

- 30 HEAD CHIEF IRON SHIELD, IXKIMAUOTANI. GENS: ETSIKINAX**—Was appointed a chief by the Indians when a very young man on account of his good qualities, and later appointed head chief of the south part of the Reserve by the Government, but he is looked upon by himself and many others as chief of all. He is proud, and adheres to the ancient customs of his race. He, like most of the other chiefs, realizes his people cannot compete with the white race, and so wishes to have his Reserve kept intact and not be disturbed by the "great chiefs down there," as he expresses it. He is now about fifty-six years of age. His mother was related to Crow Foot, who used to say that he was the half of his (Crow Foot's) body.
- 31 CHIEF CROW SHOE, MASTOITSIKIN**—Stands over six feet and has a fine bearing and manner.
- 32 CALF CHILD, WAR CHIEF OF THE BLACKFEET, UNISTAIPOKA**—Called by the British in the early days Big Charley, used to lead the van in the battles against their enemies. He was a great medicine man, and behind a robe would talk with the spirits for hours! His voice still rings like thunder in the camp when he invites his friends to his lodge.
- 33 HEAD CHIEF RUNNING RABBIT, ATSISTAUMUKKON. GENS: ESSAKAYOKEKAX**—Appointed a minor chief by the Indians, when only about twenty years of age, for his bravery and fought against other tribes, especially the Crees. During the Rebellion of 1885 he used his influence to keep the peace, and afterwards the Government invited him, with other chiefs, to visit Ottawa. In 1890, when Crow Foot died, he was appointed Chief of the South Camp, and is now senior head chief. He is seventy-two. He is painted in the official uniform of the chiefs, and holds a silver topped malacca wand, given to him by Lieutenant Governor Dewdney.
- 34 HEAD CHIEF YELLOW HORSE, OTOKUMIOTAS**—A mild type and a Christian.
- 35 BLACK EAGLE, SIXSIPITA. GENS: MIOPINNIMAX**—Belonged to the Black Soldiers, whose duty it was to see that all attended the sun dance. If any refused they would take down their lodges over their heads. They sometimes descended on the Government rations and helped themselves. When asked how many wives he had he said they had been so numerous he could not count them.