## myEBMAT10NAL BIBLE LESSONS 

B.c. 955 . Lisson in. Asa Fatthpol to His GoD ; or, Help for the Paithfal ${ }_{\text {veree }}^{2 \text { Chron. }}$ 2-5. Junuary I Sth.

## Explasitory.

AIJAR. The seond king of Jadah,
reignad but three years; warred success.
fally against Jeroboam, and wrested the fally against Jeroboam, and wrested the
cities on the northern frontier from his grasp. But, as is often the case, with whar left the king kom farther amay from God than he foand it. Asa. His name
means "physician," appropriate to one who was the healer of the nation's disor-
ders. Quiet ten yearg. As the result of ders. Quiet ten years. As the resalt of
Ass's victory and the unsettled succession in the northern kingdom, there came a decade of peace in ceuturies of strife, like
a patch of blue esk on a dark day. Righ in the eyes of the Lord. He took for a
standard not his own impulses, or opinions, or convictions, but the will of God He who sees upon himeelf God'
He took away the altarg. Ever since the eril example of solomon's de
cline, idolatry had flourished, bringing in univeral depravation of morals. Firse reformer, and strikes at the root of the evil by destroying every where its ontward
institutions. $\quad$ Tear down the nests and
 Scotland. So shat up the saloons, and the next generation, if not the present places. Shrines for idol-worship, generally built on elevated situations. Groves.
"Ashtaroth," a form of idolatry, whose ites were accompanied with the vilest and secluded places. The energy of the and before the close of his reign the evils were again in foll power. Eternal vigilliberty, but also of its morality Commanded Judar. It is not sufficient be presented toward righteoussesss. Cold viee. Only those who seek the Lord will
bave power to do the law. Images. Lit. rally, "sun images," through which wor
ship was paid to the sun. The kingdom
was quiet. Free from foreign war and domestic strife. Asa was able to carry
forward his reforms. [Teacher, impress the thought of thorou${ }^{\text {h }}$ hn
heartedness, in doing right.]
Let us build. lndustry and religion go hand in hand. "Tramps" have no
piety. The land is yet before us. The way to avoid danger is to make prepara-
tion for it. Rest is not idleness but ac tivity. "When the sword is sheathed,
take up the trowel."-M. Henry. We have sought the Lord. God ever smiles upon the people that seek his face. Not
always thans do people and kings rememcognize national blessings as his gift. [Teacher, suggest the thought of thankfulness for happy homes, church privil-
eges, etc.] Rest on every side. On the north, the kingdom of Israel was too closely absorbed in civil strife to under.
tek foreign war ; and on the south the Egyptian arms. Built and prospered. personal effort; faith and works should
supplement each other. Targets. An old term for shields. Judah with spears and
and Benjamin, that...drew bows, could aid
each other, one in the close fight, and the quires the varied weapons and abilities

Zerah the Ethioplan. Probably O Srchon I., the sccond king of Egypt aft son in law of the previous king. (Raw.
linson.) He invaded Judab to recover the Egyptian supremacy, which had been Notwithstanding the precoutions of Asa, be found his dominions suddenly menaced Gighting men in the land. God often remay teach us to lean on him more fally. (11, 8) on the borders of the Philistine plain, between Hebron and Ashdol. Asa went out. Though his army was breatily inferior to the foe, he did no with God by his side is a majority." Asc
cried unto the Lond. Having done hi blessing. Wo must work as though every
bing dopends on ourselves, and pray a
though every thing depends apon God all things.] Nothing with thee. Great
arge your scholars to pou and small are one with him. against thee. If Judah be overthrown, it is God's cause that will suffer defeat. Th all time, were centred in that insignifican land. His plea was not in vain. Th enemy fled, and the scepter of Egypt wa
so completen centuries centuries no enemy threatened Juda
from the banks of the Golden Text: Lord, it is nothing with thee to help, whether with many, with them that have no power. 2 Chron
14,11 . 14, 11.
Didence.
The next lesson is 2 Chron 15, 8-15.
Clabsical Use of the Word Bap having baptized with the same drug." Here the baptism seems to have been was of with the same drug by whic tion is what is called the baptism The mode was by taking the drug in ternally. There was no dipping here Atheneus says:-" You seem to be is made drunk. The mode was drinking the wine. There was no dip ping here.
Canon says :-" Having baptized Al
ander with much wine." Drunken exander with much wine."
ness again, but no dipping.
Erenus says:-"Baptizes by sleep
neighbors of death." There was no
fluid used in this baptism, and there fore could not be dipping.
Lucien says: - "Resembles one hea I headed and baptized"-i. e., drunk. Diodorus Siculus says: "They
not baptize the people with taxes." Bankrupted, he means. Here the was no
ping.
Plutarch says:-"Baptized with debt of fifty millions." No dipping
Heliodorus says:-" Baptized by the calamity." No fluid here and no dip-
ping.
Again Heliodorus says:-Had baptizea theoity in aleep." No fluid used
and no dipping. Proeus says-" Baptized with much wantonness."--N. D. E. in the Texas
Presbyterian.

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 the most of it is, I came upon an elegantglass case, whose modesty was the more conspicuous from its neighbors' finery surmounted by the motto Dignis Praemia
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Having a leisure hour, I determined to Having a leisure hour, I determined
examine the contents of this case, myselt examine the contents of this case, mysen
and I was' surprised to see the delicate perfection to which they have brough their household remedies. I was cbag
rined at the reflection that, while we have at home the wost skilful and, pre-eminently, the best physicians in the worr
these Yankee doctors distance in the line of popular medicines for family
use. They have the sharpness to take ies among us and make pilis and potions as palatable as they are salutary. I was
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