

that to him, as the visible head of the universal church, sovereigns, princes, and governors, as well as people of all nations, owe submission.

To give scope for various idolatrous practices the word of God is mutilated. The Second Commandment is struck out of the authorized Church Catechism, and the people are taught to believe that they have the ten precepts of the law without it, the ninth being divided into two to make up the number. This is flagrantly unfaithful to their own Vulgate or Latin version of the Bible in which the second commandment is not omitted. I have before me, "The most Reverend Dr. James Butler's Catechism, revised, enlarged, improved, and recommended by the Four Roman Catholic Archbishops of Ireland, as a general Catechism, and adopted and published by order of the First Council of Quebec, and with additions authorized as the English Catechism for the Archdiocese of Toronto; to which are added the Abridgement of the Christian Doctrine. The Scriptural Catechism of the Rt. Rev. Dr. Milner, &c."

At p. 19, Lesson VI., the question is, "Say the ten commandments of God." Answer—1. "I am the Lord thy God; thou shalt not have strange Gods before me, etc."

2. "Thou shalt not take name of the Lord thy God in vain."

3. "Remember that thou keep holy the Sabbath day."

Then follow the 4th, 5th, 6th, 7th, and 8th.

9. "Thou shalt not covet the neighbor's wife."

10. "Thou shalt not covet thy neighbor's goods.—Exod XX."

Is it not an instance of surprising hardihood in perverting the truth to attach the scriptural reference (Exod XX.) to this recital?

At page 50 the same thing is repeated. Thus twice, in the same authoritative manual of instruction, the Second Commandment is deliberately excluded and the impression is conveyed to the people that the law of God is complete without it. Those who wish to learn more—far more, than we can here state, of the anti-scriptural lessons that are being taught the Romish children and people of Canada, should get copies of this little volume which they can procure in Montreal or Toronto for five cents.

Do I need to add, as a reason for French Evangelization, that idolatry, and the manifold superstitions which accompany it, enslave and degrade. To those who value truth and the liberty wherewith Christ makes his people free, argument to this effect is unnecessary. The true spirit of patriotism and of