CHAMBERLAIN,

notted Muslins, Worked Veils, Parasols, Hosiery, , Printed Cambries, Gennie e made),—Checked Linen ocks, Napoleon-Neckties, s, &c., &c., &c.

ent of staple British an ing Cottons of the less wetts, White and Colored Woollen Manufacture. w as they can possibly be

riber. Y MARKET,

P. HEMSWORTH

Semola. greeable Food, for infants and invalids suffering from s itself to the profession agreeable substitute for

land. Scotland, and th JOHN NAYLOR,

JOHN NAYLOR.

WESLEYAN.

Provinces, and its ampl interesting, as a Paper perance: Agriculture I Intelligence, &c., &c. and profitable. A large An enraest appeal is maral Christian, an by taking the Provincia commending it to their

ingly low :- Ten shillings

or forwarding the ad to his address. Subscripoce; as full value will b

e taken for a period less

m its large, increasi eligible and desirable ns will find it to their

th of the above rates. will be continued until

ordingly.

o execute all kinds of dertaking to supply ding matter at a ver

by giving us a libera hills, Posters, Bill-heads, can be had at short no-

serviceable book bindmoderate charges.

Provincial

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence.

Volume IV. No. 16.

HALIFAX, N. S., THURSDAY, OCTOBER 28, 1852.

Whole No. 172.

'Forever with the Lord." " Forever with the Lord,"-

Amen. So let it be Life from the dead is in that word 'Tis immortality. Here in the body pent, Absent from Him I roam ; Yet nightly pitch my moving tent A day's march nearer home My father's house on high,

Home of my soul, how near At times, to faith's aspiring eye, Thy golden gates appear Ah! then my spirit faints & To reach the land I love : The bright inheritance of saints, Jerusalem above.

Yet doubts still intervene. And all my comfort flies: Like Noah's dove I flit between Rough seas and stormy skies Anon the clouds depart, The winds and waters cease While sweetly o'er my gladdened hear Expands the bow of peace.

Father, if 'tis thy will, The promise of thy gracious word, E'en here to me fulfil Be thou at my right hand, So shall I never fail; Uphold me, and I needs must stand

So, when my latest breath Shall rend the veil in twain, By death I shall escape from death, And life eternal gain Knowing "as I am known," How shall I love that word. And oft repeat before the throne, " Forever with the Lord !"

Fight, and I shall prevail

The Question of all Hearts Answered.

once knows them no more, what can be than the present one—is revealed beyond all they are found in all countries, and most done to comfort stricken hearts? Here lies question; and after the first of these life- towns, and villages of the land, and in all thing left to render life desirable : that death

progress of believing souls; but that the home of the elect; the abode of angels, and until the chorus shall arise from every land, For the enjoyment of those pleasing days pathway is bright with the smile of God, the palace of the great King. And if we ask, how can this be? if, conscious that we are stained with pollution, stamped formed through faith in the world's Redeemwe are told it is through the sacrifice of the man Christ Jesus; that, by the shedding of his blood he hath brought nigh this grace; that Calvary is the only Pisgah which combined the combined that Calvary is the only Pisgah which combined the combined that Calvary is the only Pisgah which combined the combined that the time will come when posterity will accomb the change, for all the calvary is the only Pisgah which combined the combined that the calvary is the only Pisgah which combined the calvary is the cast his rays through Angels' wings!

The sun seems shining through a medium negative converted the mention of his name by any has if he cast his rays through Angels' wings!

Making the sober hues of Autumn wear A look we would not wish to change, for all find out the Christian's hope, reason now

cannot make it more clear. As well might

a man strive to grope his way through a

single star, or endeavour to aid the radiance of the noonday sun, by holding up a burning match before his brilliant beams. The revelation of the future life resolves very near, the other, how remote we cannot

ot's tears: that the departed was released will shine in unfading freshness for ever; is rose, antinomian theology became rampant; from calamity and evil; that there was nois the universal lot of human beings; that ture, every thoughtful mind must deeply God, the Rev. John Fletcher. And while empires and cities fall, and therefore men feel. What part of the universe we are to he gave evidence of the deepest piety, evinced cannot expect to be immortal; that the deceased had been spared as long as life was will be our modes of perception, thought, and essential part of his mission,—the defence of worth having; that it became not a philosomutual intercourse; what will be the form pher to mourn; and that the physician and order of society; what will be our par-Time was grief's best healer. And this ticular employments; how existence will be so much of the spirit of his Divine Master as was all the consolation that reason and love varied through unending years; how life Mr. Fletcher. No man could have more together could offer to the mourning Cicero, will continue ever new, fresh, and juvenes- clearly set forth the truth which he believed as he sat in his proud portico of Tusculum, cent; these, and other questions, are, at preand looked toward the Eternal City, and the sent, unanswerable. Infinitely just, wise, ness, or more of the meekness of wisdom. temple-crowned Capitol-all of it a satire and holy reasons are there for the reserve But we would also recognize Mr. Fletcher as upon the impotence of human glory to one maintained. He who has revealed the hope raised up to produce a classical standard of who was musing on and mourning over the of immortal blessedness is, in the measure of Methodistic literature. And here it will be And reason now, as she speaks her own perfect in wisdom and love. In relation to with him one, who has passed away to his relanguage, cannot give much better comfort. the wish that we did know more-a wish ward within the recollections of those who, What can she tell of those who are gone? very common with imaginative and specu- like myself, are still the young men of Metho-The heart goes with them, and one wants to lative minds—it may be said in John Fos- dism—the Rev. Richard Watson. Often Carlyle speaks of men as standing between two curtains, the one veiling the infinite past, fined magnificence, by a grand and awful emanated from his powerful intellect. Often the control of the contro appear; we lose them in the darkness. We that mystery; when quite certain, too, that try, and caught even but occasional sparks of sir. We never saw the "Investigator" shout after them, but get no reply. Again it relates to ourselves, and that it will at that living fire while it was thrown off fresh once before, and that was ten years ago. We his appearance, but sent in their stead true Nebo is somewhere in the chain of and herbs. The barren character of

support, and of domestic communion and then, quitting the sepulchre, the saints shall wave, until the time shall come when the sea as shadows of good things to come, ascend to regions "which eye hath not seen;" shall give up her dead." I am sure I shall while he speaks of his Father's house, where they shall travel on beyond those dwelling- be indulged if I confidently assert that his there are many mansions. Here are intima- places which may be called the outposts of glorified spirit looks down; and the bliss When sober Autumn spreads his stores around. tions then, which do clearly indicate the fact the celestial world: and reach the very intenot merely that there lies a pathway on the rior of the promised land—the central city; he sees that society of which he was the Painting the landscape with more varied hues other side death's gate; not merely that the the metropolis of the universe; the gathering founder belting the world with a halo of pure gloomy barriers of mortality do not stop the place of all God's countless children; the Gospel light, which shall not cease to spread We look with pleasure in Acadia's clime,

and the progress shall be upward, even Hast thou, whose eyes are now tracing the Lord God Omnipotent reigneth." to the very steps of his paternal throne.— these imperfect lines, this blissful expectawith guilt, accused by conscience, and con- er, and the experience of the renewing in- vet we look in vain for any acknowledge- That spreads around each heart peculiar joy. victed by witnesses innumerable, we inquire, how can we venture on a hope so glorious? It is the teshow can we venture on a hope so glorious? It is the teshow can we venture on a hope so glorious? It is the teshow can we venture on a hope so glorious? It is the teshow can we venture on a hope so glorious? It is the teshow can we venture on a hope so glorious? It is the teshow can we venture on a hope so glorious? It is the teshow can we venture on a hope so glorious? It is the teshow can we venture on a hope so glorious? we are told it is through the sacrifice of the an implicit reliance upon the infinitely meriand that there is no Joshus but him that can mer's noon, with the light of the sun spark- be done to his memory. Asbury seems to lead us into the promised land. And then he ling on the ocean, and a starless night on a have been specially fitted by the hand of Prohimself comes forward to show us what we wild shore of rocks, with angry waves breakshall be, presenting in his glorified humanity ing at your feet. It is a faint shadow of the new country. He was not what they call a By Angel-hands had been sifted fine, and shed the model to which our nature is to be conformed. And surely if reason could not a good hope, and the gloom and utter a good hope.

dark and perilous glen by the light of a The hand of God in the History

of Methodism. The Rev. John Scott, the recently elected history of the Church of Christ, we find no And to the pleas'd observant eye, now seems better model of a Cristian Bishop than the To yield to the fair landscape round new charms: itself into two parts. Two stages of being sermon preached on the first Sabbath of the await the Christian in futurity. The one present month, from Isa. lxi. 1 3, showing. "That the ordinary progress of religion is tell; the one almost touching us, theu run- from very inconsiderable and unpromising ning onwards till it falls into the other, when beginnings to very remarkable and striking the whole is seen swelling out, and spread- issues," said: " By a plain, forcible and faithing over an infinite space, where our thoughts ful exhibition of that truth which Christ gave are lost in deep floods of glory. We see that the first pathway, through will hereafter lead the faithful, conducts to will hereafter lead the faithful, will have such at the will have such calls "Abraham's bosom," "paradise," and tion of apostolic times; and has succeeded. absence from the body, and a being with Go into its existing Societies, and ascertain the Lord." We learn that, when the Christhe personal history of its members; examine tian dies, his consciousness will remain; that the biographies of nearly a hundred years, he will think and feel; that he will hold and you will see of that rude material many The doorway to eternity is ever open, and noble thoughts; experience elevated and most distinguished ornaments have been past, when it could be said, "There is no and eestatic emotions; hold high and unin-made. When they came into the hands of spirit now on its last journey." That path-terrupted communion with beings like him-the divine Saviour the change was visible way never lacks a traveller. No road can self, and with his Maker. All this the apostle and rapid: He made the earthen vessels fit, be so beaten. As the tramp of one footstep Paul indicates when he expresses a desire to then put his treasure into them, and thus debe so beaten. As the tramp of one footstep dies away, another is heard following up in close succession. All of whom we read in dies away, another is heard following up in close succession. All of whom we read in history, and the myriads who have left no record on its pages, have passed through that mysterious arch, and gone out into the and dreary space of being is to part and to be with Carrist; ior surely use could not have said this, if life be succeeded by a long, nuconscious, dreamless sleep—if a blank and dreary space of being is to space and their schemes of besiness and their schemes of severe when were feeded than one in the circuit of the planets. The crowds we meet with every day in our great cities, amidst their schemes of besiness and their schemes of the scale belief their

to Cicero, when he lost his much-prized That there is a road up out of the grave to one has become a thousand, and the smaller he could to cheer his sorrowing friend. And he tells him Rome was sinking into ruin, and after that, what could increase a patri- with the immaterial spirit, where its beauty of the truth. Just at the time Methodism That there are shadows resting on the fu- of Providence raised up that devoted man of it, as well as in all other proceedings of his, no disparagement to either of them to class

man's fallen nature has God folded up the record of a heaven. The secret of salvation soul stands on the margin line of that infinite lands, he was devising plans whereby the Sa
cheer, nor a sun to warm; nothing before, village of Bethany, hanging on the southern many to the margin of the sea. We without any centre to attract us, no light to other reached the shore about 2 P. M. The heat cheer, nor a sun to warm; nothing before, village of Bethany, hanging on the side of by this time was most severe, and the method; and through his resurrection he valley a hand brighter than the sun will pulse to the modern missionary enterprize around, above, below, there is nothing but Mussulman, who came out of his house and to the sulriness of the day, rather presents the proof, and pledge, and pattern lead him, and he shall behold "the city that in general. We see him expending his own the blackness of despair, a dreary void, a with a piece of waxed rope, to light us than to any exhalation from the sea itself. of the believer's blessed immortality. Sweet are his allusions to Abraham's bosom, where are his allusions to Abraham's bosom, are his allusions to Abraham's bosom, and the first page of the organ of the sunless of despart, a long of the best are his allusions. An apartite open are his allusions to Abraham's bosom, and the first page of the organ of the sunless of despart, a long of the organ of the sunless of desp are his allusions to Abraham's bosom, where the weary head and aching heart of God's suffering children shall be pillowed; and to paradise, as the pure and blessed abode into which ransomed spirits shall be introduced, as he does so, say to pain, and sin, and fear, And in addition to this, he willingly sacrifithere to be free for ever from their sin, guilt, and death-farewell! The pathway of the ces the comforts of home, and the society of

and be sung by every tongue, "Hallelujah,

those peculiar dispositions—that morally sub- The birds chirp sweetly in the fading woods, lime motive, connected with that indomitable Or hop upon the lawn, with spring-like joy perseverance which ever prevented him from In groups they're seen, as if 'twas holiday great in any sphere of action. In the whole The beast within his grazing field looks glad, noble man to whom we now refer. Impell- A beauty not before so fully seen. knowingly to encounter perils both by sea And dash, o'erjoyed, into the glassy flood, labours were not confined to the Atlantic Romantic show, and suit the chasten'd joy cities or older settlements of the new conti- All Nature feels in Indian Summer days. nent, where he would have met with those This pleasant season is enjoyed by all: claim his personal superintendance. He was Himself, and feel between the parted trees

A Lady on Infidelity.

and shame. And how does he wake up all resurrection shall be revealed afterwards.— friends, while repeatedly he braves the dan-

Indian Summer.

Than gorgeous Spring, or verdant Summer-gave, So often known, even late in Autumn's reign, As Indian Summer,—a most genial time;

mands a view of the heavenly inheritance; of the difference between a brilliant sum- knowledge its indebtedness to him, and justice That gaver seasons and brighter climes can

wretchedness of no hope at all.—Leis. Hour. that splendour of intellect which would dazzle, or be supremely attractive, yet he had Creation all enjoys the pleasing time; being discouraged, and would have made him A time to breathe with joy ere Winter's reign ed by a zeal which was the "pure flame of The feather'd tribes who love the waters' breast

and land, and if these were escaped, to endare privations and hardships which would dure privations and hardships which would Reflected in the stream. Insects that had ceas'd

log-cabin of the new settler, and then beneath Even Ruin looks beautiful in days like these: no part of the work which did not equally The partridge from the road, who came to sun "in labours more abundant" than even This time of joy. Our Summer, short at best,

have met before our Heavenly Eather's desirable, and the shekhs who have charge below, and so steep as to be almost inactorius course. The water has a white, throne.

The constitution of the road were summoned the day after cessible. The region is so scarred, gashed These were foremost among the leaders our arriving here. There are two of these and torn, that no work of man's hand can of the current have formed islands and bed done to comfort stricken hearts? Here lies and after the first of these life-towns, and villages of the land, and in all in our Zion. Upon each of them the Lord gentlemen: the Shekh-el-Arab (of the Bear and town, who can doubt the second will follow? The little of save it from perpetual desolation. It is a of soil here and there, which are covered douins,) and the Shekh el-Fellaheen (of wilderness more hopeless than a desert. If with a dense growth of ash, poplar, willow to Cicero, when he lost his much-prized daughter. It came from a clear-headed and kind-hearted man, and he wished to say all kind-hearted man, and he wish vocation, and is gone to his reward. The piastres for an escort. It is, in fact, a sort thought or hope of rescue. selection of these names implies no invidious of compromise, by which the shekhs agree of the day was peculiarly suited to enhance plants. Birds sing continually in the cool distinction. There were others, if not equally prominent, yet strongly marked with peculiar against other shekhs. If the road is not characteristics, which justifies us in the belief that they were pointed out by the belief that they were pointed out by the a mere farce, but the arrangement is winkhand of God as "vessels unto honor," ed at by the Pasha, who of course gets his though subordinate to those already named. Share of the 100,000 piastres which the Country was covered as with the smoke of is almost impossible to reach the water at the share of the share of the share of the share of the share at the share at the share of the share at the s There is one man, and I believe only one, two scamps yearly levy upon travellers. a furnace; and the furious sirocco, that any other point than the Ford of the Pil yet living who was called into the ministry, by the founder of Methodism. I shall be threatened to topple us down the gulfs grims, the supposed locality of the passage by the founder of Methodism. I shall be trying to postpone our departure in order yawning on either hand, had no cooling on of the Israelites and the baptism of Christ. The plain near it is still blackened by the venerable John Hickling, who though "in and thus save a little expense, took half the but now and then a gust would come that age and feebleness extreme," still takes a part in the proceedings of the British Conference. God has preserved him to bear his the Convent of San Saba has been closed to be ready the next morning. Unfortunately for my original plantage and the same an testimony, which he does not fail to do—to within two or three weeks, and no stranger The atmosphere was painfully oppressive, necessary, if only to wash off the iniquitous the identity of principle in the Methodism is now admitted. This unusual step was and by and by a dogged silence took pos- slime of the Dead Sea. Francois in the of John Wesley, and the Methodism of the caused by the disorderly conduct of some present. May we who follow, tread in the Frenchmen who visited San Saba. We lofty peak which Francois called Djebel stream, and stowed them in the saddle-bags. ootsteps and emulate the zeal of those who sent to the Bishop of the Greck Church, Nuttar, the Mountain of Rain, we came to The current was so swift that one could not be compared to the Bishop of the Greck Church, Nuttar, the Mountain of Rain, we came to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that one could not be compared to the current was so swift that the curre have gone before.—Corr. Chris. Guardian. sent to the Bishop of the Greek Church, have gone before.—Corr. Chris. Guardian. asking a simple permission to view the interior of the Convent; but without effect. nence, overlooking part of the valley of down, but I succeeded in obtaining a com-We left the city yesterday morning by the Jordan. This is the tomb called plete and most refreshing immersion. The St. Stephen's Gate, descended to the Valley Nebbee Moussa by the Arabs, and believed taint of Gomorrah was not entirely washed The heart goes with them, and one wants to know where they are; but to all our agonizing questions there is found no answer.

The heart goes with them, and one wants to lative minds—it may be said in John Fost dism—the Rev. Richard watson. Once has my breast throbbed with strange emotion by them to stand upon the spot where away, but I rode off with a great sense of while I have read the calm, yet glowing, elong the standard watson. Once has my breast throbbed with strange emotion with a great sense of while I have read the calm, yet glowing, elong the standard watson. Once has my breast throbbed with strange emotion is made on thinking spirits (and on others was not enurely washed to be the supposed Gestion and the standard watson. Once has my breast throbbed with strange emotion is made on thinking spirits (and on others washed washed to be a standard watson. Once has my breast throbbed with strange emotion with a great sense of while I have read the calm, yet glowing, elong the standard was not enurely washed to be the standard watson. Once has my breast throbbed with strange emotion with a great sense of while I have read the calm, yet glowing, elong the standard watson. Once has my breast throbbed with strange emotion is made on thinking spirits (and on others) and the standard washed the standard wa

Marslevan.

ral slope of the intervening district is so tion, and my body felt clammy and glutiregular that from the spires of the city, nous, but the bath was rather refreshing and the Mount of Olives, one can look than otherwise. down directly upon its waters. This de- We turned our horses' heads towards ceived me as to the actual distance, and 1 the Jordan, and rode on over a dry, barren hours to reach it. After we had ridden whirling their long guns in the air. nearly two hours we left the Jericho road, dust they raised was blown in our faces, sending Mustapha and a staunch old Arab and contained so much salt that my eye direct to our resting place for the night, in began to smart painfully. Thereupon love" to leave his own country and friends Now fill the ear with loud, yet pleasing, sounds, the valley of the Jordan. The two mount-followed them at an equal rate of speed ed Bedouins accompanied us across the and we left a long cloud of the accursed rugged mountains lying between us and soil whirling behind us. Presently, how-

finding a resting place for a night in the With days so calm, so much like Summer's reign. Nar, (Valley of Fire.) In half an hour the "leaves of the green wood bower." His The leaves late fallen from their pendant boughs under the base of a limestone cliff, and mountains beyond, the home of robber nearly filled with rain. The surface was Arabs, were close at hand. Those robbers covered with a greenish vegetable scum, and three wild and dirty Arabs of the hills on this countries. Our have escort was therefore incomforts he had enjoyed at the parental home in the land of his birth; but there was home; who often quickly starts and three wild and dirty Arabs of the hills were washing themselves in the principal were washing themselves in the principal clined to put us forward as a forlor hope one. Our Bedouins immediately dismountone. Our Bedouins immediately dismountwe had taken some refreshment, we had attack. But as we were all well armed Wesley himself. How much Methodism on the continent of North America is indebted

This time of joy. Our Summer, short at best, the satisfaction of filling our water-jug and had never considered their attendance to the same pool. After this, we left as anything more than a genteel way of buy-

and took a path leading along the Mount no one came to admit us, though my com-

from amidst the veiled scenes of that eternity which borders upon time? Souls gone there are silent; but the Lord of souls, who leader and Dr. Adam Clarke. Both of these continuous transfer of the leaders of our methodistic continuous transfer or our methodistic cont there are silent; but the Lord of souls, who leads them there, is not. One voice comes importance, and the idea still is, after the introduced the negative side of the arguto us from the realms of the invisible, saying, and the deal star as the realms of the invisible, saying, and the west, and the west, and the hot fountains of Callir- variety of the Rhamnus, and is set down "If any man serve me, let him follow me; and where I am, there shall my servant be." that. And thus, if we will think, this grandam where I am, there shall my servant be." that. And thus, if we will think, this grandam where I am, there shall my servant be." the Oriental costume; but, in spite of an deur, veiled in darkness, has a more power-where faithful adherents. While the one was a more power to the oriental costume; but, in spite of an darkness, has a more power-whis, all was vapour and darkness. The ample turban, my face soon began to scorch this, all was vapour and darkness. The the mock crown of thorns was made. I and where I am, there shall my servant be." deur, veiled in darkness, has a more powerthe Resurrection and the Life hath brought ful effect on the mind than any distinct parthe dry heat. From the crest of the water was a soft, deep purple hue, brightsee no reason to doubt this, as the twigs The Resurrection and the Life hath brought life and immortality to light. Whither he life and immortality to light and immortality to light. Whither he life and immortality to light and immortality to light and immortality to light. Whither he life and immortality to light and immortality to light and immortality to light. Whither he life and immortality to light and immortality to l goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know. Our and brought down to our level in order to goes we know, and the way we know to goes we goes to goes we know to goes we know to goes we know to goes we goes to goes we know to goes we goes to goes we know to goes we g work which should find a place in every me hope is in him. Be it that reason can teach me I shall exist hereafter; it leaves me in But there is a path of glorious life we do for critical accuracy, and profound biblical phan! What a helpless, desinute child! A the Brook Kedron. Their sides are work man without a God to love, or a heaven to hope for—a sinner without a Saviour! No ed for critical accuracy, and profound biblical by for gathering some of the fruit, with a helpless, desinute child! A the Brook Kedron. Their sides are work man without a God to love, or a heaven to hope for—a sinner without a Saviour! No ed for critical accuracy, and profound biblical by for gathering some of the fruit, with a helpless, desinute child! A the Brook Kedron. Their sides are work man without a God to love, or a heaven to hope for—a sinner without a Saviour! No ed for critical accuracy, and profound biblical by for gathering some of the fruit, with a helpless, desinute child! A the Brook Kedron. Their sides are work man without a Saviour! No ed for critical accuracy, and profound biblical by for gathering some of the first several hundred feet in height. It torn dress and bleeding fingers. doubt as to whether I shall be happy hereafter. Nay, speaking to me through the

Nay, speaking to me through the

after. Nay after. Nay, speaking to me through the lips of conscience, telling me of sin and justice, it gives birth to the apprehension that the mysterious hereafter will be anything the mysterious hereafter will be anything to the mysterious hereafter with the same overwhelming deconsiderable distance around Jerusalem.—

The soil is light and stony, yet appears to meaning—with the same overwhelming deconsiderable distance around Jerusalem.—

The soil is light and stony, yet appears to meaning—with the same overwhelming deconsiderable distance around Jerusalem.—

The spring flowers, to what mysterious is cultivated for a grown with clumps of sour willow, tamanous which if the mysterious hereafter will be anything the plant of the middle that the mysterious hereafter will be anything but bright with joy. The future becomes an object of fear rather than object of fear rather than encourages. Not in appals rather than encourages. Not in

opening in the floor, communicating with a between mountains from three to four to notice, at some length, the course pursued short passage below. The vault was unexcavated for sepulchral pur- did not experience more than a tithe of the

the pit under it. Our guide, however, ment, but F. endeavoured to dissuade upointed to a square mass of masonry in one. He had tried it, and nothing could be more corner as the tomb of Lazarus, whose body, disagreeable; we risked getting a fever he informed us, was still walled up there, and, besides, there were four hours of dan-There was an arch in the side of the vault, gerous travel vet before us. But by this once leading to other chambers, but now time we were half undressed, and soon closed up, and the guide stated that seventy- were floating on the clear bituminous four Prophets were interred therein .- waves. The beach was fine gravel, and There seems to be no doubt that the pre-shelved gradually down. I kept my tur sent Arab village occupies the site of Beth- ban on my head, and was careful to avoid any; and if it could be proven that this touching the water with my face. The pit existed at the beginning of the Christian sea was moderately warm, and gratefully Era, and there never had been any other, soft and soothing to the skin. It was imwe might accept it as the tomb of Lazarus. possible to sink, and even while swimming On the crest of a high hill, over against the body rose half out of the water. Bet any, is an Arab village on the site of should think it possible to dive for a shor distance, but prefer that some one else We descended into the valley of a win- would try the experiment. With a log of ter stream, now filled with patches of wood for a pillow, one might sleep as on sparse wheat, just beginning to ripen, one of the patent mattresses. The taste The mountains grew more black and deso of the water is salty and pungent, and late as we advanced, and as there is a regular descent in the several ranges over obliged to dress in all haste, without even which one must pass, the distant hills of wiping off the detestable liquid, yet I exthe lands of Yoab and Ammon were perienced very little of that discomfort always in sight, rising like a high blue which most travellers have remarked.—wall against the sky. The Dead Sea is Where the skin had been previously 4,000 feet below Jerusalem, but the gene-

could scarcely credit the assertion of our plain. The two Bedouins at first dashed Arab escort, that it would require six ahead at full gallop, uttering cries, and ever, they fell to the rear, and continued to more we reached two large tanks, hewn out wilderness. This was the Jordan, and the ed and followed their examples, and after and secure their own retreat in case of

of Olives, toward the Hill of Offense, panion thought he saw a man's head at west direction, to the Bedouin village of the other shrouding in thickest fold the mystery, when we are absolutely certain that the enterious future; friends pass through and distriction, the other shrouding in thickest fold the mystery, when we are absolutely certain that there is a stupendous reality veiled in of the city, opposite the mouth of the Vale tradition here is a stupendous reality veiled in of the city, opposite the mouth of the Vale tradition here is as much at the margin written, which stands over against the southern end one of the agreement of the city, opposite the mouth of the City, opposite the mouth of the Vale tradition here is as much at the margin written. With pleasure, of the city, opposite the mouth of the Vale tradition here is as much at fault as Chris- Before reaching it, the gray salt waste of Hinnom. Neither of the Shekhs made tian tradition in many other places. The vanishes, and the soil is covered with grass we shout after them, but get no reply. Again the first region is somewhere in the chain of the barren character of the was though probably I saw it, and first region is evidently owing to deposits we shout, but all is stillness like the grave.
This is the sad but true report of the result of reason's searchings and inquiries.—
But is there no voice which speaks to us from amidst the veiled scenes of that eterni
But is the sad but true report of the result of reason's searchings and inquiries.—
But is there no voice which speaks to us from amidst the veiled scenes of that eterni
But is the sad but true report of the result, sad but true report of the result, sad one sentence in it we shall never forget. The writer was speaks thus of whom were mounted thus mysteriously veiled, attracts thinking spirits most mightily, like the mystic and awful recess in the inmost part of the temple.

But is there no voice which speaks to us from amidst the veiled scenes of that eterni
But is there no voice which speaks to us from amidst the veiled scenes of that eterni
But is there no voice which speaks to us from mis own warm heart. Whatever narge and though probably I saw it, and first region is evidently owing to deposits thus mysteriously veiled, attracts thinking shall never forget. The writer was speaks and long guns. Our arms Mustapha had charge of the bag
"To man knoweth its place unto this day."

Beyond Nebbee Moussa, we came out to licentiousness—talking of the leaders of part of the trip. It was a dult, sultry visions for the trip. It was a dult, leaden haze hung over the plain by the south to licentiousness—talking of the leaders of his morning; a dark, leaden haze hung over the plain by the south to licentiousness—talking of the leaders of his morning; a dark, leaden haze hung over the plain by the south the speaks to us first region is evidently owing to deposits thus mysteriously veiled, attracts thinking shall never forget. The writer was speak
"To man knoweth its place unto this day."

Beyond Nebbee Moussa, we came out the bead of his place in the bead of the bead of the bead of the place of the bead of the bead of the place of the bead of the bead of the bead of the place of the bead of the be

FOR THE PROVINCIAL WESLEYAN.

" Did Baptism Come in the place of Circumcision?"

The above question heads an essay which is at present "dragging its slow length along" on the first page of the organ of the people called Baptists, toward those who difand shame. And how does he wake up all our home sympathies, and create in our minds images of parental protection and shame. And how does he wake up all resurrection shall be revealed afterwards.—

The Lord shall descend from heaven with measurements attended way to secure happing doubtedly excavated for sepulchral purposes, and the bodies were probably described (as in many Egyptian tombs) in T proposed a bath, for the sake of experience more than a title of the people called Baptists, toward for from them, the sentiments others.

The Lord shall descend from heaven with a shout, with the voice of an archangel," and the effects they produce. fer from them, the sentiments they advance,