



Pausing only to wish everyone a belated Happy New Year, we will proceed to the more familiar task of applauding and/or condemning all and sundry.

To start on a bright note, all hail and glory to all those responsible for these weekly dances, especially the "Collegians". At long last the crying need for on-the-Campus musicians has been met, and nobly. Possibly this matter has been solved, but we have not heard of it: if a Campus organization sponsors one of these dances in the future, how are the spoils to be divided? There was mention in last Tuesday's *Brunswickan* of the dances helping to supplement the SRC's coffers. Will this be, regardless of the sponsor? Will there be some sort of split? Will the sponsor take all? What, in short, is going to be done? Come to that, where are the dances going to be held if the crowds increase?—or even if they don't?

We would like to take this opportunity to blow a trumpet or two for the Foresters, since few others will make any such attempt. Well done, Foresters, for doing all you did toward making the delegations from the Hungarian Forestry School feel, if not at home, at least not forgotten. It is remarkable how the language barrier collapses when two people of different tongues really want to talk.

Finally to the forthcoming Winter Carnival. We are not going to tell you to attend. We are not even going to ask you to. We will simply point out that this is the UNB Winter Carnival, i.e. YOUR Winter Carnival, of the students, by the students, for the students. As such, what you do for the Carnival, you do for yourself, what you do against it can hurt only you. If you are planning on doing anything, remember, it starts in nine days.

\* \* \*

## CARNIVALARIA

By MIKE GORDON

Last year, U.N.B. staged its first Winter Carnival. I'm sure that you will agree with us when we claim that it was a resounding success. One of the highlights of the Carnival was the number of snow sculptures scattered over the city of Fredericton and the Campus of U.N.B. This year the Carnival has increased the scope of its endeavour. The Snow Sculpture Committee is but one facet of this increase. We plan this year to offer three prizes for the Snow Sculpture competition.

- (1) The University competition, including the U.N.B. campus and the Maggie Jean Residence.
- (2) The town competition in which anyone can enter.
- (3) An addition this year is the prize offered for the best sculpture among Fredericton schools, including Teachers' College and the Business College.

The sculptures will be judged on a point system for technical skill and originality. The judges will be: Mrs. B. L. Miller, provincial President of the I.O.D.E., Professor J. K. Chapman, and Doctor F. E. MacDiarmid, Chief Superintendent of Education for New Brunswick. Remember, the Carnival is for everyone in Fredericton; this is a chance for the citizens of Fredericton to directly participate in the fun. The more sculptures we have the better is the Carnival. Final date for entries is Sunday, January 27.

For information call 7347, or phone Carnival headquarters at 8063.

## Remember the Winter Carnival

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## FEW ARE PRIVILEGED

(Continued from Page 1)

"Of". Freedom of; not, freedom from. Democracy doesn't mean freedom from these things; it doesn't mean freedom from voting.

And why? Because freedom, by its very nature, demands responsibility. And you can only remain free so long as you act on that responsibility. Think about it won't you? And let's see you at the polls.

## INTRAMURAL HOCKEY

Int. Engin. 6; Fresh, Arts and Sc., 1

Soph. Eng. B, 7; Soph. Eng., 1

Bus. Admin., 7; Fresh. Eng., 1

Jun. Eng., 1; Foresters, 3, 4, 5,

55



Some Hungarian students with their colleagues from U.N.B. in the Student Centre. Seldom was it easier to overcome a language barrier.

## HUNGARIANS AT U.N.B.

On Monday and Tuesday, January 14 and 15, the students of U.N.B. had the opportunity to meet approximately 200 Hungarian forestry students from the University of Sopron. In talking with some of these students some very interesting information was obtained, which information might clarify some of the ideas many people have about the Hungarian situation.

A tremendous amount has been talked about the organization of the uprising. Many people are under the impression that this revolution, or "Freiheitskampf"—fight for freedom as the Hungarians call it, was insufficiently organized. This is very true, but what are the reasons for that? That can be very easily explained. No revolution was planned at all in Hungary, it was purely spontaneous. In October there were a great many demonstrations in the form of parades with placards, flags and so on. On that memorable day, October 23, the Russian troops received orders to shoot at the demonstrators. This was the spark in the powder keg and the whole affair started, revolution was there and it soon spread through the country.

To show what courage these people had, here is an example. The students of Sopron University—enrollment of 1500 students, the city has a population of 40,000 people—immediately set out and occupied the vital and strategic points in the city, all without arms for they had no arms. The second step was the locking up of all police personnel and all communists of the city. They were put in the university. On the question how they could do that without arms, the answer was a mere shrug of the shoulders and something like "Oh, we just did". When the police were locked up and disarmed there were at least some arms, although very few. This situation was maintained for a whole week. A city was occupied by practically unarmed warriors.

Then, through what seemed to be sympathy, some army officers gave these people seventy-two heavy guns. This seemed terrific, for news had reached them that Russian tanks were on their way. This was their one chance for survival. The morale improved tremendously. Then the tanks came and the guns were loaded and set. When the tanks were within range the order to fire was given. Result nil. The gift had been a very clever gift, worse than no gift at all, for all these guns had been sabotaged and were completely useless. The morale fell, and was then lower than had ever been before. A great number of the civilians went home, for fear of the punishment they would receive as soon as the Russian imposters would be in power again.

Some indication as to how the Russian army is run is the following. When the Russian soldiers arrived in Budapest and in other cities, they expected to see American uniforms. They had been told they were going to the Suez canal zone, to fight the American and English suppressors of a people fighting for freedom. How the Russian officers finally managed to talk themselves out of this, so that their troops would shoot at the very people who were fighting for freedom is yet unknown but they managed. The freedom fighters received help from the Hungarian army, but only from the men, the officers were all communists, servants to the Russian dogs, traitors to their country.

On the question how the domestic situation was before the uprising, the following statistics were given.

An average working man had a monthly income of 800-1000 Forints; 6 day week, 10 hour day; average prices of some consumer goods were as follows:

pair of shoes	300-500 Forints	a gallon gasoline	24 Florints
a shirt	100-200 "	2 lb meat	30 "
pair of socks	4 "	1 quart milk	4 "
pair of nylons	120 "	25 cigarettes	3-4 "
a watch	1200 "	1 quart of beer	4 "
a car	40,000-60,000 "		

How people can exist at such prices is quite inconceivable. One student told how there was one car at their university, then added as an afterthought that it had been a very poor one. Another said that cars were only for government officials, truly communistic n'est ce pas?

On the question what the greatest disappointment was during and after the revolution the answer was: "No support from the West, from the United Nations", or in a slightly freer translation: "That we were left in the lurch".

Some plans for the future: To go back to Hungary as soon as it is free, or if possible to help free it; to get a degree at the U. of British Columbia and to stay in Canada, still a free country.

There was one point on which they all agreed, they asked specifically to mention that point in this article. That was:

**"We Hate the Communists"**

## A CHALLENGE

Many students have deplored the continued absence of a model parliament at U.N.B. This situation shall no longer exist. With the pressing need of a working knowledge of parliamentary practice and procedure in mind, plans have now been completed by the University Conservative Club for the holding of such a parliament late in February. At a meeting of the club held on January 17, it was felt that the chief stumbling block to the carrying out of these plans was the unfortunate and regrettable absence of interest on the part of adherents of other political parties. Surely students of other political persuasions must exist on this campus, although they have remained well hidden during the past few years. Whether they simply feared the strength of the Progressive Conservatives or were not sufficiently interested in their own parties to support it, the fact remains that they have failed to put in an appearance.

Since it will be impossible to hold a model parliament without their participation, the Conservative club issues an invitation for all interested parties to attend a joint meeting on January the 30th, at 8.00 p.m. in the Memorial Student Centre for the acceptance of final plans.

**UNLESS IT IS THE GENERAL WISH THAT THE P.C.'S SHALL CONTINUE TO DOMINATE POLITICAL THOUGHT ON THE CAMPUS, IT IS UP TO YOU TO PROVE THE EXISTENCE OF OTHER PARTIES ON THE CAMPUS.**

## More Letters Mr. Editor

Editor,  
The Brunswickan.

Dear Sir:

Some unfortunate individuals, as a result of a diet, are unable to eat chocolate, because of this they see no reason why other people should be able to. Similarly persons having ulcers condemn drinking because they themselves cannot indulge. Perhaps Mr. Harris has ulcers, if not my sincere apologies. If Mr. Harris has such a strong dislike for smokers and what they represent, why doesn't he go find himself a desert island and play Robinson Crusoe.

Doug Gibson,  
Chem. Eng. '60.

The Editor,  
The Brunswickan,  
University of New Brunswick.

Sir:

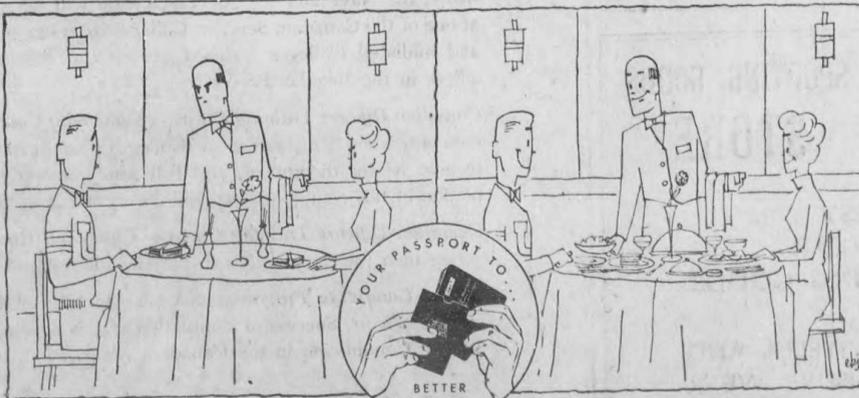
I think Malcolm Harris deserves to be congratulated on taking his stand against liquor, but I believe he is erroneous on several of his assumptions as they apply to UNB.

First, most UNB students do not laugh at or look down on one who does not drink. The fact that he doesn't, combined with other personality traits, may make the individual unacceptable socially, but very rarely is it caused by abstinence alone. Most students regard drinking as a personal matter and while the individual may not be in great demand for parties drinking (and these I feel are not as which are completely devoted to frequent or general as most imagine), he may be well liked.

Drinking may be divided into two classes: social drinking and drunken drinking. Social drinking relaxes the atmosphere of a party and for many people acts as a new hat does traditionally for the female sex. This moderate form of drinking seems to be a pleasant and harmless social habit. Drunken drinking may be very harmful, as evidenced by the results of drunken driving. However, if the participants are isolated, it does no irrevocable harm.

I think that Mr. Harris has convictions which many admire, but I think drinking is a matter of personal taste, so long as it doesn't hurt or affect anyone else.

Sincerely,  
Joan Young,  
Arts '59.



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