The Charlottetown Herald.

NEW SERIES — CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 7, 1918 — VOL. XLVII., No. 32

Synopsis of Canadian North-West Land Regulations

The sole head of a family, or any male over 18 years old, who was at the commencement of the present war, and who has since continued to be a British subject or a subject of an allied or neutral country, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta. Applicant must appear in person at Dominion Lands Agency or Sub-Agency for District. Entry by proxy may be made on certain conditions. Duties—Six months residence upon and cultivation of land in each of three years.

In certain districts a homesteader may secure an adjoining quarter-section as pre-emption. Price $3.00 per acre. Duties—Reside six months in each of three years after earning homestead patent and cultivate 50 acres extra. May obtain pre-emption patent as soon as homestead patent on certain conditions.

A settler after obtaining homestead patent, if he cannot secure a pre-emption, may take a purchased homestead in certain districts. Price $3.00 per acre. Must reside six months in each of three years, cultivate 50 acres and erect a house worth $300.00.

Holders of entries may count time of employment as farm labourers in Canada during 1917, as residence duties under certain conditions.

When Dominion Lands are advertised or posted for entry, returned soldiers who have served overseas and have been honourably discharged, receive one day priority in applying for entry at local Agent's Office (but not Sub-Agency). Discharge papers must be presented to Agent.

W. W CORY,
Deputy Minister of the Interior

N. B.—Unauthorized publication of this advertisement will not be paid for.

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW. CALL UP
DEBLOIS BROS.,
Water Street, Phone 251

LIME!

We have on hand a quantity of

St. John LIME

In Barrels and Casks.

PHONE 111

C. LYONS & Co.

April 26, 1916—tf

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon, on Friday, the 19th July, 1918, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, six times per week.

Over Rural Mail Route No. 2, from Peake's Station, P. E. Island,

from the Postmaster General's pleasure.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of Peake's Station, and at the office of the Post Office Inspector.

JOHN F. WHEAR,
Post Office Inspector

Post Office Inspector's Office,
Ch'town, 6th June, 1918.
June 12, 1918—3i

CANADIAN GOVERNMENT RAILWAYS
Prince Edward Island.

Time Table in Effect June 24th, 1918

ATLANTIC STANDARD TIME..

Trains Outward, Read Down. P.M.	P.M.	A.M.			Trains Inward, Read Up A.M.	P.M.	P.M.	A.M.
4.00	12.15	6.25	Dep. Charlottetown	Arr.	11.55	11.10		10.15
5 20	1.48	7.25	Hunter River		10.47	10.10		8.40
6.05	2.50	7.58	Emerald Junc.		10.09	9.40	7.40	7.30
6.50	3.30	8.24	Kensington		9.37	9.10	6.50	
7.20	4.10	8.50	Arr. Summerside	Dep.	9.10	8.45	6.10	
		P.M.						
8.50		12.20	Dep. Summerside	Arr.	8.35	5.35		
9.48		2.10	Port Hill		7.40	3.56		
10.37		3.57	O'Leary		6.52	2.35		
11.18		5.07	Alberton		6.05	1.07		
11.55		6.05	Arr. Tignish	Dep.	5.30	12.05		
		9.45	Dep. Emerald Junc.	Arr.				7.20
		10.45	Arr. Borden	Dep.				6.20
		P.M.	A.M.			A.M.	P.M.	
		3.05	6.45	Dep. Charlottetown	Arr.	9.50	5.50	
		4.15	8.35	Mt. Stewart		8.35	4.15	
		4.42	9.12	Morell		8.07	3.17	
		5.02	9.42	St. Peters		7.45	2.40	
		6.05	11.15	Arr. Souris	Dep.	6.45	1.15	
		P.M.				A.M.		
		7.20		Arr. Elmira	Dep.	5.25		
		P.M.	A.M.			A.M.	P.M.	
		4.15	8.50	Dep. Mt. Stewart	Arr.	8.35	3.55	
		5.04	10.00	Cardigan		7.37	2.39	
		5.25	10.40	Montague		7.13	2.10	
		6.00	11.20	Georgetown	Dep.	6.35	1.00	
		Sat. only	Dly. ex. Sat. & Sun.			Dly. ex. Sat. & Sun.	Sat. only	
		P.M.	P.M.			A.M.	A.M.	
		4.00	3.30	Dep. Charlottetown	Arr	10.15	10.05	
		5.15	5.15	Vernon River		8.20	8.51	
		6.45	7.25	Murray Har.	Dep.	6.20	7.20	

C. A. HAYES, General Manager (Eastern Lines) Moncton, N. B.

H. H. MELANSON, Passenger Traffic Manager Moncton, N. B.

W. T. HUGGAN, District Passenger Agent, Charlottetown, P.E.I.

CARRIAGES **GRANT & KENNEDY** HARNESS

OUR LINES

Heney & Baynes Carriages Now Opening

A full assortment in these celebrated VEHICLES including all the latest styles.

Harness and Harness Parts, Collars, &c., &c

Everything that you can possibly require for your horse in great variety.

Washing Machines, Clothes Wringers, Churns, Page Wire Fence, Lawn Fence and Gates.

We carry in stock now a complete line of Fence for the Farm, for the Field, for the Garden and the Lawn.

PAGE FENCES always give satisfaction.

Our Lines Are Good Lines. Our Prices Are Right.

85 Queen Street — Charlottetown, P.E.I.

WIRE FENCE **GRANT & KENNEDY** WIRE GATES

Your Soldier Boy Wants HICKEY'S TWIST

No matter where he is, or what other tobacco he can get, the Island soldier whochews tobacco is never satisfied with anything but HICKEY'S TWIST.

In hundreds of letters from the boys in Flanders, France England and the training camps, they ask for HICKFY'S TWIST—and the 105th took along 20,000 figs with them.

Send your soldier boy a pound of HICKEY'S with the next parcel.

Hickey & Nicholson, Ltd
CHARLOTTETOWN.

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa, until noon on Friday, the 2nd August, 1918, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week,

Over Rural Mail Route No. 1 from Peake's Station.

from the Postmaster General's pleasure.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of Peake's Station, and at the office of the Post Office Inspector.

JOHN F. WHEAR,
Post Office Inspector.

Post Office Inspector's Office,
Ch'town, 22nd June, 1918
June 26, 1918—3i

ADVERTISE IN THE HERALD

Some Ruined Shrines

(The Uuiverse

Melrose Abbey one of the loveliest shrines in Great Britain, is now offered to the nation by the Duke of Buccleuch. Another of the famed Border Abbeys—Dryburgh, the burial place of Sir Walter Scott—has already been presented to the nation by Lord Glenner. Melrose, like most of the mediaeval shrines of Scotland, is now a picturesque ruin; but in few of our ruined abbeys is there so much completeness of architecture still standing as at Melrose. Much of the popularity of Melrose is due to Scott's delightful details of its beauty in "The Lay of the Last Minstrel"—details which have sent countless tourists to visit it in the pale moonlight:

"And, home returning, soothly swear,
was never scene so sad and fair!"

Scott himself, in one of his notes on "The Lay of the Last Minstrel," comments on the extraordinary sharpness of the sculptured stones of the Abbey. The Abbey was founded by David I. of Scotland, and despite the exposure to the weather for so many centuries, the carving, as in Scott's own time, is almost as entire as when newly wrought; and the Great Wizard points out that "in some of the cloisters there are representatives of flowers, vegetables, etc., carved in stone, with accuracy and precision so delicate that we almost distrust our sense when we consider the difficulty of subjecting so hard a substance to such intricate and exquisitie modulation.' The Abbey was the home of Cistercians. Within its walls are buried the remains of King David, its founder, and there also is buried the heart of Robert the Bruce, another of Scotland's Catholic kings, whose body is buried at Dunfermline. The ecclesiastical history of Melrose is not confined to this venerable abbey, for some little distance from the present ruins there was an old Columbian monastery, founded in 634, of which one of the monks was St, Cuthbert of Durham, who became prior in 661 on the death of St. Basil. This old monastery was burned. The defeat of the Scots at Flodden was attributed to the fact that the English soldiers carried "St. Cuthbert's banner," which was believed to have been made from one of St. Cuthbert's garments.

DRYBURG ABBEY

The vicissitudes of religious fortune are often strangely exemplified, and one may wonder what the spirits of the old White Canons of Dryburgh Abbey, of which we give some account on another, page, would think of the celebration which took place within their ruined church a few days ago. Lord Glenconner has generously conveyed what remains of the famous abbey to the nation, and since its principle attraction nowadays seems to lie in the tomb of Sir Walter Scott, the service was to that extent appropriately staged in front of his resting place in St. Mary's aisle. It may be hoped that for Catholic visitors the memories of Dryburgh will be far beyond and away from the author of Marmion; rather will their thoughts go back to the founder, Hugo de Morville, and to the community of Premonstratensians whom he brought to hallow that district in the twelfth century. Four hundred years later the abbey buildings with the beautiful Church of Our Lady, fell victims to the Dissolution, and sacrilege and robbery were cloaked under the euphonious substitution of a "temporal lordship." Lord Glenconner's benefaction is all to the good, in that it may at least ensure continuity of care for the ancient stones, and some national regard for association very different from the more recent dour traditions and exercises. But it would be difficult to imagine a gathering less in harmony with the "spirit of peace" than that which found in Sir Walter Scott's tomb a centre from which to praise God for glories of Dryburg Abbey.

DUNKELD

Another of Scotland's old shrines is to be presented to the nation provided there are no obstacles in the way. The Duke of Atholl is prepared to hand over Dunkeld Cathedral, but before doing so his Grace feels obliged to examine the legal position and ascertain how for it may be possible to utilize the Cathedral for the necessities of the Church of Scotland. This is the third old cathedral edifice to pass from private ownership into public ownership recently. The gift will probably mark the Duke's appointment as Lord High Commissioner to the General Assembly of the Established Church of Scotland. Dunkeld Cathedral dates from the thirteenth century. In 1560 it was destroyed by order of the Privy Council of Scotland, but since then it has been restored in all its architectural features, except that its internal structure and adornment are designed for Protestant worship instead of the Catholic worship to which it was devoted by its founders and the generations that followed till the Reformation. While the work of restoration was going on—that portion of the work which was completed in 1908—the tomb of Bishop Sinclair, who built the choir of the Cathedral in 1318, was discovered. There is room for reflection in the prospect of the Lord High Commissioner of the kirk handing the Cathedral over to the nation, for Church of Scotland purposes, on the seventh centenary of the erection of the choir by the good old Bishop who took his orders from Rome and performed offices which the Church of Scotland still regards as a bar to union with Rome. Apropos of these "restored" shrines in Scotland, our Scottish representative tells us of one gentleman who was asked if he would be willing to subscribe towards the restoration of Paisley Abbey, He replied that he would if they would restore the High Altar with the rest. And he was a Protestant.

Why we Should Venerate The Sacred Heart

What are the reasons why we should venerate the most Sacred Heart of Jesus? There are two in particular, namely: first on account of its sanctity, and second, on account of its great love for mankind, says The Homiletic Monthly.

The Heart of Jesus is the Heart which God the Holy Ghost in a miraculous manner formed from the most pure blood of the Virgin Mary. It is that Heart which of all others is most pleasing to God the Father because it never stirred but to do his adorable Will. The Heart of Jesus is, therefore, a heart after the Divine Heart of God Himself. What could be more sacred than this Heart of Jesus.

The heart of a Prince, the heart of a great hero, the heart of a great saint—they are often preserved and encased in precious metal, made a most honoured gift to a city or a church, in expression of our idea that the heart takes the most active part in every noble, virtuous action. But what are the hearts of princes, heroes and saints compared to the Heart of Jesus, who is the King of kings, the Lord of hosts and the Prince of all saints, the Source indeed, of all sanctity.

Because Jesus is so holy and deserving of veneration, we hold the name of Jesus, the Crib and the Cross of Jesus in highest honour. In fact we honour everything that proceeds from or refers to the divine Passion of Jesus. Should, then, the Heart of Jesus not have a most special veneration? To honour the Heart of Jesus is honoring Jesus himself. Our veneration includes the whole person of Jesus and His Heart is chosen as a special object of devotion because it is particularly significant of the person of Jesus.

To the Heart of Jesus is due, however, not merely the veneration which is due to all holy persons and things, that is the honor which belongs to God alone, namely adoration.

Let us consider the Heart of Jesus as the Church permits it to be represented in pictures. The Church allows the Heart of Jesus to be represented to us in order to recall to our minds the love of Jesus, which impelled and moved Him to suffer and die for the redemption of the human race and to institute the Sacrament of His Body and Blood in commemoration of His Death.

The heart is the seat of love, hence the divine law enjoins us above all things to love the Lord our God with our whole heart (Mark, xii., 30). Jesus himself said to His disciples, "Greater love than this no man hath, that a man lay down his life for his friends" (John xv., 13). And who ever showed a love like Jesus. Who upon the Cross sacrificed His life and His blood not only for the just, but also for the sinner, who daily offers Himself in the Sacrifice of the Holy Mass.

Whence does this great love of Jesus spring? It has its abode in His most Sacred Heart. His favorable disciple John, at the last supper was allowed to rest upon this heart. His kind Heart made Jesus take the little children in His arms, console the weeping mothers, feed the hungry. It was silent under blasphemy, mercifully forgave the greatest sinners and implored His Father's forgiveness for His murderers. Can there be greater love than this?

True it is, then, that the most Sacred Heart of Jesus is the most loving of all hearts. The Cross upon which He was to die, was cherished during his whole life in His Heart. The thorns with which He was crowned, wounded His Heart far more than they did His Head. And His side had to be pierced in order that, as Saint Bernard says, the entrance to His Heart might be opened to us, so that he might securely dwell therein, free from all worldly interest and vexation.

Egan says Profanity Is on Wane In America

(Catholic Citizen)

For nearly eleven years I have been exciled, to a very pleasant country, 'tis true, from my native land, and coming back I noticed enormous changes, and one of the most marked is the growing reverence for higher things, says Maurice Francis Egan, who has just resigned as United States Minister of Denmark.

A sign of this which I am happy to record, is the disappearance of what in older days might have been called the fine art of swearing. There was a time when many Americans rippled out oaths almost unconsciously; but one now seldom hears in any society of men, or even in the streets, the blasphemy that used to make a reverent Christian shudder.

Among Catholics not of the Latin races (in whose languages certain oaths seem to be imbedded), the practice of swearing by the Sacred Name seems almost to have disappeared.

In Europe among people who really count, one never hears an oath, and as a corollary, the risque story, which formerly occupied much attention among men after a dinner party, is looked on as in bad taste. I have always greatly admired the phrase put up very visibly at the Gridiron Club dinners—"The Ladies are always with us."

A more useless, a more offensive habit; leaving out the question of morality, than that of swearing by the Holy Name probably never existed. For the non-Christian it means a gratuitious insult to the conviction of nearly every man around him, and even a direct and insulting challenge to his Unknown God. For the Christian, who is conscious of what he says, it is inexplicable. It is worse than the insulting of one's father with a blow, Of him. "Forgive them Father for they know not what they do," cannot be said. A man capable of voluntarily using the Holy Name in blasphemy shows to the world that he is almost ready to commit the crime of Judas.

Suffered Great Agony.

Pains in the Stomach For Over Three Years.

Miss Dorothy Clark, Kouchibouguac, N.B., writes: "For over three years I suffered great agony from pains in the stomach. I tried several remedies, but got no relief until a friend advised me to take Milburn's Laxa-Liver Pills. I started with two vials, and before I had one quite used I found much relief. I continued until I used four vials, and they have completely cured me. That was fourteen months ago, and I have not had the slightest return since. The best praise I can give them is not enough."

Most of the misery and ill-health that humanity is burdened with arise from disorders of the stomach, liver and bowels. If you are feeling out of sorts, have pains in the stomach, especially after eating, bilious spells, headaches, sour stomach, coated tongue, sallow skin, etc., you should take a few doses of Milburn's Laxa-Liver Pills. You will be surprised how quickly they will fix you up."

Milburn's Laxa-Liver Pills are 25c. a vial at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Saints who Were Lovers of Nature

There is no creature that does not declare to the saints the praises of God. As St. Augustine says, after St. Anthony, everything in the world speaks to them in a silent language of their God.

St. Gregory Nazianzen, walking on the seashore, observed how the waves advancing upon the beach, left behind them shells little periwinkles stalks of weeds, small oysters and the like, which the sea had cast upon the shore and then returning with other waves, took part of them back, and swallowed them up again, while the adjoining rocks continued firm and immovable, though the billows beat them with so much violence. Upon this he made this salutary reflection; that feeble souls like shells and stalks of weeds, suffer themselves to be borne away sometimes by affliction and other times by consolation, at the mercy of the incontant billows of fortune; but the courageous souls continue firm and unmoved under all kinds of storms. From this thought he proceeded to these aspirations of David (Ps. IX. 8): "Save me O God, for the waters are come in even unto my soul, O Lord deliver me out of these waters. I am come into the depths of the sea and a tempest hath ouerwhelmed me."

Mary Ovington, Jasper Ont writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hagyard's Yellow Oil and it cured mother's arm in a few days Price 25 cents."

"Are you going to take any summer boarders this year?" asked a neighbor.

"Not unless they work in disguise as farm-hands," replied Farmer Corntossel.

MINARD'S LINIMENT CURES DANDRUFF

"What makes you think that Mrs. Pilkins is quarrelsome?"

"Well I heard Pilkins say that she was going to Petrograd to get rested up."

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

MINARDS LINIMENT CURES GARGET IN COWS.

HAD SEVERE PAINS IN SIDES AND BACK.
HAD TO GO TO BED.

Women are the greatest sufferers from weak, lame and aching backs owing to the continual stooping, bending and lifting so necessary to perform their household duties.

Women should not despair even if they are troubled with severe pains in the side or back, and not able to attend to these duties, as all they need to do to make the back strong and well again is to stimulate the kidneys with Doan's Kidney Pills.

Mrs. John Simmons, Coleman, P.E.I., writes: "I feel it my duty to recommend Doan's Kidney Pills to any one having weak kidneys, as they have been of great help to me.

Some time ago my kidneys were so bad I had severe pains in my sides and back, and it was impossible for me to stand straight. I then got so bad I had to go to bed, and was that way for a week. I sent for some Doan's Kidney Pills, and I took just about one box, and was able to get up and do my own work."

Doan's Kidney Pills are 50c. a box at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

See that our trade mark a "Maple Leaf" appears on the wrapper.