The Provincial Wesleyan.

die. Death will come. He has been ad- your spirit by fire," said the Roman. "You clerically in such a caucus, until he has some they are worth, or for what we may regard him Europe it is not for me predict. That ske will five to which this passage feters, whether is the vanch g towards you ever since you began threaten me," said the Roman. "Jost chereation in station blessing or the curse inherited, does it come facts as these and ethers before the me," said Polycarp, "with the reason to believe that its after scenes will not be as being worth. But what right has a fellow not stand still—that she will not remain station-blessing or the curse inherited, does it come facts as these and ethers before the me," said Polycarp, "with the reason to believe that its after scenes will not be as being worth. to brouch. He has kept on his way advanc- fire which burns only for a mement, but are in most direct contrast with its religious initia-to brouch. He has kept on his way advanc- fire which burns only for a mement, but are in most direct contrast with its religious initia-to brouch. He has kept on his way advanc- fire which burns only for a mement, but are in most direct contrast with its religious initiaing to meet you, while you have been asleep yourselves ignorant of the fire of eternal tion."

dark valley. Death, will come-fearful both now and for ever-Amen?" - Canada them read the history and mariyrology of the unwarranted priestly assumption on the one greatest calamity that could befail the human nevertheless it cannot be dealed that there is no the pople of so many other and so and mariyrology of the enough under any circumstances, even if you Evangehist.

THURSDAY, JULY 20, 1854.

are a Christian-awful, unspeakably awful, if you are not. - Rev. Albert Barnes.

----God Seen in all His Works.

In that beautiful part of Germany which bothers on the Rhine, there is a noble castle. which, as you travel on the western banks. This Paper is filed, and may be seen free of charge at of the river, you may see lifting its ancient towers on the opposite side, above the grove of trees about as old as itself.

About forty years ago there lived in that

came a French gentieman to see the baron. As seen as this gentleman came into the THE POSITION OF THE CLERGY among the Father in terms, that chilled the old man's

God, who reigns above, by speaking in The length of the article precludes its introduc- rank, of their office-an opinion to which they They must do this fearless of consequences, and the next morning took him about his castle writer remarks :--

man." replied the gentleman. The baron went with his visitor into the

asked the gentleman. "My son," replied the baron, "he knows idea in the use of the term-progress in truth. Now we know well enough that the language, as every plant, I may say, from the cedar of And here, too, another kind of cant necessitates commonly used, is nothing but cant and bubble.

a caution in the use of language. It is progress, Sill there is something significant in the fact " Indeed," said the gentleman, "I shall thick very highly of him soon."

The baron then took him into the village advance—as in the wider diffusion, the deeper mission—indeed we may say the only real mission allied arms, the Czar thus early, has discerned allied arms, the Czar thus early, has discerned allied arms to support the support of the super of the support of the support of the support of the support of the suppo The baron then look man into the strate, advance—as in the wider unfusion, the deeper mission—indeed we may say the only feat mission and arms, the teat the summons to showed him a small school, appreciation, and stronger hold of those truths it sion on our earth—or that apparent recognition the prudence of complying with the summons to the prudence of the p and where he caused all young children who and where he caused all young children who had lost their parents to be received and truths, those never obsolete truths, without which with every other calling, trade, or profession in lawless aggression, and a tone of proud defiance, nourished at his own expense. The chil- all other progress is but progress in a labyrinth, human life. dren in the house looked so innocent and all other light but a darkness visible.

" How do you know I have so good a son?" army, and especially his commissioned hosts.

I judge of him by his works."

the way I judge of the character of our Heavenly Father .- I know Him from His works

Church. We say again, we would not desparage hand, may not have led to this lax latitudinarian- tace."

shall operate more powerfully on the young cause the one suggests the idea of a request or that the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the the object and interest of Europe must be the object a shall operate more powering on the years a consistence of suggests the one of a repart of that the object and interest of Larce e most of Now we would schoolsty question is one of the stat a rew masses processing from men in the secular an offering from earth to Heaven, the other of a to curtail that power and to check that policy accordance with the teaching or example of our speedby telease him from Purget sy and send This Paper is filed, and may be seen free of thorse as the thousand sub-Hot toway's Plitt AND OFFMANT INDUST. 244, Struck Lond, and who are therefore the more in essage from Heisen to this—and to check that policy, scriptions will be received for this Penolicul. No communication will be inserted without the writer far-No commun About forty years ago there lived in that about forty years ago there lived in that castle a noble gentleman, whom we shall call baron. The baron had only one son, who was not only a confort to his father but a was not only a confort to the casual endorsement of a worldly politician, Is the assumption a proud one? How much its retarn. All Europe is not to be disturbed, satisfaction of his own wants at a time when soon be delivered from the penalty one to his is worth more, because more disinterested, than without it. The affected humility here is note are not to have fresh burdens imposed them, noncement of want among the poor, the needy, blessing to all who lived on his father's land. It happened upon a certain occasion that this young num being from home, there s. professes."

"From this tendency to take a low and secu- Powers of Europe are not to be united in arms want, and want actual famine, ere he will

blobd, on which the baron reproved him, torial in a late number of *Harper's Magazine*, the elergy the false rearward position of which for the world as well as the church. There must is enjoying, "Are you not afraid of offending in the main just and constrained are we have been speaking, is the wrong opinion be assumed and maintained by them more of Enving, "Are you not atraid of one using in the main just and opportunely expressed, entertained of the nature, and hence of the true the true ministerial or embassadorial character. Europe, and the cause of progress and civiliza- bestowal.

at this time wint the gentleman said, but with interest by our readers. Of the clergy, the mon view which regards them as merely moral moral power. Learning, of course, is demanded ject with them ought to be as well in point of trom his earliest days of commencing business next, for the trial of prisoners charged with lecturers instead of men clothed with a divine as a requisite—a learning which skall meet and people whose course we had advised, and who to think that while he was reaping that due preside. the next morning took nin about abou a very beautiful picture that hung upon the measure or prom, with make our own terms, and then finally to leave bless him, he was contributing to the satisfaction struck in last week on the Western shore of

picture, knows very well how to use his and calaminous event, when compenses to adapt be the difference in the practical consequences. Very dark it ever has been, and ever will be no other enemy to deal with. Were we to levying a tax upon their necessities, and now that they have fallen, or are falling, behind it. Especially is it worthy of note, that the lower without it. But the other is the essential element adopt such a course, we should be guilty of a that he reposes in the dust, does not the other is the essential element adopt such a course. The Rich Eich many of this good deed render his memory blessed? This place is in the extreme van of the world's opinion should prevail in an age distinguished of force. In the extreme van of the world's opinion should prevail in an age distinguished of force. In the extreme van of the world's opinion should prevail in an age distinguished of force. In the extreme van of the hottes: bat he reposes in the dust, does not the odour pass for No. 2 Fall Mackatel. The Bank Fish-true progress, in the "forefront of the hottes: bat above all others by its cant about "missions." assumed or certain ecclesiastical occasions, but was impossible to permit that the Black Sea - Bat let consience answer in this matter and ery from the same locality has also been produc-

The baron went with his visitor into the gardin, and showed him many beautiful false theology, false philosophy, or that most deal- even the actor and the actress, each have their flowers and plantations of forest trees. ly of all Saranic falsities—raise sentiment. When mission; but the elergyman, forsooth, is getting fathers, the corrupt politician, instead of draw-the language which had been held by his noble ed stores of wheat, and the heart has secretly "Who has the ordering of this garden?' we thus speak of the world's progress, no one to be more and more thought of, and spoken of, ing the elergy into his ignominious wake, will friend on the part of Her Majesty's Government. rejoiced in the prospect of advancing prices. School are advertised for in the Eastern Chros

not so much in new truths-there may be a vast that its general prevalence should be accompative behind the Pruth. Too feeble to combat accumulation of these without any substantial nied with such a denial of the truest and highest the unaided Turk, and powerless to oppose the

she refused to submit. But it is now too late and so happy, that the gentleman was very "Do our clergy stand boldly and strongly upon They have thought to conclude the world, and tilities, might have averted the evils of War, is nod so happy, that the genterman was very much pleased, and when he returned to the castie he said to the baron, "What a happy man you are to have so good a son?" They have thought to concliate the world, by lowering their claims of their office. The their claims of their offic this alone. We can not bear to see Christ's their claims, or rather the claims of their once. status quo due of the second by English Ministers, or same Becau-e I have seen his works, and I occupying any rank behind the first, or falling in practical, more sensible, and hence more useful tioned by the English people, as the basis of any know he must be good and clever, if he has done and the judgement seat the wake of any other movements originated and the judgement. The "fraud, duplicity, "about have never seen him."
"But you have never seen him." those movements be for good or evil, in harmony there use i to be so much superstands sacres or late over to the most ample meterial guathere used to be so much superstitions sacred- of late been too clearly evidenced to admit of better opportunity of accomplishing his design." motives.

"There is among us a tendency to make almost teaching the truths of Christianity. All clse is considered by those who are at this critical junceverything subservient to the political. The and evalued, if not wholly rejected; the outward ture, entrusted with the interests of the eivilized From the following commun call is but priestly formality, the inward little world. We do not, indeed, venture to hope that, seen that our Kentville friends have done hand- man, a contempt for earthly gain and a mind better than a false and irrational enthusiasm. It efficient means can be devised to deter Russia for- somely at their Bizaar. We heartily congratus the same feeling which has led to that most ever from attempting to carry out her cherished late them upon the success of their exertions. proof, and was careful not to offend the good subserviency may this vantage ground be lost, fulse position that the moral power of the clergy and traditional policy of including Constanti-KENTVILLE, July 10th, 1854. Even where the object aimed at is right, is re. would be increased, the more they mingled in the nople within her dominions; but we may surely DEAR SIR,-Our Baziar for the purpose of ligious, there may be too much importance a t- world, and took part in all secular movements. expect that before a cessation of arms takes raising funds for painting and seating the Metached to it in its mere political aspect-an as "Many who are tending to these views, would place, she will be made to experience loss, in-thodi-t Chapel, in this place, was held agreeably Constantinople, in a letter addressed to the Sopeet which, if made prominent, is sure, in time, still retain, in some sense, the idea of a special stead of agrandisement of territory, as the re-to announcement, on Thursday, 29th ult, and ciety for Promoting Christian Knowledge, and pronounced by judges to be of superior model to cast a shade upon the more vital and essential anission. Others have arrived at so transcendent ward of her iniquity, and to give some pledge for by the kind permission of the Commissioners, the published in a recent number of the Church and

tion, and the life to come, unless he has a mess language of the Emperer-that surrounding na- Let us consider what high prices in food represand tendency of Ronanism. A tyre, trein the ing to meet you, while you have gene asieep i yourseives ignorant of the fire of eternal tion." infinite like living world, and you will be in the whom in the Holy Sprin, be glo y to thee, "Do our young men want testimonies? Let

often natifiested a disposition on the part of spess tod. It would be easy to a constitution the discussion these names-but "what is the chaff to the ism on the other. We contend not for or against - The Earl of Clarendon in the coarse of the culators to take advantage of a scattery, and iy gard of human life which prevails in Renish provincial West ?' What are all these, and ten thousand wheat ?' What are all these, and ten thousand more like them, to one life like that of Pual, or sits in the offering of sacrifice and prayer. We policy of Russia and the power she has hither-sity can, in order to add to their own gains, institutions. But then we must remember and more like them, or Fenelon, or Ken, or are content with estimated and prayer. We Augustin, or Luther, or Fenelon, or Ken, or are content with taking the nore clearly reveal. to possessed of carrying it out have been and and is there not displayed on the part of the man these are impregnated with Remish principles Augustin, or Lumer, or Lendon, in the first of the first

General Intelligence.

Domestic. As soon as this gentleman cause which is gentleman cause which is so lamentable agreed that repression will only postpone the the earth, with which tool has favoured him. The Honorable and Worshipful Alexander torial in a late number of Harper's Magizone, the elergy the false rearward position of which for the world as well as the church. These must a danger, and that safety can alone be sought in just as if the obtaining the highest price were Stewart has been sworn into office as Judge of contailing a power which manaces the peace of the only end which God had in view in their the Prize Court in and for British America, in

the present war.

The Earl of Derby urged,-"Above all as his It was recorded in a recent biography of a A special commission has been issued for the such a maner? The Gentieman said the knew nothing about God, 'for he had the knew nothing about God, 'for he had the said learned friend had said, one great ob-inver seen him. The baron did not notice as we can give will, we doubt not, be perused greatly contributed. We refer to that very com-nounced will be attended by its own intrinsic honor as of policy-not to desert the gallant he set his face against this system, and rejoiced telonies. Mr. Justice Halilurton, it is said, will

a very beautiful picture that hang up wall. The gentleman admired the picture very touch, and said, "Whoever drew this very touch, and said, "Whoever drew this it; we grieve deeply, as for a most deplorable two ileas is immense; and immense, too, must them to the vengeance of Russia, when she had and calamitous event, when compelled to admit be the difference in the practical consequences. Very dark it ever has been, and ever will be no other enemy to deal with. Were we to levying a tax upon their necessities, and now perior that many of those taken would readily tle" with the powers of evil, whether they be the The editor has his mission, the school-master has firmly and constantly maintained, the clerical should be a Russian lake, or that the Danube if these lines should meet the eye of a profess. fiends of sin, of ignorance, of false knowledge, his mission, the poet, the poet, the novelist, character will take its true rank; and in the should be a Russian ditch choked with mud and ed Christian who has gone in this way, we would, for which the Fishermen received very handsence

nicle : their reception is limited by Government to the 24th July .- 1b.

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proved the appearance of the fields and gardens

apression of his sentiments-"But this I will the world got a deeper hold on your desires the Green market on Saturday, and Straw-On the 5th inst., there were over Fifty sail of vessels lying at the Loading Ground, North

of 1853. a Brigantine by A. & G. McIntosh; a

tains that such a course of conduct indicates any manship, materials, and sailing qualities is a credit to her enterprising owner and builder. On the 12th of May, there was launched from the shipyard of A. & G. McIntosh, the schooner conformed to the Spirit and law of Jesus Christ. Plowman ; and on the 20th, the schooner Endly. ----was launched from the yard of J. & G. McLutosh English Church in Turkey. Also on the 24th of June, the brig Marca Pola -owned by Mr. John Cumminger, and built by Mr. Alex. McDonald, of Merigomish. Ste is and workmanship. There is also on the stocks, in the building are alike religions, all fife is faith, all acts are worship, all emotion is prayer, all truth is holy— Statesmen is in harmony with these views L, ad a good ship. Besides these there is a schooner on the stocks my is Christianity—the man who lectures on ted by the Cabinets of Vienna and Berlin to their salt of the sale was the handsome sum of forty religion at all. This is a state of things which in the yard of W. & H. McDaniel, and another in the yard of Mr. I. Nickerson, both of which ought not to exist any longer. The time has will be launched in August next. cf God, who sitteth at the right hand of his secure veneration of the s Xavier in the Indies, or Whitfield among the at the cost of infringing the territoria' boundary as to the latit s of this village are cur thanks seens to afford the most taxourable opportunity Λ . & G. McIntosh, a brig by J. & G. McIntosh, coliiers of England. And yet some of these men of that empire. The navigation of the Danube especially due, for the very kind manner in which is realized at the cost of infringing the territorial foundary and to the lath s of this village are cur thanks that has ever occurred for putting the Churche and another by I. Nickerson. make as end."cured had it only been kept in its subordinate
the Pastors and Deacons of the church
visiting him, he said to them,—" Throughcured had it only been kept in its subordinate
they have no bestation in subering memseries to be
politically use
could, destroyed all reverence; just as they havemust be liberated from all obstructions whether
they tendered and gave their services at consi-
ould, destroyed all reverence; just as they haveSt. Mary's is second to no other part of
Sectia as a place to carry on the shipbuilding
onsidered that she might be converted into aThe Pastors and Deacons of the church
visiting him, he said to them,—" Throughcured had it only been kept in its subordinate
they have
could, destroyed all reverence; just as they havemust be liberated from all obstructions whether
they tendered and gave their services at consi-
onsidered that she might be converted into aSt. Mary's is second to no other part of
Sectia as a place to carry on the shipbuilding
The river is capable of rafting
The river is capable of rafting
The dis-St. Mary's is second to no other part of Nova L. LYDIARD. shall be creeted by public subscription, and that tance of fifty miles, through a country that it shall serve as a memorial of the British expe-abounds with hardwood, pine, spruce and junidition for the defence of Constantinople and the per. All that is wanting to make it a shipbuild-Ottoman empire. This proposal has been most ing port is perseverance. Eastern & hron. The Public are hereby informed, that a Camp favourably received by all to whom it has been DESTRUCTIVE FIRE AND LOSS OF LIFE .--Arents, " Having received letters from his friends which we held those priceless gifts-the Christian clerical office. If the elergyman is moral lee-Having received letters from his friends which we held those priceless gifts-the Christian clerical office. If the elergyman is moral lee-Meeting, under the direction of the Wesleyan mentioned here, and I have no doubt that const-Minimum kit during the balance Society Creak Supl. derable assistance will be given both by the army were raging in various parts of this County, the much as those of any other lecturer. He may our allies! I say that such a course of proceed- holm, King's County, New Brunswick, on Frie and navy as soon as I am authorized to bring it long prevalence of dry weather having rendered fully before them. But as the sum required will the forests and fallen wood as inflamable as tinbe large-(the cost of creeting such a building der. Various houses along the West River road be large (the cost of creeting such a building for their guidance: Rusing himself up in his bed, he said, rofessedly religious movements. Even on the large of t necessary to make an appeal to our friends at the strenuous exertions of the inhabitants and home, for contributions. I have the less difficul-persons from the town of Picton on Sunday, that is, both with reference to our national character, We have heard of the most serious losses on the is, both with reference to our havenue and to our setting up a Church which shall be a road between River John and Ta'amagouche beacon and landmark of pure religion in the -Ib. midst of the great capital of the Mahometan world. Hitherto no such thing has been permit- DESTRUCTIVE FIRE IN LUNENBRURG CO-The Liverpool Transcript, of 12th inst. is informed that on Sunday morning previous, at 51 o'clock, by ways; but now it cannot be refused." a part of the Mills, property of the Messrs, Fau ----cy and Coquerili, was discovered to be on fire. Popery and Crime, and in spite of every effort to quell the flames The Rev. II. M. Seymour has recently brought two Saw Mills were entirely destroyed. A large before the public some satistical facts connected number of spruce and hemlock logs were burned with the crime of murder, in several of the Eu- -together with a quantity of timber-the proropean kingdoms, well deserving the attention of perty of the Messrs. Kraus. Total loss about thoughtful men. From these facts, it would appear that the further a nation departs from the Messrs. J. & Z. Fancy. religion of the Bible, the more numerous will OCEAN PENNY POSTAGE .- The first step in be the transgressions of the Divine command- the reduction of the postage on Letters between America and the United Kingdom has been Our own land, with all her sins, for which we taken. From the first August next the rate will have recently humbled ourselves before God and be reduced from One Shilling to Sixpence Stercently been brought forcibly before my mind: it sought his mercy, is far less stained with the guilt ling. Ocean Penny Postage will soon follow. PROVINCIAL SECRETARY'S OFFICE, is not the book which guides the people. In JULY 10, 1854. such countries the number of murders is fearful- ' His Excellency the Lieutenant-Governor, in ly larger than with us. And it is very remarka. Council, has been pleased to make the following ble, and ought to be pondered by our statesmen, appointments : John B. Dickey, Esq., to be one of the Corounmixed Popery prevails; and where priests, ners for the County of Colchester. monks and nuns abound in largest numbers, and The Rev. Alexander Forrester and Charles D. Randall, Esq., to be Visitors for the Pictou no Bibles circulate among the people! pity on thine own great age; swear by the se bad as this direct mouth to fleaven. The very marked effects, but not like those which I may venture to state that, in this matter, she has formation is derived from the life of the Peace for the Courty of Victoria, infollower of Chear, repent; say take away the a brists," (meaning the Christians.) -b' by comp, costrog his eyes solemnly over b' by comp, costrog his eyes solemnly over George Lewis, Esq., to be a Justice of the Peace for the County of Cape Breton. 4 mur, to every million inhab. Peter Burnham, Esq, to be Postmaster at Windsor. Cathcart Thompson, George E. Bar-Belgium. 18 naby, Jonathan Belcher, M. D., and Holmes 31 Marsters, M. D., Esquires, to be Commissioners 36 30 of Schools for the County of King's. N w Brunswick. NEWCASTLE BAZAAR .- This Bazaar, for the re-42 lief of the Wesleyan Chapel at Newcastle, agreeably to announcement, came off on Wedgesday 200 last. The day was very fine, and a large con-

The War.

is most important for man to know-those ancient of it which nullifies by putting it simply on a par which, but a few months since, in the spint of

"No, but I know him very well, because with revelation, or directly opposed to its most viet of fitness for doing good to the world by rattees for her future good behaviour being

and he trusted that the country would see it world, which is so keenly condemaed in the the language of the noble lord."

we have obtained security-that having made ment and spiritual communion with God declinthe great exertions that we have done, and hav- ed ? There is "an aching void within," and ing had our eyes opened to the designs of Russia sometimes you say, " Ob, that it were with me Sydney, awaiting their cargoes of coal.- Io.

Methodism in Kentville.

will mistake our meaning. We have but one as a voluntary, self-sent lecturer on morals stand abashed and confounded by their rebuke. That language would give perfect satisfaction, that this savoured much of the love of the

followed up by the whole of Her Majesty's Sacred Volume? And while counting over Government, by nots as vigorous and decisive as the deltar bills the gold and silver which have The late refreshing rains have materially in-And the recent speech of Lord John Russell times a half consciousness wakened within you of this peninsula -- 1/2, his constituents has the following satisfactory that the blessing of God is not in it? Has not Green Peas and New Potatoes were for sale in

been received from the merchant, has not somev, that no insufficient peace ought to be made and affections that it one time possessed, and in berries ! in abundance .- Morning Journal. -that we ought not to lay down our arms until the same proportion has not your religious enjoy-

world is passing its remarks, and firmly main- Ellen, by the latter gentleman, which for work-

course peace, which would leave it to our pre- principles from which it springs, be brought to ligence, turnished by a correspondent, of the sent enery to bide his time' until the dissen- the test of a death bed and the Judgement Seat enterprise for some time past exhibited in the

At all events we are assured of this, that the schooner by Israel Nickerson, and a brig, the

that He is a being of infinite wisdom, and power and goodness." The Frenchman dou the force of the re-

barou any more by his remarks.

Biographical. PHILIP MELANCTHON.

learning and piety. In the beginning of his sickness, he said. schools aid the cause of law and order; they

-" Edesire to be dissolved, and to be with Christ. to dwell on these secular benefits." en his intimate friend, Camerarius,

too' leave of him, commending him to Ged, "Through the continued dwelling upon the trade, or astronomy, or the "moral significance Envoys and the Diet," is reported to have said pounds. of God, who sitteth at the right hand of his Being very sick, he cried,-"O Lord, in that secular good which might have been se-

the goodness of Gol, I have no domestic true or pretended ground of its sopport. In no moral scruple in calling themselves, and suf-karrier against Russia. "Can it be supposed the goodness of Go1, I have no domestic frue or preference ground of no opposition foring others to call them, " ministers of Christ." possible that, after we have encouraged the Cir-grief to disquiet me. As for my nephews other words, it will no longer be religion, but a while sitting in judgment on their master, and cassians and supplied them with arms, it should whom I love very dearly; this is my com-best things, when debased, are ever the source talking of "the mistakes of Jesus." fort, concerning them, that they have godly of the direct mischiefs. This is the peril at "Such is the natural result of this view of the Russia, to place her in the situation which she

at Frankfort Mars, concerning the persecuention of some godly men in France, he said, "There can be no doubt that the tendency, as

b'e to the grief of his mind for his godly social, the secular, or what may be called the Russing himself up in his bed, he said, professedly religious movements. Even on the preached, had they possessed his light. His ed the aggressive policy of Russia. From these A design indicating in that space of Pael, "If God be for us, who common to hear about the regeneration of the preacher is to them no divine embassador; his sity of providing some material guarantee against and That such persons as intend remaining and That such persons as intend remaining Dears as, by turns, read to him Psalm, xxiv, Isa, his. J ho xvii. After which he said,— to be ushered in by political movements, and be with solemn deference@r Him who sent it. The the xen. After which he said, itself a sort of politice-religious gelden age. lecturer himself has taught them to discard every received him not: but to those Christianity is to cover the earth with railroads such thought, and hense its moral power, if it 1 Jan world a the received for he gave power to be- and telegraphs, and these, again, to diffuse have any moral power at all, must suffer a corcome the sont of God; even to them that Christianity with a speed unknown to apostolic responding debasement." Letieve in his name."

times" View this he prayed secretly; and being The following strictures will not be regarded "But are not the clergy, in any view that can at length asked by his son-in-law if he would as too severe when the nature and extent of the be taken of them, men of like passions with have any thing; he answered, "Nothing evil denounced are duly considered :--with spending to me." And so he gave up ti - Gaest, and 63. A. D. 1560.

it i apos-thi ior his hearers to withstand the ceded some one of these patriotic gatherings- higher, purer, more stable, than their own per- may hope to bind her to her word; but as for evidence of the truth in the ministry of the when we think of the train of maneuvres that sonality. We can only listen to them intently, moral guarantees-as for a pledge of good faith

this offect : -

For always such in life was he. I know not what in death he'll be.

POLYCARP. " Be thou Sulfical unto death, and I will give thee a

The above was the command and promise of Christ to Polycarp. When he was brought

Church and the clergy share in it." "But in other modes basides that of direct

He was born at Bretta, in the Lower Pa- features. Thus Missionary and Bible societies a rationalism that they can afford utterly to dislatinate, A. D. 1497, and was eminent for will doubtless advance civilization; Surday, card the thought. All men are inspired, all days loath to endanger.

> promote morals, and are not morals the foundation of our liberties? It is thought good policy

cured had it only been kept in its subordinate

6 That his boddy disease was not compara-the present day, is to magnify the political, the the age : he may claim the merit of new disco-verting to the occupation of the Principalities, the the age : he may claim the merit of new disco-verting to the occupation of the Principalities,

on which it was written.

others? True indeed-most deplorably true, When he was first converted, he thought long course of selfish, dark intrigue that has pre- power of their mission comes from something valuable which she would not like to lose, we Ministers in the Province.

Gospel: but after preaching a while, he have attended its organization, and then that cornestly, and we may also add, rationally, when and honor-such things coming from Russia, complained,-" That old Adam was too some clergyman has been invited to invoke we regard them as messengers from Heaven are to my mind of no value whatever. But Heaven's guidance for men who have come there Their words have weight with us for the very then my noble friend opposite may say-What

He wrote his own epitaph, which was to is effect: Here les interred beneath these stones, Here les interred beneath the stone read the formal resolution by which he has been tion is made out by the shortest and simplest good deal on the events of the war. This

has been planned by "the wisdom that is of the nature of truth itself. We appeal to every man's we to make peace without previously destroying "He that withholdeth corn the people shall earth," if not from below the earth, and which personal knowledge. Where are the conver- the Russian fleet in the Black Sea, and laying curse him, but blessing shall be upon the head of

above"-no language can characterize too se- proud humble, or the worldly man spiritually- we leave her in a position in which she will be sure and among them some professing Christians, to the tribunal, the proconsul asked him, "If verely the professing Unistians, minded? When has it ever reclaimed the proto the tribunal, the proconsul asked him, "If the political tribung with the highest early lighte, or rendered charitable the malevolent, or must—to use the words I have already quoted— with their accumulated treasures of grain. It be were Polycarp?? to which he assented. The pointical training with the lagtest early by is not broken down the hirdened wretch to penitence be submissive to her will. I know not what cannot do any harm to examine this matter mi-The proconsul exhorted him, saying, "Have meress or handling of is not provided in the interest of handling of is not provided to the interest of period of any harm to examine this matter mi-L'ivezep, easting his eyes solemnly over the multitude, waving his hand to them, and Le King up to heaven, said, "Take away power thus seeking aid of the spiritual kingdom." He is filled with hope and triumph, perhaps, at the thought of the worldly power thus seeking aid of the spiritual kingdom.

pose you to them, unless you repent."--- chief value of the Church to consist in its politi-hin with complacency, although he comes in his We the Viet of the main and in the curve of the politication of the main and in the curve of the main and the curve of the Call them," said the martyr, "I will tame cal utility. No clergyman should ever officiate own name. We take his instructions for what ing possession of the provinces of Turkey in his soul throughout eternity." Now in the prac- Naples,

worship, all emotion is prayer, all truth is holy- Statesmen is in harmony with these views. Lord genuity of our numerous friends who kindly sent religion of the English nation has been so comscience is Christianity, all conceivable measures Lyndhurst, in his late speech on the "Memoran- us their contributions, and before 4 o'clock, r. M., pletely cast into the shade, that combts have been of so that reform are Christianity, political econo-dum relative to the Eastern Question, transmit-most of the articles were disposed of. The re-

secular benefits, the worldly side of these ques- of the Crystal Palace," is preaching the Gospel that " in his opinion Rassian ambition ought to We tender our thanks to our friends generalhave no besitation in suffering themselves to be must be liberated from all obstructions whether they tendered and gave their services at consi-

Weslevan Camp Meeting, mer, his truths, his dectrines, are his own as duct be towards the Circassians-how unjust to Ministers, will be held near Smith's Creek, Stud-

While all are invited to be present who desire

race as the salvation of souls. The milienium is to be ushered in by political movements, and be itself a sort of politicarealinear college and be with solemn deference race as the salvation of souls. The milienium is to be ushered in by political movements, and be itself a sort of politicarealinear college and the providing some material guarantee against the progress of unscrupulous and unifring ag-gression. No treaty which could be contrived on the Camp Ground, can either bring provisi-ons with the progress of unscrupulous and unifring ag-on the Camp Ground, can either bring provisi-ons with the progress of unscrupulous and unifring ag-tion the Camp Ground, can either bring provisi-ons with the progress of unscrupulous and unifring ag-tion the Camp Ground, can either bring provisi-ons with the progress of unscruption of the camp Ground, can either bring provisi-tions with the progress of the camp Ground and had had be on the Camp Ground, can either bring provisi-tions with the progress of the camp Ground and be on the Camp Ground and had had be on the Camp Ground and be against the progress of the camp Ground and the progress of the camp Ground and be on the Camp Ground and be against the progress of the camp Ground and the progress of the camp Ground and be on the Camp Ground and be against the progress of the camp Ground and be against the progress of the camp Ground and the progress of the camp Ground and the camp Ground and the progress of the camp Ground and by way of guarantee would be worth the paper ons with them, or secure Loard and lodging at a low rate in the Boarding Tents.

"We must have guarantees for the fulfil- a moderate charge, on application being made ment of her undertakings. I do not mean per- to the Subscriber, on the grounds,

sonal guarantees-they are worthless. Russia 4th. That as ample tent accommodations may has coined a new phrase of which we may avail be obtained it is desirable that all who attend ourselves-" material guarantees". Russia must the Meeting should remain till its close. "When we hear of the political caucus being and, therefore, the more important the fact, or give us what she calls material guarantees; and Any further information required can be obopened by prayer-when we call to mind the the belief at least in the fact, that the moral if we hold in pledge or mortgage something tained on application to any of the Wesleyan

> 4 ins. Mill Stream, K. C., June 14th, 1854.

High Prices.

The following is from the correspondence of "Thou shalt do no murder."

There is a portion of Holy Writ that has reread the formal resolution by which he has been graciously requested to implore divine illumina-reasoning. The argument is both a posteriori however, I unbesitatingly declare, that in no is contained in Proverbs 11th chapter, 26th of murder than other countries where the Bible

earth, "if not from below the earth, and which does not expect to be influenced in one single vote or measure by "the wiedom which is from below the earth, and which a below the earth, and which solution on estingle below the earth, and which a below the earth the fortifications by which it is defended. If we leave her in a position in which she will be sure and among them some professing Christians.

the multitude, waving his hand to them, and Le king up to heaven, said, "Take away power thus seeking aid of the spiritual kingdom, thing but themselves, and to cleansing every threatened. If this monstrous—I know not a curse. Dr. Clark in his commentary on this a curse. Dr. Clark in his commentary on this But alas, it all contributes to the movement of thing but themselves, and to cleansing every threatened. If this monstrous—a allow not a curse. Dr. Clark in his commentary on the passage remarks: "He that withholdeth corn." these attractions," (meaning the idotaters round Line. The proconsul still urged him saying, which we have been speaking. The spol-hunt-ints. There comes the same conclusion when we reason from the very nature of there or ideas stretches forth its arms so many thousand miles who refuses to sell because he hopes for a dearth, and then be can make his own price, 'The peo-"Swear, and I will release thee; reproach "Garist." Polycarp said, "Eighty and six ance, has cared for no divine guidance, has re-The soul of the serious hearer instinction in the very nature of things or ideas from west to east, and presses on the northern and then he can make his own price, 'The peo-Bavatina, Bavatina, Bavati Christ." Polycarp said, "Eighty and six and how can I bla-pheme my cived no divine guidance; but another step has been taken in this measurement which would make in the term of term King, who hath saved me?" "I have wild been taken in this movement which would make A man may lecture to us on science, on political succeed in establishing itself on her southern also; and if he do not return and repeat he will also; and if he do not return and repeat he will also; and if he do not return and repeat he will also; and if he do not return and repeat he will also; and if he do not return and repeat he will also; and if he do not return and repeat he will also; and the man may lecture to us on science, on political function. bensts," said the proconsul, "and I will ex-

