The Charlottetown Herald.

NEW SERIES — CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 28, 1916 — VOL. XLV., No. 26

SEALED TENDERS addressed to the undersigned and endorsed "Tender for Supplying Coal for the Dominion Buildings," will be received at this office until 4.00 p. m., on Wednesday, June 28, 1916, for the supply of coal for the Public Buildings throughout the Dominion.

Combined specification and form of tender can be obtained at this Department and on application to the caretakers of the different Dominion Buildings.

Persons tendering are notified that tenders will not be considered unless made on the printed forms supplied, and signed with their actual signatures.

Each tender must be accompanied by an accepted cheque on a chartered bank payable to the order of the Honorable the Minister of Public Works, equal to ten per cent (10 per c.) of the amount of the tender, which will be forfeited if the person tendering decline to enter into a contract when called upon to do so or fail to complete the contract. If the tender be not accepted the cheque will be returned.

By order,

R. C. DESROCHERS,
Secretary.

Department of Public Works,
Ottawa, June 7, 1916.

Newspapers will not be paid for this advertisement if they insert it without authority from the Department.
June 14, 1916—2i.

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until Noon, on Friday, the 14th July, 1916, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, six times per week.

Over Rural Mail Route No. 1, from Kinross, P. E. Island,

from the 1st October next

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of Kinross, Caledonia, and at the office of the Post Office Inspector.

JOHN F. WHEAR,
Post Office Inspector.
Post Office Inspector's Office,
June 7th, 1916.—3i.

Mail Contract.

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 7th July, 1916, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week

Over Rural Mail route No 1 from Northam, P. E. Island from October next.

Printed notices containing further information as to conditions of proposed contract may be seen and blank forms of tender may be obtained at the Post Offices of Northam Port Hill and at the Office of the Post Office Inspector.

Post Office Inspector's Office,
Ch'Town, May. 26th, 1916.

JOHN F. WHEAR,
Post Office Inspector.

May. 31st, 1916—3i

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price $3.00 per acre

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price $3.00 per acre. Duties.—Must reside six months in each of three years, cultivate fifty acres and erect a house worth $300.00.

W. W. CORY,
Deputy Minister of the Interior.

CANADIAN GOVERNMENT RAILWAYS
Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 8th, 1916.

ATLANTIC STANDARD TIME.

Trains Outward, Read Down.					Trains Inward, Read Up.			
P. M	A. M.	A. M.			A. M.	P. M.	P. M.	A. M.
3.45	11.50	7.35	Dep.	Charlottetown Ar.	11.40	10.15		10.20
5.00	1.15	8.30	"	Hunter River "	10.36	9.20		9.03
5.45	2.06	9.02	"	Emerald Jct. "	9.59	8.45	6.15	8.00
6.22	2.49	9.27	"	Kensington "	9.27	8.23	5.30	
7.00	3.30	9.50	Ar.	Summerside Dep.	9.00	8.00	4.50	
		P. M.						
8.10		12.15	Dep.	Summerside Ar.	8.45	5.05		
9.08		1.57	"	Port Hill "	7.48	3.41		
9.57		3.32	"	O'Leary "	7.03	2.07		
10.38		4.40	"	Alberton "	6.19	12.55		
11.15		5.40	Ar.	Tignish Dep.	5.45	12.00		
Tues & Sat	Mon. Wed. Thur. & Fri.	Tues. & Sat				Tues. & Sat.		
						P. M.		
8.55	8.55	6.30	Dep.	Emerald Jct. Ar.		8.35		7.50
9.30	9.50	7.25	Ar.	Cape Traverse Dep.		8.00		7.00
P. M.		A. M.						
3.00		6.50	Dep.	Charlottetown Ar.	9.45	5.50		
4.10		8.40	"	Mt. Stewart "	8.35	4.10		
4.36		9.17	"	Morell "	8.07	3.24		
4.57		9.47	"	St. Peter's "	7.44	2.50		
6.00		11.15	Ar.	Souris Dep.	6.40	1.25		
7.10			Ar.	Elmira Dep.	5.30			
		A. M.						
4.15		8.50	Dep.	Mt. Stewart Ar.	8.35	3.50		
5.04		10.00	"	Cardigan "	7.40	2.39		
5.25		10.30	"	Montague "	7.16	2.10		
6.00		11.10	Ar.	Georgetown Dep.	6.40	1.30		
	Sat. only P. M.	Daily ex. Sat. & Sun. P. M.			Daily ex. Sat. & Sun. A. M.	Sat. only A. M.		
	3.10	3.10	Dep.	Charlottetown Ar.	10.10	9.45		
	4.25	4.55	"	Vernon River "	8.27	8.31		
	5.55	7.05	Ar.	Murray Harbor Dep.	6.30	7.00		

All trains, unless otherwise marked, run daily, Sunday excepted.

Carter's Tested Seeds FOR 1916

Number 1 Mammoth Clover
Number 1 Alsike Clover
Number 1 Early Red Clover
White Clover and Alfalfa
The highest grades in Timothy Seed
Island Grown and Imported Seed
Choice Imported and Island Grown Wheat
Oats, Barley, Peas, Vetches, Corn
Buckwheat, Flax Seed, Turnip
Mangel, Beet, Carrot, etc.
Vegetable and Flower Seeds
Our Seeds are New and Fresh, Tested as to Purity and Germination
Buy Carter's Guaranteed No. 1 Seeds and you are safe
Write us for samples and prices

CARTER and COMPANY, Ltd

Seedsmen to the People of P. E. Island

P. O. Drawer 38 — Phone 70

BURDOCK BLOOD BITTERS CURED DYSPEPSIA.

Unless the stomach is kept in good shape your food will not digest properly but will cause a rising and souring of food, a feeling of rawness in the stomach, pains in the stomach or a feeling as if a heavy weight were lying there.

Burdock Blood Bitters cannot be surpassed as a cure for dyspepsia and all its allied troubles.

Mr. James R. Burns, Balmoral, N.S., writes: "About two years ago I was badly troubled with dyspepsia, and could not get any relief. I tried most everything, not even the doctors seeming to do me any good. One day a friend told me to try Burdock Blood Bitters, as he had seen it advertised. I did so, and by the time the first bottle was gone I felt better, and after taking three bottles I was completely cured. I highly recommend it to all sufferers from dyspepsia."

B.B.B. is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

MINARD'S LINIMENT CURES DIPTHERIA.

Even when fighting was hottest, the Colonel of an Irish regiment noticed that one of the privates was following him everywhere, with apparently much devotion.

At length he called the man to him, and said:

"You've stuck to me well this day, Private Rooney!"

"Yes, sir!" replied Rooney, saluting smartly. "My old mother, she says to me, says she: 'Patrick, my boy, stick to the colonel, and ye'll be all right; them colonels never get hurt!'"

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's Price 25 and 50 cts.

"I can't find any old clothes to put on the scarecrow," said Farmer Corntossel.

"You might use some of the fancy duds our boy Josh brought home from college," suggested his wife.

"I'm only tryin' to scare the crows; not to make 'em laugh themselves to death."

BEWARE OF WORMS

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

The teacher who has lately been instructing her pupils in Greek mythology asked the children to write in their own words the story of the Gorgons. The result? Here's one:

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

Editor—How's the new society reporter? I told him to condense as much as possible.

Assistant—He did. Here's his account of yesterday's afternoon tea: "Mrs lovely poured, Mrs Jabber roared, Mrs Duller bored, Mrs Rasping gored, and Mrs Embonpoint snored."

MINARDS LINIMENT CURES DISTEMPER.

A Sluggish Liver CAUSES LOTS OF TROUBLE.

Unless the liver is working properly you may look forward to a great many troubles arising, such as constipation, severe headaches, bilious headaches, sick headaches, jaundice, sick stomach, etc.

Mrs. J. Shellsworth, 227 Albemarle St., Halifax, N.S., writes: "I take pleasure in writing you concerning the great value I have received by using your Milburn's Laxa-Liver Pills for a sluggish liver. When my liver got bad I would have severe headaches, but after using a couple of vials of your pills I have not been bothered with the headaches any more."

Milburn's Laxa-Liver Pills are, without a doubt, the best liver regulator on the market to-day. Twenty-five years of a reputation should surely prove this.

Milburn's Laxa-Liver Pills are 25 cents per vial, 5 vials for $1.00; for sale at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

How To Pray Well

To pray well we should endeavor to realize God's presence. We should talk to Him and not to ourselves. A good lover is a good prayer and therefore we should cultivate love for God—a real affection, a personal love. We should not be selfish. We should seek God's honor rather than our own convenience, and therefore it is not personal gratification nor joy of spirit that we should look for in our devotions. We should strive to make God's will our will, and to desire nothing which God does not desire. A sense of coldness is often a greater grace than a feeling of fervor. "I wish for few things," says St Francis de Sales, and what I do desire, I desire for God; I have scarcely any desires, but were I to begin life again, I would have or would wish to have none at all. If God came to me, favoring me with the sensible feeling of His presence, I also would go to Him, accepting His grace and corresponding therewith; but if He did not choose to come to me, I would stay where I was, and would not move towards Him. What I mean is that I would not strive after the feeling of His presence, but would content myself with apprehending Him by faith alone." We must not be over anxious then about experiencing a feeling of devotion. To be sure, it is pleasant to rest our head upon the breast of Jesus and to feel the love-throbbing of His Sacred Heart, but it may not always be convenient for Him nor well for us. If we realize God's presence, if we love Him and if we are unselfish we will pray well. Of course, prayer must have certain qualities. It must be reverent, confident and persevering. An irrevent prayer is an offense to God. Reverence implies a becoming posture, attention and humilty. Whether we sit or kneel, stand or walk, we should remember that we are speaking to our Lord and Master the Creator of heaven and earth. Our outward deportment should express the reverence of our mind and our heart. There should be a sort of holy politeness in our prayers. And this holy politeness, so to speak, will help us very much to pray with attention. Attention we must have, if we would not be numbered with them for whom Almighty God expressed His abomination when He said: "This people honored me with their lips, but their heart is far from me." Let us not imagine that this attention is impossible. God does not ask impossibilities. Distractions will come. We cannot center our minds entirely and absolutely upon God. Unwillful distractions will creep in upon us to mar our attention and chill our fervor, but they cannot lessen the merit of our prayers. If we quietly resist them, calmly put them aside as soon as possible, and remove their causes we shall please God and increase our reward. When we have to get down and blow the coals of devotion, poke and stir our hearts to keep the flame alive, then we say the best prayers of our lives. And when everything goes along so nicely and we are apt to think: "Oh! how well I'm praying," we are not praying well at all. When we have to make an effort we pray well. Recollect yourself before beginning prayer, place yourself in God's presence, avoid wilful distractions, and if unwished-for thoughts present themselves be not disturbed but put them gently by and go calmly on. God asks no more. Great anxiety about distractions is in itself a distraction. Therefore be not anxious.

Reverence, also, as I have said, demands humility. Try to realize your own unworthiness and the greatness and holiness of the God to Whom you are speaking. It was humilty which prompted the ruler to fall down and adore our Blessed Savior before asking Him to come and lay His Sacred hand upon the dead girl that she might arise; it was humility that caused the poor woman to touch only the hem of His garment that she might be cured; it was humility that bowed the head of the publican in the temple and opened his lips with the words: "O God, be merciful to me, a sinner!" And it is often want of humility that causes our prayers to fall flat and cold; it is want of humility that causes our prayers to fall flat and cold; it is want of humility that incites us to desire to attract attention to ourselves, even in the awful presence of Jesus in the Blessed Sacrament; it is want of humility that causes us to murmur when we do not receive a precise answer to our prayers. What would you think of a beggar who would ask for dainties and murmur if you gave him bread? It is thus we sometimes act with Almighty God We ask for special things, which would do us harm if we had them. And we murmur and are dissatisfied when He gives us something more substantial and better suited to our needs.

The second quality that prayer should possess is confidence. And indeed, it is often wanting. How frequently do we pray with some sort of feeling that God will not hear us? We really do not expect an aswer to our prayer. Yet when we think of it, this lack of confidence is a very serious defect. We are not confident because we think either that God cannot or that He will not answer us. In the first case we deny His omnipotence, in the second we question His goodness. In neither case can our prayer be blessed by our Heavenly Father "All thing whatsoever you ask when you pray, believe that you shall receive, and they shall come unto you." But you may say, I am so unworthy, and Holy Scripture says that God does not hear sinners. Who, I ask, is worthy? Christ came to save the unworthy. We must pray that God may make us worthy True, St. John says. "God heareth not sinners," but he means those who pray as sinners that is, without sorrow, and with no intention of giving up their sins. Our prayer for salvation cannot be heard as long as we remain in sin. "Not every one that sayeth to Me, Lord! shall enter into the kingdom of heaven.

The third indispensable quality for efficacious prayer is perseverance. It may seem at times that God does turn the deaf ear up on His own Blessed Son in the Garden of Gethsemane. He may wish to test our faith, as Jesus tested the faith of the woman of Canaan. She prayed for her daughter, but He was deaf to her words. She followed Him crying: "Have mercy on me, O Lord, my daughter is greviously tormented with a devil." "He answered her not a word." The disciples became annoyed with her cries, and besought Him to send her away. "I was not sent but to the sheep that are lost of the house of Israel," He replied Then she fell down and adored Him, saying "Lord, do help me." But He answered her in that apparently cruel and unkind way: Is is not good to take the bread of the children and cast it to the dogs." Yet she continued to entreat Him, until she received from His sacred lips those blessed words: "O woman, great is thy faith; be it done unto thee as thou wilt;" and her daughter was cured from that hour. So we must continue to pray and not grow faint. Ask and you shall receive; seek and you shall find; knock and it shall be opened unto you! It would be well also to take a lesson from Holy Church and offer up all our prayers in the name of Jesus Christ. Then we have His promise that they shall be heard. "Amen, amen I say to you: If you ask the Father anything in My name, He will give it to you. Hitherto you have not asked anything in My name. Ask and you shall receive; that your joy may be full."

Service

How wonderfully beautiful life would become if all our service were willing service; if we, so that he might devote himself entirely to work for deaf mutes, were not haunted by the depressing thought that there was always something just before us waiting to be done that we would find not only difficult, but pressing; if we were not always, or nearly always drawing back from the new or rather the old demands made upon our time and strength with the feeling that we were being driven to our task by some unkind power that delighted in using the scourage of "duty" to force us into the line when we wavered and would draw back.

The very struggle we are making against the inevitable daily round of both necessary and unnecessary tasks weakens us; the burden grows too heavy for the tired brain and body to bear, and we forget that the flowers ever bloomed at our feet, that the birds ever sang joy into our hearts; even the sunshine grows dim as we come to see it only through the clouds we have permitted to gather so thickly over our way, when God never meant that there should not be great rifts in them for it to shine through all the way along the dreariest paths.

The secret of much of our depression, our struggle with fate, as we sometimes call it, lies more often in our physical than in our spiritual condition at the first. But after a time these weary nerves of ours begin sending false messages to the brain, telling it things that are not true, and perhaps never can be. Just because we have worn these nerves into rebellion we must pay the penalty in a weariness of body and soul that robs life of all its beauty for a time. Service ceases to be a gladness. Even service to God is shorn of its power to make us glad, and we go to our highest duties with lagging feet and heavy hands. This should not be, and yet it is not always a fault, but sometimes unavoidable misfortune that comes to many. The hope that underlies all such conditions must always come from a faith in the ultimate good that will come to us in spite of all that the past and the present have brought and are still bringing us of discouragement and what we call "defeat," if we hold fast to a determination to trust to the greater knowledge, the stronger love, the perfect justice that understands the underlying causes, and sypathizes with us when our service is rendered feeble, or shorn of its meed of gladness that would have made it beautiful.

There are briers besetting every path, but in it the tangle roses may bloom and will if we look for them. True, we find our hands pierced with the thorns, but the perfume of the hidden flowers clings to them when they are used in loving service to God or man. And some day we will reach the line where the briers cease to grow, where the sun is not darkened, nor the stars hidden by night. And then, if never before, will we came to know the joy of "serving" Him with gladness.

60 years a religious.—Sixty years as a religious is the record of Sister Clotilda, of the Order of the Sisters of Charity of St. Vincent de Paul, and who has been connected with St. Vincent's Female Orphan asylum in Albany, N. Y., for twenty-five years. The anniversary was celebrated on May 11. Sister Clotilda is a native of Scotland and was brought to this country when a young child. At the age of 18 she entered the Order of the Sisters of Charity of St. Vincent de Paul at Emmetsburg, Md. During the Civil War she served as a nurse.

Priest Works for Deaf Mutes.—The Rev. M. M. Gerend, for many years a devoted friend and zealous worker for the deaf mutes of the country, will shortly observe the thirty-fifth anniversary of his ordination at St. John's Institute for Deaf Mutes, St Francis, Wis. In 1889 Father Gerend became president and procurator of the Catholic Normal School, Pio Nono College and St. John's Institute, serving until 1895, when he relinquished the first two mentioned charges