

of teaching. The word of truth must be rightly divided if all are to be fed with food convenient for them, meat for men and milk for the little ones.

Without discussing them, we may adopt the divisions now generally recognized in the Sunday School world: Beginners (1, 5); Primary (6-8); Junior (9-12); Intermediate (13-16); and Senior (17-20). The age limits here indicated must not be applied too rigidly because one child of twelve may be more mature than another at fourteen.

The purpose of the series of articles, of which this is the first, will be to indicate, in a

general way, what are the evidences of reasonable progress in the Christian life. We must bear in mind, however, that all tests are more or less external and artificial and cannot be looked upon as infallible guides to a true estimate of a child's progress in the realization of the Christ character. The boy may be able to recite many passages of scripture and repeat various prayers and yet be low in the scale of spiritual development. What is true in education in general, is especially true in religious education: mechanics are no substitute for life; formal tests are no substitute for sympathetic insight.

London, Ont.

HOW THE WORK GOES ON

The Sunday School of King Street Church, London, Ont., has seven organized classes: Young Canadians, King's Daughters, Bluebirds, Corner Class, Edith Cavell's, Live Wires, Count-on-Me's.

The Primary Class in the Sunday School of St. Stephen's Church, Winnipeg, as a part of its regular Sunday afternoon programme, offers a special prayer in concert, led by the teacher, for Dr. Gordon, their minister, who is a chaplain with the Canadian forces in Europe.

The International Training School at Conference Point, on Lake Geneva, Wisconsin, this year has broken all previous records. There were 264 students enrolled, including 21 State and Provincial General Secretaries. 40 students graduated from a four years' course of study.

The total Sunday School enrolment of North America, including teachers, officers and scholars, as reported to the International Convention at Chicago, in 1914, is 18,441,036. The enrolment reported to the first International Convention at Baltimore, in 1875, was 6,950,869. The Sunday School membership throughout the world is over 30,000,000.

Last year the Sunday School of St. Paul's Presbyterian Church, Peterborough, Ont.,

had the following record: Five members attended 52 Sundays; two attended 51 Sundays; six attended 50 Sundays; fifteen attended 49 Sundays; six received certificates for scripture memory work; and two received certificates for memorizing the Shorter Catechism.

In Egypt Sunday School workers are translating into the vernacular chapters in the second part of Prof. L. A. Weigle's book, *The Pupil and Teacher*, for a series of leaflets on *Methods of Work*, *the Plan of the Lesson*, *How to Secure Attention*, etc. When these are published, they will bring out an edition of Frank L. Brown's *The Superintendent and His Work* and Prof. Beardslee's *Teacher Training with the Master Teacher*. This work is being promoted by the World's Sunday School Association.

The total Sunday School receipts in Bonar Presbyterian Church, Toronto, for 1915, for School purposes amounted to \$825.77, and expenses \$769.09, which includes a donation of \$100 to the debt fund of the church, leaving a balance of \$56.68. The missionary collections for the year amounted to \$1,214.26, which, with the balance from last year of \$128.62, enables us to meet our obligations for the support of Dr. and Mrs. Gray, our missionaries in Formosa, of \$1,200, and to contribute \$100 for the support of a boy at