(Westmoreland), J. G. Unwin; Toronto (Broadway), Bert Johnson, M.D.; Toronto (College), Clarence S. Mark.

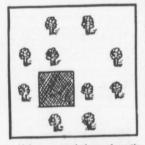
Union, Mary Whaley, Varna, Mami Mamie Keys; Victoria Square, Rolph

Rolph Boynton. Wilkie, Sask., M. Swayne; Winchester Springs, Mary McIntosh; Watford, L. Glass; Wyomins, Jessie Sutherland, Wil-Gass; Weilington, Edith Lloyd; Whitevale, C. B. Rice; Warvick, Harry Beacom; Wat-erloo, Nellie McEride; Wodehouse, G. W. Lawson; Winton, Muriel Baceock; Waterloo, Lawson; Wilt Hazel Martin

We hope to continue this list from month to month until every League and other Young People's Society has a regularly appointed agent with whom both the Editor and the Publisher may communicate in the interest of the paper. So fall in line, quickly.

The Yankee's Farm

A certain Yankee had five sons. In his will be directed that the boys were all to live in the house together, but that the land was to be divided among them in such a manner that each son



would have an equal share, of exactly the same shape as the rest, and that on each plot there should be two trees. How was the farm divided? Study the diagram until you can divide it into five parts exactly the same in both size and shape. Send your solutions to The Editor

So Early in the Morning

A clergyman staying at a hotel one night was awakened in the morning by heavy pounding on his door and the voice of the night-clerk saying: "Five o'clock! Better get up or you'll miss your train!"

The preacher didn't intend to catch a morning train, and hadn't given any instructions that he should be called at the unearthly hour of five o'clock, so he paid no attention to the old man's early morning greeting, and was asleep again almost immediately. In about fifteen minutes he was again

awakened by the pounding on his door, and heard the voice of the old man say-ing: "Don't get up. I rapped on the wrong door."

Where She Got the Name

A gentleman travelling stopped at the house of a pious old woman, and ob serving her fondness for a pet dog, venserving her tonness for a pet dog, cen-tured to ask the name of the animal. The good woman answered by saying that she called him "Moreover." "Is not that a strange name?" in-

"Yes," said the pious lady, "but I thought it must be a good one, as I found it in the Bible."

"Found it in the Bible!" quoted the gentleman. "Pray, in what part of the Bible did you find it?"

The old lady took down her Bible with the utmost reverence, and, turning to the text, read as follows: "Moreover, the dog came and licked his sores.

Left Her Feet Behind

A good old Scotch minister, calling unexpectedly on a widow who lived in a cottage on the outskirts of the village, surprised her in the midst of washing a lot of clothes

She hurriedly hid behind a clothes-

horse, and told her little boy to say that she was out. The visitor knocked at the door

"Well, Jamie," he said, " and where's your mother?

my mother's not in; she's gone down the street with a message," re-plied the boy with message plied the boy with promptness. "Indeed," replied the minister, with a

quick glance at the bottom of the

"Well, tell her I called, and say that next time she goes to the village she had better take her feet with her."



The Spirit World BY JOSEPH HAMILTON.

CLOTH, \$1.00.

"This fascinating book takes up all the incidents in the Bible bearing upon the phenomena of the spirit world and of spiritual beings. The author is a strongly evangelical believer."—Herald and Presbyter.

Men and Missions BY WILLIAM T. ELLIS.

CLOTH, \$1.00 NET. Mr. Ellis has interpreted with singular clearness and with the vividness which always attaches to the faithful statement of great realities the which always attaches to the familiar sufficiency of provide the familiar the world to-day, and the relation of the men of the churches to this fundamental problem of evangelization. He also includes in the volume some practical plans for workers in the home churches.

