, therefore, is fittingly used during the penitential seasons of Advent and Lent.

BLACK AND DEATH.

Black is the opposite of white and the very absence of all colors. It is consequently symbolic of darkness, which is the absence of life, and of sorrow, which is the absence of joy. Black vestments are fittingly used on Good Friday and in Masses for the dead. On Good Friday black is used, because on that day is commemorated the death of Jesus Christ, the Son of God, the Light and the Life of the world, at whose passing all nature mourned. In Masses for the dead and at funerals black vestments are worn because the Church mourns her departed children, and prays that, cleansed of every defilement they may have contracted through human frailty, they may soon be admitted to eternal life, where all is light and rest and peace.

The Church then, dear brethren, has two purposes in the use of the many colored vestments. The first is to captivate the senses, to impress them with the external beauty of her services that she may lead the mind and heart to the appreciation of

MILBURN'S Lax Liver PILLS

Stimulate the sluggish liver, clean the foul-coated tongue, do away with the accumulation of the stomach gases, banish the bilious headaches, cause the floating specks before the eyes to disappear, and prevent constipation, jaundice, heartburn, water brash and all sickness arising from a disordered condition of the liver and bowels.

Mr. John B. Caron, Donovan, Sask., writes: "I was troubled with my liver and had severe bilious attacks, a friend advised me to try Milburn's Lax Liver Pills, and I took two vials and I have had no more bilious attacks."

Price, 25c a vial at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Honor Polish Hero

Poland recently honored the memory of one of its greatest Catholic heroes when the body of Archbishop Felinski was reinterred at the capital, after having lain for many years in a modest grave on the Felinski family estate. The reburial of the famous patriot Archbishop of Warsaw was made the occasion of a great popular demonstration. The body was placed in a specially prepared vault in the ancient Cathedral of St. John, where a fitting monument later will be erected. Archbishop Felinski was one of the leaders in the Polish Rebellion of 1863, during which he courageously defied the government of Russia, addressing to the Czar a declaration of the right of the Poles to fight for the freedom of their country and the liberation of the serfs. At a time when Lincoln led the American nation in its struggle for the abolition of slavery and the complete freedom of the nation, this brave Catholic prelate stood at the head of his people championing the same cause of human rights. His "Declaration of Right" is today one of the most treasured historical documents of the Polish Nation. The Archbishop's patriotism resulted in his arrest by the Russian authorities. He was driven into exile and for many years was held a prisoner of the Czar in northern Russia.



Mr. F. W. Gray, Edmonton, Alta., writes: "Last winter I was in bed for a month with fever. My kidneys constantly gave me trouble, and I was warned to be very careful. On an evening attack of kidney trouble, followed by constant pains in my back, I took two boxes of Doan's Kidney Pills. Relief was quickly apparent, and now I have no trouble."

"Doan's" have saved me much pain, and I am deeply thankful to them."

Price, 50c a box at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

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WE SELL FLOUR WE BUY OATS

The Best Brands are:— Robin Hood, Victory, Beaver, Gold Medal, Queen City

Black and White Oats, Island Wheat, Barley, Buckwheat, Timothy Seed, Flax Seed, Early Potatoes

WE WANT: Carloads of good BALED HAY. Also BALED STRAW. We want Fifty Thousand Bushels of OATS. Write us for prices. State quantity for sale.

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WHOLESALE RETAIL

Look. Read. Realize!

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor.

If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine!!! We study the business. We know what suits a young man.

we know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W H Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order-from... \$30.00 to \$48.00
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Success Is a Habit

Our habits make us. We are creatures of habit. Whether we are a success or a failure is a question of how we do things without thinking. To Save is the only way to success.

Gloves

We have just the kind of Gloves you need lined and unlined. Also Wool Gloves for this time of year. Suedes and Tans—both combination. Price..... \$1.00 to \$4.00

MacLELLAN BROS.

Canadian-West Land Regulations

The sole head of a family, a male over 18 years old, who was at the commencement of the present year, and who has since continued to be a British subject or a subject of an allied or neutral country, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta applicant must appear in person at Dominion Lands Agency or Sub-Agency in District. Entry by proxy may be made on certain conditions. Dwell six months residence upon and cultivation of land in each of three years.

In certain districts a homesteader may secure an adjoining quarter-section as pre-emption. Price \$3.00 per acre. Dwell six months in each of three years after securing homestead one year and cultivate 30 acres each year.

May obtain pre-emption patent as soon as homestead patent on certain conditions.

A settler after obtaining homestead patent, if he cannot secure a pre-emption, may later purchase homestead in certain districts. Price \$3.00 per acre. Must reside six months in each of three years, cultivate 50 acres and a house worth \$300.00.

When Dominion Lands are surveyed or posted for entry, returned soldiers who have served overseas and have been honorably discharged, receive one day priority in applying for entry at local Agent's Office (that not Sub-Agency). Discharge papers must be presented to Agent.

Holders of entries may count time of employment as farm laborers in Canada during 1917, as residence date under certain conditions.

W. W. COBY,
any Minister of the Interior authorized publication.

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