grace was strong, but as soon as she gave up all foolish and wrong. to God, she received Jesus, who is all in all to

As I am somewhat intimately acquainted with Fight though it may cost thy life;

vithout the care and sympathy of a mother. G. O. H.

(Christian Visitor please copy.)

MR. CHARLES SMITH

of its most prominent and useful members -- asked for by our people in Liverpool His last ilinese, which was severe, was borne with patience and resignation to the will of God. The esseem in which our departed brother was held. was evidenced by a large attendance at his funeral; many of whom had come a considerable divance. God grant that this bereavement may be sauctified to the spirit al good of his sorrowing widow, sons and daughters, and the Church of .which te was a member Sept. 26, 1865.

robincial Coleslepan:

WEBBESDAY, OCTB'R. 4, 1985.

The Christian Armour

In the well stocked armory are to be found all weapons offensive, and arms defensive. Here century, awakens painful thought. David's prayare the burnished helm, and polished shield, the er and intimation, are yet suitable: "Help heavy lance, and glittering sword; and side by Lord, for the godly man ceaseth: for the faithside with these the weapons of to day, rifle and ful fail from among the children of men. They bayonet, artillery in all its dread variety, with speak vanity every one with his neighbour; with all those other means which human ingenuity flattering lips, and with a double heart do they has devised for the scientific murder of his fellow man. This was not always so As man advanced in knowledge and in art cruelty became more refined, greater facilities for the wholesale destruction of life appeared while defensive armour did not advance in the same ratio

cold reins contained a greater stars

which the Christian is engaged. It is a life conflict. cess of his deceptive influences. "He hath The antagonist forces of evil press upon every side. Battallion after battallion comes to the charge, volley after volley of fiery darts is launched against him, and hence it is requisite that he should not only put on, but also keep on the whole armour of God.

The tactics of this warfare have not changed. The same weapons are used to annoy, and the same armour to protect. There may seem, at times, a difference, but it is simply a change in the mode of attack, as regards ourselves, and found that many have been assailed in the same both offensive and defensive. He has as much to wrestle against principalities and powers, and conflict. There is for him not only the breastplate of hope, the helmet of faith, and girdle of truth, but he possesses the sword of the Sprit. has its proper and distinctive work.

The breastplate of hope, to ward off the insidious attacks of tear, and give nerve to the arm as the conflict grows thick, confused, and deadly. The helmet of faith, to point ever upwise defenceless head from the assaults of doubt. The guidle of truth ornamented with the promise gems of the glorious Gospel bound round the antly meet the combined array of death and

points ready, every sense on the alert, every faculty watchful. No lack of discipline should No appearance should be allowed there calcul- comes the dishonest milk in our cities? Blame ated to dishearten even the weakest member. and that this may not be the case it is the duty as well as the privilege of each to be armed with mentations, he only said of old, "our wine is tears in the coming age? the whole armour of God.

Liverpool. The most generous and exhaustive tire traffic in spirituous liquors, wines, &c., is a kindly exhortation. their late beautiful Charge. Through their passed by anything on earth, except it be that the outgrowth of religious real, and that nothing before. should have been nearly out of debt. They had in the received with injurious heaftation; thus should have been nearly out of debt. They had in the received with injurious heaftation; thus seriously interfering with the righteous success of the man of integrity.

The could a possible of the man of integrity days of Methodism, relieved the Contingent Fund. The church was a relieved of the man of integrity days of Methodism, thus of the man of integrity.

The could a possible of the man of integrity days of Methodism, their services and to lead us to rejoice in their services and to service services and to service services and to ser

viously to this the struggle between nature and out—a state of things which would be both farmed by the struggle between nature and out—a state of things which would be both for this term of the struggle between nature and out—a state of things which would be both for this very end.

the resources of our society in Liverpool on the Let not Satan's fiercest strife A tender and pious husband weeps; not be- one hand, and with the cost of building on the Make thee, warrier, faint or quail." cause she has gone to Paradise, but because other, I may be allowed to say that I am satisfied "four little ones," are left in this world of danger, that our cause there cannot again be put into comfortable working order-including of course the erection of the parsonage, &c. after our friends shall have done all they can do, without leaving them burdened with a debt of three to four thousand dollars. Such a debt would be Died, at Broad Cove, in the Petite Riviere a crushing incubus on our cause. Here there Circuit, on the 3rd of August, Mr. Charles Smith, is a most pressing claim on the avenathy and generosity of Wesleyans and others, and I am sure such a claim will not be made in vain. I for upwards of fifty years; and in his death the suppose of course-though I am not in circum-Wesleyan Church, at Broad Cove, has lost one stances to state the fact -- that aid will be directly

> Yours, &c. JOSEPH HART. Annapolis, Sept. 23, 1865.

> > For the Provincial Weslevan

Dishonesty.

Why write and talk about dishonesty? prefix spoils the word. Honesty is a lovely virtue; more admired than some others, perhaps, because more rare. Surely the materials are not wanting to make a respectable and interesting essay on this subject? And doubtless a larger number of readers would be better pleased with an exhibition of the beauties and utility of this branch of morals, than with an exposition of the evils embodied in that unpleasant word dishonesty. Perhaps so. But we write not so much to amuse, as to benefit. The prevalence of this form of iniquity in the nineteenth

speak." As to the grosser forms of dishonesty lying and stealing, we believe they do not abound in society generally, at least not in that repulsive character which offends respectability. The refinements of the age extend to every branch of morals. Some sins are so refined as to appear very much like virtues. None but a licious Jew, scornful Greek, and warlike Romost urgent duties of this age.

The godly training of youth is one of the tween the ideal and the real! How many pastors there are well-nigh paralyzed by the seem-

inventive powers of the devil are evidently beof vice. How aritully is it often wrapped up The advance in medical science has in some in the externals of religion. Yes, that black deadly machines which are being daily invented. the truth-to make right wrong, and wrong This certainly is a great blessing, but how much right, -Sin to be a mere trifle, and holiness a more blessed will be the condition of those who matter of no account. Never was his true

blinded the minds of them which believe not." 2 Cor. iv. 4. It is the imperative duty of the hurch of Christ, to expose the " hidden things of Christ's sake, we cannot tolerate them in others. Almighty would not have one word to say !"

the bounds of Christendom. Perhaps there never was a period in the his- O, I am auxious about these two million and the scoffs which deride it.

est of the bargain at the end? women, as to the stoves and shoes of the present benedictions of heaven.

faculty watchful. No lack of discipline should be permitted in the ranks of the militant church, the river just before milking. Where then bear on the banners of the host of the Lord. not the sinless brook, nor the innocent hydrant. he could say, our milk is mixed with water, and mixed only with water! There is evidently ven there is room. filled with sorrow by the intelligence of the 'and more dishonesty in the liquids manufactured by united and well-sustained endeavours they had gigantic swindle, sometimes called quack medi- else can keep life in them.

bath school. This very prosperous state of Politics, Law, Literature, and even the Pulpit! only unfailing source of your prosperity.

This salvation being accompanied with a sweet ing ever since the building of the late one; or subscriber of a religious paper any better. peace of mind unanown until that moment. Pre- some of those who desire seats must be shut "Art thou faithful? then oppose sin and wrong with on herself the culture of the world's moral or-

in the Sunday-schools of Britain. O, ye teach-

Sunday School Children

night, like heaven, had no sick in it | for Jesus | nical institute of the church. was there, and healed them all. Forget not the Cultivate enlarged views of the greatness, re- In the kingdom of Christ, that which is spi tears of sympathy, and the words of power, that sponsibilities, and possibilities of your work.

of Lagarus. and bless their bearts.

children learn how the gracious youth of " the way to happiness endless and infinite. Holy Child" developed into his sinless manhood. Daily and earnestly seek an increasing filmess sort regards religion as a sentimental luxury, and the love of His heart.

sentences upon the cross; but Heaven itself in- pray, or fail. to appear very much like virtues. None but a very careful observer, can detect the false from very careful observer, can detect the false from one of the most urgent duties of this age.

Aiwaya important, the circumstances of these churches to which they minister that the churches to which they minister that the churches the taught by you, and blessed by the Spirit, your ing expended, in order to conceal the deformity solemn hour, clearly and beautifully as they quences than now. If the satirist wishes to be would a rainbow on a cloud.

rewards.

"I know. I would tell Him .-

Remember all the dying pains That my Redeemer felt;
And let His blood wash out my stains,
And answer for my guilt.'

Christianity will never compromise with the Yes, the death of Jesus is the child's plea; the Nor will God's faithful ones cease to grace of Jesus is the child's strength; pleasing amid coarse manners, impure language, and reverse. al fires of persecution, should blaze again wi hin to be with Jesus is the child's best thought of God is derived from the blasphemies which inheaven.

could we read the soul life of others, it would be tory of the world, when the commerce of nations, a half of children! I should be thankful if, The very advantages of these times involve ceptive, if it should be accepted. What is wantwas so complex and difficult to conduct on up- upon some early given Sabbath, to be preceded also responsibilities and dangers. way, with the same temptations. The armour right principles, as now. In every community by a week of intercession for children, the usual may be found men of lax morals, who are permitted to amass wealth, and who thus obtain an mitted to amass wealth and the mitted to amass we also amass w

sire of obtaining riches speedily, and fall into Let each school first unite in sarnest, believthe prevailing sin. Such seem to forget that ing prayer; then let tender, heart-reaching, No; let science shed its beams, let learning fling eldership, for that is the office which makes or there are many men on earth, who are having tearful addresses, telling the love of Christ, and rays into the dampest cellars and darkest mints all their "good things" on earth. No good for simed at the one point of bringing all to accept- of our land; only let us labor to prevent the too tham in the awful future! "Purple and fine ance of Him, be delivered; let every teacher easily confiding poor and their offepring from linen," may be preferable on earth, even at the next individually deal with his awn class, ex- being misled by any ignis failus of falsehood : expense of a good conscience, but who has the plaining and applying to each child the same let us labour to throw in upon their bomes the truths concerning the Saviour's claims, and their holy light of heaven. Select any branch of trade you please, and present duty in relation to them. Let them unyou will find much concealed dishonesty ming- derstand that, having had the matter so brought days, opinion and sentiment, unstackled, circu- Brown. The friendly hints which it contains or prison to compel their support. ward the drooping soul and defend the other- ling with better principles. Nor can all the before them, they can no longer be neutral; that ling with better principles. Nor can all the blame be legitimately thrown upon manufacture. Jesus so presented must be either chosen or reblame be legitimately thrown upon manufacturers and merchants. The people clamour for fused. Throw it upon their consciences. I be-fully, sedulously toil to give expansion to truth If any of our readers have had occasion to

Rust and corrosion will soon cover them, the quickly for the good of trade? And this regirdle, and the poor soul lie defenceless in the mark is as applicable to the bodies of men and hallowed, and all its interests beptised with the

The Saviour wants them. For every one of

sultable pisce for the worship of God. But yes thes page. The pathway of uprightness has the incarnation of an idea, the faithful outwork. gratitude for Sunday-schools. simple. She trusted in Jesus, and was saved. modate the congregation which has been grow- means for its support. Nor is the delinquent disciplined youth; to become the foster-mother, for the vision. Amen.

As to the highest results, it is a fatal mistake

charge, when they come up to it, will drop tween privilege and responsibility. The following is the concluding portion of the through into the fisod. Who would build a So far as the secular organziations are con-Annual Sermon for the Sunday-School Union, vestibule to stand alone? O, ever join on lov- cerned, their very titles commonly imply the obpreached in May, by the Rev. Samuel Coley :- ingly to the churches ! Get the children out of jects which they are to attain. The stockhold-Two million and a half of children are taught the hall into the house, or you will soon have ers, managers, and officers are unified by one them run into the street. If, at a suitable age, purpose, and they work together under its proers. gather these lambs for Jesus! We want they join not the church, that fact may be gene-pulsion. Is there any reason why a church them for Jesus; yes, we want them all. Bring rally taken as sad evidence that they have join-should be an exception to all other forms of asthe young children to Jesus. His miracles shall ed the world, the mournful issue of which will sociated action? Is its mere existence its own fill and ballow their inborn love of the marvel- be, that you will have taught them to read, and sufficient end? Does it live simply for the sake lous. Narrate how, at His touch, the crumb the devil will find them the books. We shall of living, or should it have a plan, a purpose, and grew into a loaf, and the fish multiplied into a never be satisfied until our schools become so a work? Are the members, officers, and pastor shoal. Describe the thrilling scene at the city elevated in tone, and so spiritually powerful that of a church united for repose, or is it their com gate of Nain. Tell of the town which for one they shall be the glorious, catholic, estechume- mon and individual duty to strive together for the

have made memorable for ever the emptied grave Think how largely, as a class, you are influ- The activity of religious faith is primary and es ential in moulding the national mind, and deter-Better than all books of incident and illustra. mining the character of its destiny. Think of members watch and pray and wait for the detration are the precious parables of Christ. Their results more far-reaching still : that rude boy, scent of the Holy Spirit, and who strive to mag. simple forms, their touching facts, their infinite that child of poverty, reared amid every phase nify the grace of salvation, will be prospered applicability, their ever-deepening meaning, fit of crime, -look at him, as he strokes the dirty both in spiritualities and temporalities. them alike for the profoundest sage, and the and matted locks from his brow; his eye On the other hand, a church that foregoes the untaught child. Tell them of the good Samari- sparkles with immortality; the soul shrouded in joys of spiritual labor, and relies upon merely tan, of the sheep that wandered, of the son that that clay will live when England's very name temporal means and expedients, may be built up, parables, fresh as the face of nature, and ever ineffable of saving souls so precious! To wipe an attractive preacher, a fashionable membernew as the song of heaven, shall win their ears a passing tear gives pleasure. What bliss, then, ship, artistic masic, and a full pew-rental; but must arrive from any fair assurance that instru- where are the converts over which it should re-Amid the ever growing pile of life-literature, mentally we have shielded such a deathless spirit joice? How much and how far is it edified by let not slip the "Great Biography." Let your from sorrows incalculable, and have pioneered its the truth? Where are its evidences of self-de-

Teach them of the mercy of His deeds, the gen- of heart, intellect, and aptness for your work. | and therefore it is dead while it lives, tleness of His speech, the kindness of His ways. Jogtrot, solemn dulness even piety, of itself, A true church has a work, and it knows what will not do. The work of the day-school is oft that work is. It seeks to guide the young, to year; a system which has both its advantages hearts ought not to be set Above all, bring them oft to the scene of His showing itself in the class of the Sunday-school gather in the outcasts, to welcome the wanderer passion; cause them to behold Jesus as " His Teachers must make themselves well-informed, to the fold, and to build upon the chief Cornerhead He on Calvary bowed." Pilate wrote three They must now-a-days study, read, observe, stone the imperishable walls of spiritual Zion.

children shall see it, amid the mysteries of that its neglect have entsiled more appalling consehold a rich specimen of keen-eyed cumning, of casioned by the indifference or immobility of Once in the network of Wesleyanism, and it is we may at least remember. would a rainbow on a cloud.

The Gospel involves no conditions that a child

Apert, shameless, determined villany, whither

The gospel involves no conditions that a child

The gospel involves no conditions that a child involves no con degree, tempered and alleviated the horrors of the battle field, and worked in opposition to the mises, realize its blessings, and anticipate its that in them goodness, knowledge, and grandeur gence, indifference, and slothfulness of leaders abound; but, alas! ignorance, misery, and sin or deaccus are made examples for the imitation structiveness. In fact, the secret of this cen-A maiden by her mother's side one day said, do " much more abound." A loud and piercing of an entire church? ishonesty." As these have been renounced for And then," said she, with vivid faith, "God for the gallows. Thousands know nothing of titude, punctuality, energy or faithfulness as ofsult Him, and their only idea of sternity from sole and sufficient cause of the evil above men-

defend himself against their attacks. He is not partially armed, but fully prepared for the entire sire of obtaining riches speedily, and tall into Let each school first unite in earnest, believed and the beggar's belt. Would I forbid this?

Dean Kirwan was once announced to advocate | Conference.

The Work of a Church.

An aim is as necessary to an association, socieor run to waste. These are maxims well under-Any chasm between you and the church will stood by all who have considered the connection

returned; nay, leave not one untold, and those may be forgotten upon the earth. O the joy but it will be on sandy foundations. It may have nial for the Master's sake? A church of this

But alss! how wide the separating space be-

tioned. But such an explanation would be deed is such an internal organization of energies We are surrounded by remarkable develop-will provide specific work for all. Life stagnates

British Standard, bearing the signature of a for the soul, -believing that, once get people's himself. He takes an attitude of

day. There is no dishonesty in nature—except

The church wants them. Great is the work, but the elequent orator found himself in such of such a vast, influential, and useful body of that they have found the key, and have only to human nature. You cannot persuade the cow and the laborers are few. Standard-bearers extreme debility, that, though no dissussion Christian men and Ministers demands thought, use it in order to have the coffers of the santuary extreme debility, that, though no dissussion Christian men and Ministers demands thought, could keep him from going to fulfil his pledge, and leads to earnest inquiry, gratitude, and filled to running over. Well would it be for our be had to be almost carried into the pulpit, and, praise, Wesleyanism is now a great fact-not Churches, if our Congregational Union, at its anfor the choice of Mayor and of for the choice of Mayor and of the choice of the choice of Mayor and of the choice of the The world wants them. Who are to dispel when there, was hopelessly unable to attempt a only in England, but nearly in all parts of the nual and autumnal meetings, were to devote its each ward was held on Monday. If Isaiah lived in our day he would alter his laits darkness, remedy its evils, wips away its sermon, with a great effort, rising to his full world. This unique ecclesiasticism, comparapractical wisdom to questions of Church growth off very quietly. height, and stretching his quivering hand towards the children, amid the breathless silence its own, bespeaking the divine life within it, and
of the waiting crowd, he exclaimed with trems—indicating its amazing adantedness to the real. mixed with water." But now as an honest man them the bitter pains of His passion were enof the waiting crowd, he exclaimed with tremsindicating its amazing adaptedness to the relidured. For all of them, in his heart there is lous voice, "There they are! There they are! gious and spiritual wants of huge masses of and satisfying merely by allowing as many as posture Happy would many be, if it were now love; in His cause there is work; in His heaThere they are: Hose plaintive tones and mankind, now stands before the Church and the sible to have a say about them. Methodism is simple words thrilled all who heard them; and world claiming attention and deserving respect. the outgrowth and result of sauctified enthusi-And now beloved fellow-workers in the Lord, that brief appeal, strong in its touching weak. If usefulness is worthy of esteem, Wesleyanism asm. And a marvellous power for good, when man, than it articles of food. Almost the enlet me address to you some earnest words of ness, as the coin found in the boxes testified, has been useful; if earnest concern for the properly directed, enthusiasmis! "Every great served the charity better than the longest, loud- spiritual well being of men deserves admiration and commanding movement in the annals of the efforts had been made by our people to build shocking imposition upon human beings, unsurbefore.

O could I really make you see the children of Church polity and in some of the phases of contagious as enthusiasm; it is the real allegory so far succeeded, that when they should have cine: To such an extent has this evil influence. The power of the Sunday-school is its evan- who are perishing smid the feculent homes and Christian doctrine from our Westeyan brethren, of the tale of Onringer; it moves stones, it so far succeeded, that when they should nave cine: As such an extent has into even innuence collected the amount due on the pews, they ed the minds of men, that the rare, somet media gellism. The Gospel is its wonder-working rod. ill associations of this mighty Babylon, how the but we know enough of them and of their lacharms brutes. Enthusiasm is the genius of 2—J. H. Sy mons 81

2—J. H. Sy mons 81

3—W. Gossip 138

children were receiving instruction in their Sab- enlarge no further, than by simply referring to your strength, and the blessing of Heaven the and saved; could you see them worthily fulfill- preach the Gospel to the Indians, returned to whelming. Crowds of ing the duties, and, not a few of them, surroundbath school. This very prosperous state of Politics, Law, Literature, and even the Pulpit! only unfailing source of your prosperity.

things was an ample reward to those who had In all these—high and low places—deception.

Understand and be true to your principles.

ed by the elegancies of life,—as I said "There in some respects unequalled, in systemisation the arena of those seeming support of them many of the many of them many o

on the 29th of July, in the 30th year of her age, terday they sat joyfully in the house of God; here and there a traveller, but our Lord's words ing of which is its mission. Truth, to its cen-Procede Amelia, the beloved wife of Wm. Day- now with what a hopeless feeling they awaken are true yet: "Wide is the gate, and broad is trail and vital principle, is the law of its being, eternity, and show you, gathered in imperish- the hymnologist of Methodism, has given his have the way, that leadeth to destruction, and many and the pledge of its success. What are the able security before the throse, the harvest fruit name to the manifold family of Wesleyanism said to a fault. ton, of Douglass, near Fredericton. The de to the light of the Sabbath morning.

the way, that leadeth to destruction, and many and the pledge of its success. What are the sight of the Sabbath morning.

the way, that leadeth to destruction, and many and the pledge of its success. What are the sight of the Sabbath morning.

John Wesley, withal, was by no means a Preach men—men whom religion had there be which you are bound? Such as of a jubilee of toil; could I point to the country of a jubilee of toil; could I Foshay, of Hopewell, and sierer of the Rev. E. in Liverpool as to what measures they will adopt, to exonerate the pulpit from such a serious these:—That godly nurture is essential to any less glories sent thither from every Sunday-Foshay, Baptist Minister. Our departed sister but of course they must build again. There will charge. But in all cases it cannot be done. worthy conception of education; so that, withthough very thoughtful and serious for years, did surely be a ready and generous response on the That Minister who is in the habit of preaching out it, all teaching or training must be miser- you would not then joyously exclaim, "What though very thoughtful and serious for years, did surely be a ready and generous response on the land adjusted the most receive the witness of the Holy Spirit, as to part of Wesleyans throughout the Provinces to the sermons of others, ver batim, with the design ably incomplete and defective; that Divine truth not receive the witness of the Holy Spirit, as to part or wesseyans throughout the front of you would not the family of God, until a few the appeal which these very distressing circummer adoption into the ramity of God, until a few months before she died. The account of her stances present. The Church to be built must honest man! In the same category we place sentment to the youthful mind; that it is the conversion, given personally to the writer in be at least twenty feet longer than the last one that man who can sit for years under the sound duty of the church, as far as possible, to stand aithful fealty to Carist in this His cause? May ably winning and convincing in his address, but the rule, in Conference. conversion, given personsily to the writer in June last, was exceedingly clear, beautiful and proportionably costly—in order to accomgoing through the length and breadth of the country, calling on men to repent to believe, difficulty now is to distinguish preachers from curates, and have peace,—appealing to the conscience, involving and from well-to-do rectors. and have peace,—appealing to the conscience, and unfolding with beautiful simplicity and this day of universal education. precision what he held to be the truth as it is in this day of universal education, to Jesus, everywhere he was followed by crowds, Ministers. We rejoice in the An aim is as necessary to an association, some Jesus, everywhere ne was followed by the country or church, as it is to an individual. Some and nowhere did he appear without leaving in glory in their learning. be object must be definitely proposed as the end of the hearts of hundreds abiding impressions of laid at the foot of the Cross and to the Cross and to the Cross and to the Cross and the hearts of hundreds abiding impressions of laid at the foot of the Cross and the hearts of hundreds abiding impressions of laid at the foot of the Cross and the hearts of hundreds abiding impressions of laid at the foot of the Cross and the hearts of hundreds abiding impressions of laid at the foot of the Cross and the hearts of hundreds abiding impressions of laid at the foot of the Cross and the hearts of hundreds abiding impressions of laid at the foot of the Cross and the hearts of hundreds abiding impressions of laid at the foot of the Cross and the hearts of hundreds abiding impressions of laid at the foot of the Cross and the hearts of hundreds abiding impressions of laid at the foot of the Cross and the hearts of hundreds abiding impressions of laid at the foot of the Cross and the hearts of hundreds abiding impressions of laid at the foot of the Cross and the hearts of hundreds abiding impressions are the hearts of hundreds abiding impressions of laid at the foot of the Cross and the hearts of hundreds abiding impressions are the hearts are the hearts are the hearts are the hearts a As to the highest results, it is a fatal mistake object must be definitely proposed as the end of the hearts of hundreds abiding impressions to to the Crucified, is good and the worth of the soul and the necessity of sal-

vation. Whitefield was the orator of the age, does not need our ignorance, Wesley was the expounder of the period; White- may condescend to use on be like a broken arch in a bridge; your young which the Supreme Master has established befield aroused, Wesley attached; Whitefield what we fear is, lest, stiffened in agitated the land from one end of it to the other, and the formal, our Wesleyas Wesley planned and systematised-planting lose their power with the people ocieties in all parts of the country, gathering ence of the Denomination want. around them, as around common centres, crowds condition of things requiring of converts, and creating in a lifetime a new and tion by all our Nonconformist

parts of the world furtherance of the gospel?

ritual is first; afterward, that which is natural.

more blessed will be the condition of those who shall live in the days when swords are beaten into ploughshares and spears into pruning hooks.

But there can be no cessation in the warfare in the first the guesses of Mathedian and powers.

Me have one matter of no account. Never was his true character, a deceiver, more apparent, to the spinor to matter of no account. Never was his true character, a deceiver, more apparent, to the spinor to ploughshares and spears into pruning hooks.

We have often marvelled at this strange thing character, a deceiver, more apparent, to the spinor to feel and acknow-ledge in the dim alleys and pent up courts of our fittedly wise, than at present. Just in proportion to the unbelief of the world, will be the successful to God." Her little size this on, a babe," to whom the plant of the spinor to feel and acknow-ledge in the dim alleys and pent up courts of our fittedly wise, than at present. Just in proportion to the unbelief of the world, will be the successful to God." Her little size from youth perishing for lack of know-ledge in the dim alleys and pent up courts of our titually wise, than at present. Just in proportion to the unbelief of the world, will be the successful to God." Her little size from youth perishing for lack of know-ledge in the dim alleys and pent up courts of our fitted upon than his edites this on, a babe, "I have the successful to God." Her little size from youth perishing for lack of know-ledge in the dim alleys and pent up courts of our fitted upon than his edites this on, a babe, "I have the successful to God." Her little size from youth perishing for lack of know-ledge in the dim alleys and quarterly shifted upon than his edites this on, a ledge in the dim alleys and pent upon than his edites the successful to God." Her little size from youth perishing for lack of know-ledge in the dim alleys and pent upon than his edites the successful to God." Her little size from youth perishing for lack of know-ledge in the dim alleys and pent upon than his success cast of many a palace,—almost in the shadow of matters, seem to feel none at all when chosen to many a sanctuary,—I could lead you to loath—official positions in the church. They are puncsome and infected dwellings, where hundreds of tual, prompt, energetic, and faithful in meeting ing, interesting, energizing system. It touches of others, is comparatively small better some and infected dwellings, where hundreds of the poor children are trained for jail and educated the demands of business, but are without promptor children are trained for jail and educated titude, principles, and taithful in meeting into life and fruitfulness every particle of the casional and wholly unreliable gives a world which it occupies; every link in the chain different from the settled habit of requirements. parental control, except that it drives them forth ficers in Christ's church. In the world they are of its operations it electrifies,—making little and the calle of benevolence. The fem to beggary or come in the street. Brought up patterns of zeal; in the church they are the very large alike to feel that they are needed, that such a habit is ordinable the work of

cry aloud and spare not," even though the liter- Jesus is the child's easiest rule of right; going scenes of intemperance, their only knowledge of Now, it is easy to say, in explan tion of this that only with the constant and well-strained by Christian principle. Like all habit experience Class, like an elephant's trunk, in its tives, is evidence of a long series of locality can pick up and bring into the building acts. a mite-like member, as surely and as truly as it may be found men of lax morals, who are permitted to amass wealth, and who thus obtain an influence over trade, which is being constantly used to the disadvantage of the honest man used to the disadvantage of the honest man deside for God.

The Established Church of God of the power of counting the pended, and, in its stead, that day be given to evil from this? In no wise the true, may put it out of our pended, and, in its stead, that day be given to evil from this? In no wise the trition of the honest man of the honest man only a short time, to contribute the combination. The Established Church accepts that evil come unot, we must play the man. Knowledge is not only their duty to labor in spiritual things, but also to designate ways in which others may longer monopoly; the keys of her treasure may be found men of lax morals, who are permitted to amass wealth, and who thus obtain an its stead, that day be given to coultant work. It onght, therefore, to be considered by pastors and church-officers that it is onto the combination. The Established Church accepts that evil come unot, we must play the man. Knowledge is not only their duty to labor in spiritual things, but also to designate ways in which others may longer monopoly; the keys of her treasure may but it out of our permitted to amass wealth, and who thus obtain an instructions of the power of only a short time, to contribute the combination. The Established Church accepts that it is true, may put it out of our permitted to amass wealth, and who thus obtain an instructions of the power of only a short time, to contribute the combination of the power of only a short time, the power of only a short time, to contribute the combination of the power of only a short time, to contribute the combination of the power of only a short time, to contribute the power of only a short time, to contribute the power of only a short time, to contribute the power of only a short time, to contribute the power of only a short time, to contribute the power of only a short time,

A Tribute to Methodism. The following triendly article appeared in the

the people clamour for the people clamour for the prophetic description of Messianic cheap articles. Hence the deception to graticheap articles. Hence the deception to gratify them. Let me give a few illustrations. How glory would be found true of that Sabbath.

weening estimate of their giant strength. Would must have been struck, at certain periods of the kie." On this they act, and from the pennies of inward poverty, which is far and the strength in the gems of the grownous trosper bound round the loins to give firmness, support and uprightness to the spirit. These are the pieces of the defensive armour, ready to the hands of him who will put them—burnished and bright sparkling will find one of each pair so constructed as will put them—burnished and bright sparkling will be compared to the spirit. These are the pieces of the dever followed by the gathering of their fruit into more same gives firmness, support and uprightness for their gives firmness, support and uprightness for the gives firmness, support and uprightness for the gives firmness, support and uprightness for the spirit. These are the pieces of the destinance of the spirit. These are the pieces of the destinance of the spirit. These are the pieces of the destinance of the spirit. These are the pieces of the destinance of the spirit. These are the pieces of the destinance of the spirit. These are the pieces of the destinance of the spirit. These are the pieces of the destinance of the spirit. These are the pieces of the destinance of the spirit. These are the pieces of the destinance of the spirit. These are the pieces of the destinance of the spirit. These are the pieces of the destinance of the spirit. These are the pieces of the destinance of the spirit. These are the pieces of the destinance of the spirit of fensive atmour, ready to the bands of him who will put them—burnished and bright sparkling in the rays of the Sun of Righteousness, the beams of whose glorious lightfall upon the scene beams of the insubordination have often gone beams of the beams of the scene for he cannot easily obtain honest leather.

Doubtless the hides of our cattle are as tough and honest as in the days of Adam. But who is responsible for the rapid manner in which our streets, blasphemy would be silenced, and the consequence in the iethangic hearts of found congregating annually in different parts of the country, the inquiry at Birmingham would be natural. What branch of the Church is now the country and the consequence is, that consequence is, that the city wants them. This done, at no dispersion is responsible for the rapid manner in which our streets, blasphemy would be silenced, and the consequence is, that the city wants them. This done, at no dispersion is found congregating annually in different parts of the country, the inquiry at Birmingham would be natural. What branch of the Church is now the benium of the country and the consequence is, that the city wants them. This done, at no dispersion is found congregating annually in different parts of the country, the inquiry at Birmingham would be natural. What branch of the Church is now the benium the consequence is, that the city wants them. This done, at no dispersion is found congregating annually in different parts of the country, the inquiry at Birmingham would be allowed.

The city wants them. This done, at no dispersion is found with the consequence is, that the consequence is the serious into the interpretation of the country, the inquiry at Birmingham would be allowed.

The city wants them. This done, at no dispersion is found with the consequence is the serious into the interpretation of the country, the inquiry at Birmingham would be allowed.

The city wants them. The city wants them is now that the consequence is the country in the country is not interpretation.

The city wants them. The city wants them is hell. With these he may successfully combat is responsible for the rapid manner in which our streets, blasphemy would be silenced, and world, flesh, and devil. But let him throw off these are converted into leather! What about the brazen front of lewdness banished from our being being the brazen front of lewdness banished from our being being the brazen front of lewdness banished from our being being the brazen front of lewdness banished from our being being the brazen front of lewdness banished from our brazen front of lewdness banish the foundations of our social state, and shake to scores on the streets, there can be no question, into responsible trustees, made to use wisely their one piece, lay down the sword of the Spirit, forget the use of the weapon of all prayer, and
get the use of the weapon of all prayer, and
the foundations of our social state, and snake to
the foundations of our social state, and snake to
the very base those noble institutions which anwhile as to the portion of the Church to which
wealth as good stewards in the kingdom. While, helmet, breastplate and girdle are all useless can be given, is, that it is a fast age, and we nation saved, how certain the glory of the nation saved, ho Rust and corrosion will soon cover them, the must keep up with it. Things must wear out tion's future! Then would the homes of the gag them by stringent laws? No; let us out all Birmingham is conversant with the great occasion the annual assembly of the Wesleyan the well-steeped garment of our wealth for God,

our Wesleyan brethren, yearly, and at stated pe-

to to to the second securities to the second securities and all all all abound! There is truth in all they are " how your hearts would swell with unsurpassed in the ecclesiastical history of our many of them were led to rest

mighty Denomination, which, ever since, has We congratulate Wesleyanian gone on growing, scattering, and gathering in all brethren who have been assemble. ham God-speed. Many and great The system of Weslevanism, indeed, is as re-The system of Wesleyanism, indeed, is as remarkable as the success of Wesleyanism has been sittings. The freedmen of Anni. abundant. Forming into Classes, under some ceived their benevolent attention to experienced Leader, the new converts with of the Lord of all lands their Charles whom they shall regularly meet, before whom tulations. Young Ministers have rehearse their experience, and under whose influence from time to time their zeal is kindled annuated and provided for; Predai afresh, the very heart and kernel of Methodist put upon the plan and appointed as life lies in well-worked experience Classes. and labours 1 Missionaries have been These classes, again, are united into Societies, far lands, and bishops from the These classes, again, are united into Societies, or, as Congregationalists would say, into Churches, where, combinedly, they meet to select their rec rded, and appropriate entering the same family; the rec rded, and appropriate entering the same family; the rec rded, and appropriate entering the recombined to the same family; the recombined to the same family is the recombined to the recombin stewards or lay office-bearers, and do other Denominational work—the Lord's Supper being the whole Methodist field of lange Denominational work—the Lord's Supper being administered by the Wesleyans as in the Church been reviewed and prayed on the control of the con of England. These Societies, again, combine appointments for all portion della n Circuits. and the Circuits in Districts—form- made, and God has been administration ing together over the face of the whole country many a heart has been refreshed a complete ecclesiastical net-work, making its tercourse and Christian greeting returns of members, schools, and Missionary rating doubtless the feeling has be place from operations, annually to Conference. The Wes- " Behold, how good and how plan levan people have no direct voice in selecting brethren to dwell together in units

Ministers, though they are free to nominate such From another portion of the as they would desire to be sent to them Con-field of labour, we do not feel to ference maps out and forwards into all parts and we believe it will not be then came to t Ministers, both superintendent and assistant friendly voice to utter a word of but it now ap Ministers; while the longest period in which they in the name of our common Land made was utte may remain is three years, the shortest one a great living writer in the the Attorney the Police as and disadvantages, inasmuch as it severs from but set with one another, uncture it was the people many who have just become reci- evil thing only." This is a trans despatched, wh procally attached and in the midst of great use- worthy of frequent reiteration. In fulness. On the other hand, where there is was wont to say, " I do not want to gence arrived i dissatisfaction between Ministers and people, it separation between different ordered rocked to the steward, the whole system, is its power of combination to our Wesleyan brethren, toping the party to Hali graphed to the

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The Habit of Giving

tralising uniting influence, lies in its setting all | There are few sentences in the wife without their help the whole is less efficient, and on the part of many who mean to be work of all, is the whole strong and useful result of frequent repetition, and it Here is the power of combination. Why, each ment, therefore, if proceeding from

The habit of giving, like every can accept and use the giant elephant himself is more easily lost than won. Was in membership. This is the perfection of ecclethe indications of the limits of its labours, Wes- tribute to the same extent as we was leyanism calculates its power by converts, and to do, but the cases are very in every one of these becomes a continuous land- Christian cannot give something mark of its living and abiding influence. The be but a trifle to the various for former glorifies itself in being the Church of the Christ's kingdom aske his aid. I'm soil, the latter, in common with all unestablished this from pride, the fear of poverne denominations in the land, claims to be a Church reason, he inflicts an irreparable warmest interest. He inevitably become Hence in connection with Wesleyanism, as ed from them, and, to a certain might have been expected, the money-power is a brethren who are actively carrying mighty one. Methodists know the meaning of plans of Christian love. This

and resolve once for all, that where

inasmuch as the them, and to go fatal to any such sluded to scuttle scape in the best and the German THE CIVIC ELECTIONS.—The nenced cutting to complication the brig would d the boat was low the was hoisted sel, embarke

FOR ALDERMEN. No opposition.

IGHT BUNDING