

Beware lest thou forget the Lord thy God .- Deur. viii. 11.

T Lord of our far-flung battle line, [hold Beneath Whose awful hand we Dominion over palm and pine: Lord God of hosts, be with us p 22 Lest we forget, lest we forget. mp 2 The tumult and the shouting dies; The captains and the kings depart: Still stands Thine ancient sacrifice,

> An humble and a contrite heart: Lord God of hosts, be with us p yet, Lest we forget, lest we forget.

OD of our fathers, known of old, mp 3 Far called, our navies melt away, On dune and headland sinks the fire;

Lo, all our pomp of yesterday Is one with Nineveh and Tyre! Judge of the nations, spare us Lest we forget, lest we forget.

mp 4 If, drunk with sight of power, we loose [in awe, Wild tongues that have not Thee Such boastings as the Gentiles use, Or lesser breeds without the law: LORD GOD of hosts, be with us Lest we forget, lest we forget.

mp 5 For heathen heart that puts her trust In reeking tube and iron shard; All valiant dust that builds on dust, And guarding calls not Thee to guard: For frantic boast and foolish word, Thy mercy on Thy people, LORD. Amen.

RUDYARD KIPLING, 1897.

These words first appeared in *The Times*, July 17, 1897. They also appeared as the 'Recessional' in Kipling's *Five Nations*, 1903. The allusions in the hymn are to the incidents in the Diamond Jubilee of Queen Victoria, and especially to the Procession and the Naval Review.