CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 10, 1895.

Vol. XXIV. No. 28

Calendar for July, 1895. MOON'S CHANGES

Full Moon, 6th day, 7h 16.3m. p. m.
Last Quarter, 14th day, 11h. 18 5m. p m.
New Moon, 22nd day, 1h. 19.3m. a. m.
First Quarter, 28th day, 4h. 23.8m, p. m.

STRAWBERR *COLIC CHOLERA CHOLERA-MORBUS DIARRHOEA DYSENTERY SUMMER COMPLAINTS CHILDRENORADULTS Price 35cts
BEWARE OF IMITATIONS

John T Mellish, M. A., LL. B Barrister Atturney-at-Law NOTARY PUBLIC, &c.

HARLOTTETOWN, P. E. ISLAND Office-London House Building

Collecting, Conveyancing, and all kinds Legal Business promply attended to, avestments made on best security. Mon-Investment ey to loan.

Grateful-Comforting.

Epps's Cocoa

BREAKFAST—SUPPER.

"By a thorough knowledge of the matural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided for our breakfast and supper a delicately flavored beverage which may save us many dioctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many is a weak point. around as ready to attack wherever ther is a weak point. We may escape many fatal shaft by keeping ourselves well fortified with pure blood and a properly mourished frame."—Civil Service Gazette Made simply with boiling water or milk

BUY YOUR

Drugs & Medicinos _FKOM-# TG # BS

THE PEOPLE'S DRUGGIST.

He can select remedies for you in a great many cases. Hughes prepares the best

Remedies for Horses & Cattle Advice free. It will pay you with Hughes, at the

Apothecaries Hall.

Charlottetown, P. E. I

North British and Mercantile FIRE AND LIFE INSURANCE

EDINBURGH AND LONDON. ESTABLISHED 1866.

Total Assets, 1891, - - \$60,032,727 TRANSACTS every description of Fir and Life Business on the mos favorable terms. This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.

Agent

Short 👺 & Penmanshin

FOR A SHORT TIME ONLY the ROR A SHORT TIME ONLY the undersigned will give to those taking up
his shorthand course by mail (costing only
in advance, including text book, etc.)
a free course in Penmanship by mail according to the "Muscular Movement" by
means of which a rapid and beautiful
hand-writing can be acquired. Fee refunded in 3 month's time, it progress is not
atisfactory. Write to

W. H. CROSKILL, Stenographer, Charlottetow June 4th, 1894—tf

Dominion Coal Company, Ltd

The undersigned having been appoint ed sole selling Agents in the Province of Prince Edward Island for the above Company's mines in Cape are now prepared to orders for Round, Slack and Run of cock Mines, and will keep a stock of each kind of Coal on hand to supply custom

PEAKE BROS. & CQ., Selling Agent. Ch'town, May30-tf

Boots Shoes

REMEMBER THE RELIABLE

SHOE STORE

when you want a pair of Shoes. Our Prices are the lowest in town.

A. E. MCEACHEN, THE SHOE MAN.

ÆNEAS A. MACDONALD. AND ATTORNEY-AT-LAW Agent for Credit Froncier Franco-

Canadien. Office, Great George St. lear Bank Nova Scotia, Chariottetown Nov 9, 1892-1y

DURDOCK

FOR BILIOUSNESS, CONSTIPATION, INDIGESTION, DIZZINESS, SICK HADDACHE, AND DISEASES OF THE STOMACH, LIVER AND BOWELS. THEY ARE MILD, THOROUGH AND PROMPT IN ACTION, AND FORM A VALUABLE AID

TREATMENT AND CURE OF CHRONIC AND OBSTINATE DISEASES.

Sturgeon.

A Grand Tea Party will be held on the ON TUESDAY,

JULY 16th, 1895. An excellent Befreshment Saloon, Dancing Booths and Swings will be provided. All attractive games, including a Grend Tug-of-War will form part of a great day's sport, at which all are invited to attend.

WILLIAM A. McDONALD, Sturgeon, July 19th, 1895.—4i

Cheese & Butter

Farmers! As the production of Cheese and Butter is now being pushed forward on the farm, and the cow is now taking the prominence we gave the horse, it becomes every thinking farmer to provide for the winter keep of that animal. Therefore the turnip crop is a vital question, which is only settled by sowing the

Genuine Haszard Improved Turnip. Price 45c per lb. Order by mail safely sent.

D. W. FINLAYSON.

H. T. LEPAGE'S OLD STAND.

As Well as Ever

Sarsaparılla

ile. I got so much help from taking the first bottle that I decided to try another, and since taking the second bottle I feel as well as evel I did in my life." GEO. MERRETT, Toronto, Ont.



will perhaps be unable to take care of yourself. If the eyes become impaired, not to say deprived of sight altogether, the unfortunate sufferer of such a palamity will find himself hopelessly cripoled for the struggle of life. Reieve your eyes in every possible vay and use spectacles as soon as you perceive that any benefit may be derived from their aid. We have the largest stock of glasses for every eye and anything we haven't got, or cannot procure, isn't to be had enywhere. We also

keep the great German Eye Water. W TAYLOR.

CAMERON BLOCK

MEMORIAL CARDS

CABINET MEMORIAL CARDS, neatly printed in gold on fine quality Black Cards, with bevelled gilt edges.

The Cards are suitable for framing, and are especially adapted for Albums. They make handsome and very appropriate mementoes to distribute among relatives and friends of deceased persons.

The designs are original and artistic, and the workmanship is far superior to any imported.

PRICES,—One card, 25 cents, four cards, 50 cents, 12 cards, \$1.00

Write for specimens and particulars.

Mail orders filled by return mail.

JAMES W. O'REILLY, Designer and Printer of Memorial Cards. Ch'town, June 12, 1895—2mos.

Catholic

Prayer

Books,

New Stock Just Opened.

Prices from 10 cents each to \$1.50. All sorts of School Books, Stationery and Fancy Goods

at very low prices.

BOOKSELLERS,

CHARLOTTETOWN.

JAMES H. REDDIN, BARRISTER-AT-LAW NOTARY PUBLIC, &c.

CAMERON BLOCK CHARLOTTETOWN.

MONEY TO LOAN.

The Holy Ghost's

seven in number: Wisdom, Understanding, Counsel, Fortitude, Knowledge, Piety and the Fear of the Lord. They have been ably defined an affection of filial reverence towards our Lord as to a most loving which he has a most humble respect "I was suffering from what is known as Bright's disease for five years, and for days at a time I have been unable to straighten myself up. I was in bed for three weeks; during that time I had leeches applied and derived no benefit. Seeing Hood's Sarsaparilla advertised in the papers I decided to try a bottle. I found souls fearless of everything else, like the young martyr, St. Sylvanus, who said to the tyrant: "If we were to fear that prssing death of which you speak, we should nour the death which is eternal and the never ending torments of hell."

> 2. Piety is a divine ray by which the minds of the just are enlightened and their hearts inclined to render to God the worship due to so good and loving a father, and to give aid to others as to the image of God himself. So the young brothers Donatian and Rogation cried: "We adore Jesus Christ, and we are ready and desirous to suffer any torment for his love." 3. Knowledge is heavenly light, infused by the Holy Ghost. by which the just man knows and judges with certainty what he ought to believe with divine faith, and how he should order his actions to conform himself to its maxims. Through this upright judgment, says St. Bonaventure again, his understanding acquires a quiet constancy n believing, and his heart a joyful facility in doing good; for he knows that the labor undertaken for this and is followed by eternal rest. So willingly for Him who is my Creator and Redeemer. What does it matter to me how and when this frail body is dissolved, which must die some day, if only my soul go happily to heaven, and remain faithful and obedient to Him who created it?" 4. Fortitude consists in a powerful impulse given by the Holy Ghost to the will of the just man, by which he meets difficulties and death itself and overcomes all obstacles and hardships in the service of God. even so far as to exult and to re-

joice in them as most blessed and desirable. So St. Gordianus said to his prosecutor : Dost thou threaten me with death? I grieve that I can only once die for my Lord Jesus Christ." 5. Counsel is a divine light by which the Holy Spirit makes known

future manifestation and sweetness. So the venerable mother of the martyr Symphorianus exclaimed to him the eyes of thy soul our immortal

neavenry, and seek always to become lant to him out in the course of their pany manners, company clothes and the press. Be cautious that you do pleasing to God by a diligent reformation of himself. Thus he be they will reap the reward of their on for effect, are repugnant to her suggest what may pollute the innomination of himself.

comes interiorly adorned with the sincerity. After unbiased investigmost beautiful virtues, takes the ation the honest seeker after the SEVEN GIFTS .- WHAT THEY CONVEY side of the good, is full of decomas- truth cannot fail to reach the consion and of good works, keeps him- clusion that it is the matter and not The gifts of the Holy Ghost are self in holy simplicity and avoids the words used by the different murmuring. So the hely child writers, that is inspired; for in the martyr Cyril declared he had no statement of the various truths reove or esteem but for the faith of vealed to us through the Bible, each Jesus Christ. "Greatly do I desire writer has his own peculiar literary by Father Anderdon, the Jesuit, as to die," he said, "and to die queikly style, of which a proper idea can be follows: "The holy fear of God is for Jesus Christ. Far larger and formed only in the original, to which more beautiful than my father's no translation can do full justice; ideas of self-respect. Although a cent. This is of great importance. house is that wherein I shall dwell and, besides, translators naturally good housekeeper will, it is true, Inculcate loyalty to your land. You mother, infused by the Holy Ghost in heaven. Ob, how I desire the make verbal mistakes. But even in get out her best china for an "occashave a greater power than that of into the soul of the just man, by immense blessings of Paradise! Put the latter, compare for instance, the me to death as soon as you can, that exalted dignity of Isaias with the sarily less costly and elaborate than culcate morality and sustain the instiwhich he has a most humble respect for his God, and fears to give him the least offence and to be separated from his love. Hence as St. Bonature says, the soul with perfect the hope and delight that I feel we are forced to the conclusion that God made use of men of various guests should be equally obligatory of Isaias with the sarily less costly and elaborate than culcate morality and sustain the institutions of this glorious land, which the more we study them the more given to both and the smiles and thought and good taste should be preserved, and not lost, the more we study them the more we are forced to the conclusion that God made use of men of various guests should be equally obligatory of Isaias with the sarily less costly and elaborate than culcate morality and sustain the institutions of this glorious land, which should be preserved, and not lost, like other rep blics have been, that God made use of men of various guests should be equally obligatory of Isaias with the sarily less costly and elaborate than culcate morality and sustain the institutions of this glorious land, which should be preserved, and not lost, like other rep blics have been, that God made use of men of various guests should be equally obligatory of Isaias with the sarily less costly and elaborate than culcate morality and sustain the institutions of this glorious land, which should be preserved, and not lost, like other rep blics have been, that God made use of men of various guests should be equally obligatory.

Protestants Leaguing in Vain. present century that, after having correspondent of the Philadelphia ourneyed to Rome to convert the Catholic Times. Lord Halifax is re-Pope, he became a Roman Catholic ported to have said at Rome that himself. Such, we predicted last the Holy Father did not at all unweek, may be the happy lot of the derstand the Anglican position. The more earnest and honest among the manner in which this letter has it continues: "If his conclusions be man dated "from outside the Flamcorrect the Bible is a book of false inian Gate." With the Babel of pretences; and if that be so, of course nearly 300 sects, with the toleration any degree. It must be rejected as daily growing realization that the Protestant unity based on belief in it vine authority, this apostolic letter

so enlightens the mind, says St. Thomas Aquinas, that a man even porters thus discredited by Dr. New-their confessors and directors, and in this life receives a foretaste of ton, the sole reason for faith in it is will, in God's good time result, in the destroyed by him." It is plain, then, in this League of as he was led to execution: "My Catholic Unity we are witnessing son, my dear son, have always before another "Comedy of Convocation"

7. The gift of wisdom is a most "orthodox" Protestant view of verb. not only has a Council never made when we can we must say and do ly alone. It is to be illustrated. 1. The girt of wisdom is a most of ordered at inspiration, whose absurdity has a new doctrine, it simply proclaims things to direct it in the right way. May it prosper! Clear light infused by the noty at hispitation, whole abstituty has led to the war waged against Sacred as of faith what has long been It may be good or evil, it may be a knowledge and esteem of God and Scriptures by the modern "higher the belief of the Christian world, but exercised for purity and Christian a knowledge and esteem of God and Scriptures by the mountain in the Church has ever repudiated the American manhood, or the contrary. be imparted to him by the seraphim the bosom of German Protestantism idea of adoration being paid to the It may be patriotic and touch both be imparted to him by the seraphilin the boson of Gothan I retained and touch both and thus enjoys spiritual sweetness itself. But the leading teaching of Blessed Virgin Mother of God, hy- the heart and intellect to produce and thus enjoys spiritual sweethess like in the Catholic Church in regard to the perdulia simply meaning extraordined effects that will be lasting for good than which nothing more like the based on Bible remains intact, and only be- ary veneration.—Catholic Standard There are those who have hearts earth. Knowing that in God alone comes stronger the more the Bible is can true content and happiness be assailed by the modern critics. found, he abhors earthly pleasures, This truth some members of the to be, in all her belongings, just what reach them. Do you realize the imand loves only those which are "League of Catholic Unity" cannot she wishes to seem to others. Com- portance of your mission, men of and loves only those which are heavenly, and seek always to become fail to find out in the course of their pany manners, company clothes and the press? Be cautious that you do

by the inspirations of the Holy God and the Holy Ghost grant Gommunicate His truths to mankind. The presence of a guest should be equally obligatory of God. As all power comes from at the family table. Why is it that God, so you are responsible alone to communicate His truths to mankind. The presence of a guest makes such God. As all power comes from the family table. Why is it that God, so you are responsible alone to communicate His truths to mankind. to him, that in nothing whatever, as us, in this Pentecestal season to Until our honest dissenting b ethern a wonderful change in the home Archbishop of Philadelphia."

The effect of the Apostolic letter children stop their wrangling in power, asking that it may be used as of Pope Leo XIII. has been qutie stinctively, and grow suddenly He desires. It is told of more than one prom- marvelous-beyond all that one quiet and well behaved; while the inent Anglican clergyman of the could have hoped, writes the Paris house-mistress banishes her usual members of the newly formed been received and commented upon St Louis, which was compelled to very small minority, the schism of League of Catholic Unity, which, in rather goes to prove the truth of a dismiss seventeen Apaist conductors the Greek heresiarch Eutychias and spite of its name, merely aims at the remark made the other day by a for pilfering, has followed up its are known as Eutychians, or Monounification of Protests nism against well-know Irish Dominican, that the action by dismissing all the A. P. A physites, because they maintain the truly Catholic Church. We Pope's grasp of the actual position men who had been employed by it, that in our Divine Lord the divine need not dwell on the chimerical is fifty years in advance of the rest In doing this they were compelled nature absorsed the human nature character of this aim, for disunion of the Catholic world. The very to dismiss nearly all their conduc. as the sea a drop of water. This and dissentions are as essential to fact that the London Times under- tors, as the A P A had managed to pretty metaphor was condemned by Protestanism as its protest against took to publish the letter verbatim get the railway completely under the Council of Chalcedon. The Copts the supremacy of the Pope. Even on the memorable 20th of April their courtol. The cause of this are spread over Upper Ezypt, Nuin its first principle, the Bible as the speakes volumes for the progress of further action of the company was bia and Abyssina, their pursuits beonly "rule and ultimate standard of thought in Eogland. This special that they discovered that the Apaists ing generally commercial. Like faith," it is not merely at fault in privliege asked for by and conced- having succeeded in having all most of the Orientals, they rejecting the whole body of Christain ed to the Times doubtless incurred Catholics dismissed, had next used follow the ancient practice of tradition, but in that, among those the jealously of the other dailies, the machinery of the order to enter circumcision. Their supreme reprofessing to adhere to such a rule but it achieved the desired result of undisguisedly among themselves ligious authority is a patriarch who by attaching their names to the de- making known to the whole English into a conspiracy to defraud the dwells at Cairo and is known under claration of principles, are some who people, "seeking [the kingdom of company. This state of affairs is the nominal title of the Patriarch of have already openly rejected the Christ in the unity of the faith," the just what might have been expect- Alexandria and Jerusalem. Ancient St. Epipodius cried out: "I believe divine authority and the oldisamion Peter. And the entire English der pretence of religion, to inflict with the Nile by a canal and that Jesus Christ is truly God with of the Bible. How, then, can such the Father and the Holy Ghost, and the Holy Ghost, and the Briggs and Dr. B. Heber ter in a manner which recognizes at the expected to use the same cloak the centre of extensive commerce. the Father and the Holy Ghost, and men as Dr. Briggs and Dr. R. Heber ter in a manner which recognizes at be expected to use the same cloak the centre of extensive commerce. Newton bring themselves to declare once the greatness of the Pontiff's to cover their own financial pre— This movement of the Cop's towards it to be the sole rule and ultimate position and the failure of Protes—culations. Other railway corpor—Catholic unity will in its political asstandard of faith? The former, who tanism to stem the tide of infidelity ations through the country have pect affect England more than any is one of the signers, has, as the strangely in contrast with the storm found it necessary to take a course New York Sun remarks, held that occasioned by the appearance of the similar to that of the St Louis 'such acceptance of the Scriptures famous Tract 90 and by the equal Company for similar reasons.—

is mere superstitious delusion," and ly famous letter of Cardinal Wise- Catholic Record. it cannot be of Divine authorship, or of the most contradictory teaching of the Pope's summer house, in the versity of Pennsylvania, who acinspired of God in any mode or to and of almost every heresy, with the Vatican gardens, from which we cording to a writer in a daily paper a rule of faith if he is right, and any Anglican Establishment has no Di- Tarrione, or great tower is the as such will be founded on lies." In of Leo XIII has shone forth like a around which he passes the greater eabulary of Latin and Greek scienreference to the position of the other beacon light to all earnest English part of the day, during the hot sea-Agnostic preacher whom we have people just in the nick of time, as son. 'There is no certainty nor dreds of which he has coined and named the same paper says: "The they were driving on to the Scylla much probability in the report that brought into general use." and claims creeds suggested as a ground of union are built upon the Gospels; tionalism. To many writhing unof his intimates, whom I questioned satisfaction, that man's remote anbut Dr. Heber Newton says that the der the tyrannical orders of their on the point. "It is something more cestor was not the monkey, but the reports of the Gospels are untrust-self-constituted confessors, who im- than a fable; it is a strong tradition fish? Did Darwin, then live in which the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes known reports of the Gospels are united by the Holy Spirit makes and the Holy Spirit makes are united by the Holy Spirit makes and the Holy Spirit makes are united by the Holy Spirit makes and the Holy Spirit makes are united by the Holy Spirit makes and the Holy Spirit makes are united by the Holy Spirit makes and the Holy Sp to the just man what he ought to worthy, as coming from and prohibitions on their penitents, do or omit on certain occasions, to and narrow-minded men. For in- and prohibitions on their penitents, Roman gardens and the Vatican will Prof. Cope. Our own opinion do or omit on certain occasions, to stance, he refuses to believe in the gain eternal salvation, as the boy stance, he refuses to believe in the nartyr Louis in Japan, when offered story of the Resurrection as it is told in vain to catch hold of something healthy at night time. After sunmartyr Louis in Japan, when offered life and liberty if he would renounce by the Evangelists, simply because the faith, replied: "On so bad a story of the Resurrection as it is to a better than a passing straw, this down the malaria is thought to arise, apostolic letter of our Holy Father however much the sun may have the faith, replied: "On so had a only men, he says, and they may has with the light of its unerring repressed its exhalations during the condition I neither accept nor de-sire life, for it is not a good ex-have been faulty in their observation. ceritude pointed out the one and only day. Previously to his making use change to give a blessed and eternal life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that is miserable and not as the vehicles used by God life for one that the life for one that the life for one that the life for one that is miserable and for the communication of absolutely turmoil and tempest of the times, the Casino of Pope Pius IV. The standing is a divine light, by which infallible truth to men, the whole those who are "of good will" may air was very heavy there and those kin to the end. Though he himstanding is a divine light, by which foundation of these creeds must be find peace and salvation. My own who took siests at midday awoke self inherited a comfortable fortune the just man penetrates deeply, with rejected. According to human sci- belief is that the Holy Father's feeling almost ill, heavy and dull made in the wine business by his intense wonder and admiration, the ence, the Incarnation itself was an letter will serve to cut loose the great truths regarding God and the ence, the Incarnation itself was an letter will serve to cut loose the and not disposed for work. It was father, yet he does not think that great truths regarding God and the mysteries of the faith. This gift impossibility, and as our only information in the mysteries of the faith. This gift impossibility, and as our only information in the mysteries of the faith. This gift impossibility is the duty of parents to leave the mysteries of the faith. mation respecting it comes from re- many in England are bound to

It is strange how an apparently well on a very small scale; for, "until this meaning editor of a secular paper the Casino, lying as it did in a val-God. Be courageous and constant. questson of the authority of the keeps on repeating the same old er-Remember that we need have no Bible is determined, so long as it refear of death, which will certainly mains open to debate and control attention has been more than once __built, ornamented and furnished fortune should be left to them." lead thee to eternal life. Lift up on versy inside the Churches them. called to his error. Thus the man in a harmonious and beautiful way. high thy thoughts, thy affections, and selves, it is vain for Dr. Briggs and who answers questions in the New thy whole heart, and look only at his colleagues to attempt to put York Sun told an inquirer last Sunhim who reigns in heaven. Thy through their plan of 'catholic day that "the hyperdulia, or ador-

It is the instinct of a true woman

Latest U.S. Gov't Report

far as is possible in this life, does she meditate deeply and prayerfully on find this out they will indeed keep circle? The father of the family cluded the speaker, "I welcome you these things !- Sacred Heart Re- on groping in the dark .- Catholic ing and becomes the courteous bility of asking God's benediction worried, querulous expression and tiff together dissident Christians beams with smiles and good humor into the boscm of the Catholic -all for a stranger. - Sacred Heart Church are beginning, it would ap-

The Street Railway Company of followed, with the exception of a

A Roman correspondent of a United States paper gives an account take the extract given below. The name given to this house, in and submission of many and many a ed, because the cupola of St. Peter's as they have reached maturity after soul "to the obedience of Christ" as revealed in the infallible see of Peter. Nuovo, or new wing, of the Vatioan ned modernism," he adds, "eats its

life will not be taken from thee to- unity." But the Sun errs in its con- ation of the Virgin Mary, dates from recently given to seven hundred why for years was chaplain to the day, it will only be exchanged for clusion that "a genuine unity can about the fifth century, immediately noted journalists, from all parts of English speaking troops in India. one far better. To-day, my son, by have no other basis than the faith in after the downfall of Nestorianism," the country, by the Pen and Pencil It is to be conducted on lines excluone far better. To-day, my son, by nave no other basis than the falth in and that "the title of Mother of God olub of Philadelphia. "The press," sively religious, rnd although it will a most blessed exchange, thou which the Bible which the modern Biblical and that the block of the block of Philadelphia. "The press," sively religious, rnd although it will pass from this world to eternal life." oriticism of Dr. Briggs stamps as was conferred on Mary by the said the Archbishop, "is an aid to touch on current news, art, and mere superstition." That is the Council of Ephesus in 431." Now, religion, and we must respect it, and literature, it will leave politics severemarble to retain. The newspapers

ceases to be grumpy and fault-find- and, moreover, I take the responsigentleman he should always be; the upon the man who wields all this

> The efforts of the Sovereign Ponpear, to bear fruit amongst the Copts who since the fifth century have other power.-Exchange.

Is it true, asks the Catholic Stand ard, after all that this long scientific pother about the descent of a man is only a fish story? So says Prof Edward Drinker Cope, of the Uniready for use at any time and under any circumstances a large vois that his theory is entirely too

it and began to frequent the Tor- fortunes to their children, holding rione. It is said that the Casino that the latter should be placed at was not unhealthy when first erect- the mercy of their own wits as soon was still unfinished and the Braccio receiving a good education. "Damdid not exist. But after those children young. When they are masses of buildings arose around it strong throw them out of the nest,

Archbishop Ryan was present and newspaper in English. The editor one of the speakers at a banquet is the Reverend Father Venturini



Charlottetown, P. E. I., April 24, 1895.