

tage of example and precept, others only shortly out from Hinduism and from hamlets far from Missionary influence. But God so often uses "the weak things, the things that are naught", and because these are girls and women who have been chosen from among others, by their various Missionaries, because of their spirit and character, we have reason to hope for great things when they have finished their courses in the school.

Miss Eaton, the Principal, gives a little glimpse into methods of training which are used: "A group has gone weekly to Burja, teaching Bible and sewing in the schools there and visiting in the homes; occasional all-day trips have been made to 18 villages, four to eight miles distant, while 16 nearer villages and many homes in Palkonda have been visited more frequently. Beside this we had nearly a fortnight on tour the latter part of January and a week-end later on. It has all been a help to the work of the field as well as splendid experience for the students."

The influence of this body of earnest students upon the people of Palkonda is impossible to estimate. The removal of the school to Tuni will be a great loss to Palkonda, but, proportionately, a great blessing to Tuni. Concerning its new home, Miss Priest writes:—"The Bible Training School buildings are going on apace. The work is in the hands of a contractor who advises with Dr. Smith. He is a fine young man in whom we have been much interested and who, we hope, will decide to come out for Christ. He is taking much interest in the work."

On Furlough

This year only two of our Missionaries are in the home-land. Miss Robinson has been somewhat improved by her stay and the medical treatment received, but it seemed best to keep her yet another year, until her health shall be more firmly established. We feel assured that she herself would join in the request that much earnest prayer should be offered in her behalf, that this year may bring the strength so much desired.

Miss Farnell returned from India this summer and is experiencing the joys of her first furlough, (there never is one just like the first). The last year spent in India was the

most satisfactory to Miss Farnell, in several respects. Her health was better than in the years preceding, and she could enter more heartily and joyously upon her work. Also the work among women and children of Samalkot itself was more congenial, as it was along lines of direct evangelism. With her staff of eleven Biblewomen, she worked in the town of Samalkot and toured the district round about. "Eleven Biblewomen" sound imposing, but it must be remembered that some are elderly, and have not the strength for hard work as in former days, nearly all are uneducated, and all are untrained. There are now two young women in training at the Bible Training School, and from these much can be hoped for in coming years.

It was a great comfort to Miss Farnell, when she started on furlough, to know that her work in Samalkot was to be in the care of such an experienced and efficient Missionary as Miss McLaurin. To her, however, it is indeed "a great change from Avanigadda, the small country-town in the green Divi island-garden, to Samalkot, dry, dusty and hot, the typical railway town with its 12,000 strangers—rough, careless, sophisticated and noisy." But, although she feels, as she expresses it, only another Missamma in all that crowd of strangers, soon, very soon, the same strong, friendly personality, which won so many down in Avanigadda, will have its influence upon the Samalkot people with whom she comes into contact.

Various phases of work among the women:

Ramachandrapuram

One great joy which has come to Miss Hatch this past year, is the coming out of Subbamma, who, widowed in early girlhood, interested for a time in Christianity, then for years utterly indifferent, has at least "come out into the glorious light of the knowledge of God." Writes Miss Hatch:—"To be baptized, she walked in to Ramachandrapuram, six miles from her village, bringing her friends with her. As she rose from the baptismal waters, the glow upon her face showed how fully she had accepted the great salvation. When a few months later, the Evangelistic campaign was on and all were assuming a