

was, however, no luke-warmness nor cold indifference to the principles of his own church; her primitive form of worship, the scriptural character of her liturgy, and her steadfast adherence to the faith once delivered to the saints."

(To be continued.)

### Greet One Another.

Shake hands with somebody as you go out of church. The more of it the better, if it is expressive of real interest and feeling. There may be a great deal of the spirit of the gospel put into a hearty shake of the hand. Think of St. Paul's four times repeated request, "Greet one another," after the custom then in common use, and one which is expressive of even warmer feeling than hand-shaking. 1 Cor. xvi. 20; 2 Cor. xiii. 12; 1 Thess. v. 26.

### Preaching Christ.

In preaching Christ we ought always to bear in mind three things:

First,—That Christ is absolutely necessary to salvation. "I am the way, and the truth, and the life: no man cometh unto the Father, but by Me." John xiv. 6. "If ye believe not that I am He, ye shall die in your sins." John viii. 24.

Secondly,—That Christ is absolutely sufficient. "In Him dwelleth all the fulness of the Godhead bodily. And ye are complete in Him." Col. ii. 9, 10. "Of Him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and

sanctification, and redemption." 1 Cor. i. 30.

Thirdly,—That Christ is absolutely accessible. "Him that cometh to Me, I will in no wise cast out." John vi. 37. "I am the door: by Me if any man enter in, he shall be saved." John x. 9. "Whosoever will, let him take the water of life freely. Rev. xxii. 17.

ADOLPH SAPHIR, D. D.

### An Infidel's Courage.

I remember, says the late Bishop of Saskatchewan, many years ago listening with great delight to a story I heard from a missionary in North Canada. He said that some years previously a humble missionary was travelling through the Canadian backwoods. He lost his way, but presently was rejoiced to see a glimmering light. Soon reaching it, to his surprise he found a large congregation of settlers gathered round a fire listening to an able discourse. To the horror of the missionary, he found that the man was trying to prove that there was no God, no heaven, no hell, no eternity. A murmur of applause went through the audience as the orator ceased.

The missionary then stood up and said, "My friends, I am not going to make a long speech to you, for I am tired and weary; but I will tell you a little story. A few weeks ago I was walking on the banks of the river not far from here. I heard a cry of distress, and to my horror I saw a canoe drifting down the stream and nearing the rapids. There was