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Reiniens ally

urable

HALIFAX, N. S., WEDNESDAY, MARCH 9, 1864.

ond resignation amidst the com- that he was a sincere secker of salvation. Hopes Not a few pastors are crushed under the load given satisfactory evidence that he is a genuine mistress, or the scholar with the jacket, or the the had befallen him, and of and fears for a time alternated in his heart ; and, of lukewarmness which prevails in the churches ; convert to Christianity. Behold the power of scholar with the frock-the nurse in the hospital against and it and useful career. Let the two or three days before his decrase, he entered the name of Jesus is dishonored, the life and Divine Grace !- Another Saul changed into a or the patient in the sick ward - the gentleman the e brief articles resolve to into the " holiest by the blood of Christ." Hi- power of godliness is unknown, sinners are go- Paul. of wide estate, or the lodge-keeper at his gate -" Him who proved to Joseph, therto be had manifested an ardent desire to live, and to ruin, all because Christians have lost their - Religious influences are so far potent in this, the editor of the newspaper, or the "devi," be ous ands of his young ser- His features were no longer distorted with pain; first love. How terrible the consequences of camp of near ten thousand men as to suppress smeared with ink-the nobleman or the sweep- Temperature society, and the prosince of cordial

r -- an almighty deliv- and there was' a sweetness and placidity in the such a state of things -- Well may the pastor open depravity. I have mingled much with the the fine lady or the street scavenger-sil were drinking became but too general e guide. "The blessing expression of his countenance which spoke more wish that his head were waters and his eyes a officers and men, and I take extreme satisfaction alike to Father Mathew, who never allowed slip (and he addeth no plainly than words, that he had "cast an anchor" fourtain of tears, while he reviews such desola- in saying that I have seen no qurrelling, no pass an opportunity of adding a new

Provincial Areslevan.

An Obituary of a Young Man Converted from Universalism.

(IY FIS SISTER.)

but grew wears in wen doing, retraced his step

parents to restore han were totally ineffectual.

tourney, as auxious that he should have a clea

Sith of they been, at the outset of his Christian

All the remonstrances of his

For the Previncial Wesleyal Letters to the Young.

our famoy, who expostulated with him to " prepare to meet his God." But, wrapping his beloved Universitism still closer around him, he ived, and It is unhappily the case in times of religious

deeply "within the vail." A review of his mis- tion and ruin. And there are so many in this sionate altercations, not a man under the influ-standard, spent life caused him many painful reflections, sad state! How few Christians are really living ence of liquor, and but seldom have I beard an - " Dod you see which drew from him some remarks expressive whole-hearted and earnest in the cause of Christ ! oath. Here, as elsewhere throughout the army, one friend to at other, whom he happened of deep regret. "It is a mistaken iles," said They are cold, they are . indifferent, the Christian Commission has been and is doing travelling in the south of Ireland. "I did," was he, to the Rev. Mr. Worreil, who had been un- proud, destitute of spiri vality. Even among a nobje work tiring in his endeavours to lead him to the cross, those who keep up the forms of worship, what a - It has maintained uninterruptedly for to " It is a mistaken idea to put off making prepa- lack of life, warmth, and love exists. How for- than a year, religious services, and under God see him lately

verted to God, and united with the Wesleyan approached the "cold stream," anxious friends their feelings ! Methodist Churche. He ran well for a season ; were fearful that his faith would falter ; but, until his tongue refused to perform its functions, he gave satisfactory evidence that his feet were firmly fixed upon the Rock. We deeply regret that he did not spend his " life's short day," in accordance with the claims of the Gospel : which regrets are only surpassed by our gratitude to God that he was ultimately saved. Had he

the "to mansions in the skies" as they would proved faithful to the grace given in his boyish ave been to secure to him a clear title to an days, he, doubtless, would have saved many earthey elspated interitance, he had been heir to souls from everlasting death, and also much enie, doubtiess William had not strayed hanced his own eternal happiness. When mil-I wo or turee years after his departure from God, ions of years, nay, thrice ten thousand millions Whiliam left the paternal roof ; shortly after

which he went to reside in Covington, Kentucky. happy as if he had not left his " first love." |Feeting secure from future punishment-wrap-We would ascribe ceaseless praise to the Triped up in this soul-destroying doctrine-he in une God, that He did not call him away in his dulged much in workely pleasures. He entered

into business, and was successful almost beyond by his family, who expected momentarily that But, though fortune was lavish in his unpardoned soul would be launched into at of her goods, he thanked not , n.r endeavoured to spend those gifts a gust of praise must go forth from his lips, so aright : but in de them only subservient to render seif-gratification more ample. Talents and him." And with what rapture does he pillow his head on the bosom of that Saviour whom

a dying hour.' At this juncture he was visited by members of

Small Prayer Meetings. BY REV. DR. HUMPHREY.

of things continue ? Is there no way that their churches.

Can we not by some means revive the circula- good. I shall never forget it.

have rolled their rounds, William will not be as they be left to final rejection? Would to God, coming forward.

sins. More than once was his couch surrounded over the land, "We will renew our vows; con- remark, Rev. Mr. Hawes, of Wa'erville, Maine, -1 was never drunk in my life."-" Of course

influence, too, he had a liberal share ; but these were likewise used in opposition to God. While in the zenith of pleasure and prosperity, he had echo his dying words,—" It is a mistaken idea that inere is real, vice to succumb to disease, and death threatened to to put off making preparation for eternity until

Religious Intelligence.

We take the following from the army corres.

Work of God in U. S. Army.

the reply " And I'll encage he made -At the age of lifeen he was professedly con- ration for eternity until a dying hour." As he mal their prayers, lifeless their exhortations, dead has gathered more than one thousand shepherd- did he make you take it, too?" "That he dod, " save -" There is no escaping him - bat I am not poor blow, what you have less sheep into the field. And then to go among those who seldom enter Often will you hear the rejoicing convert and sorry for you." - " No; nor 1 either." a prayer room, have no family altar, scarcely ever others say, "God bless the Christian Commis- Many a young fellow, which had as n Well then sir, I'il pen their mouths to speak of salvation, how de- sion." Sure I am it is worthy of the confidence of taking the pledge as he had of jumping over 'ted you no lie; it's plorable the view and prospect ! Must this state and the sympathy and co-operation of the the moon, was caught, snaffled, bound hand and oute them for cordials ! indeed I'm sure and foot before he knew where he was. " My dear certain there's poison in dry bones can be made to live? There is only My letter is running on to a greater length child, I know you wish to oblige me," would be about of any a small place in the body of Christ where heat, than I intended, and yet I would like to give a murmured in the softest and most winning ac- hand good healthy warmth is found ; most of the mem- brief account of the meeting held last evening cents of the practised entrapper of unsuspecting my legs, that's going under me all the same as bers are as cold as if death had struck them with in the chapel, to me the most precious of all, youth. This was one of his most deadly hooks, if I were a cripple. Bad luck to you for its chill, and covered them with its clammy sweat. and probably productive of the largest results of and seldon failed in its effect. - " Indeed, I would, ' dials "

> tion ? Must it remain the case that so small a During the day a thousand men were sent tended victim would incautiously reply.-" Well, portion of the church have real life ?" What will away, and with them a large part of our regular my dear, I assure you, you would greatly oblige become of those-luke-warm brethren? Must congregation. I hardly expected to see any me if you would join our society, and give me the benefit of your influence." " But Eather

Father Mathew-you know that, sir," the in-Ministerial. that the pastor's appeal might be responded to all I was permitted to speak, following in line of Mathew, I assure you I have no occasion for it

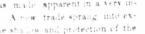
Paragraphs for Preachers.

It is not well to spend time in attempting secrate ourselves anew to Christ; return to our who had preached an impressive sermon, upon you were not, my-dear; and, therefore, it will be is far better to urge home upon the conscience first love; seek pardon for our grevious sins." the coming judgment and upon the book of 10 sacrifice to you-you have nothing to give the lessons which freely admitted doctrines Do it brethren. Do it for your own soul's memory wich will then be opened, reminding up, as others have; and you will erjoy the con-teach. The true idea of preaching is to make

eternity. Almost lost, but yet saved. O what sake. Do it for the honor of Christ whom you them that nothing is permanently effaced though sciousness of having afforded a good example to the doctrines of the Bible practical to the heart a gost of prime must go form from his hps, so promised to serve so faithfully when he first for- forgotten, from the memory-that men will carry others. My dear chilo, don't refuse me this and life. Reasoning avails but little in the work gave your sins. Do it for the sake of the church the record of their lives, the evidence, the judg- favour." And before the victim knew where he of making men better when it does not use its which is the light of the world. Do it, that sin- ment. and the sentence for or against themselves, was, he found himself on his knees, repeating strong weapons in such a way as to touch huners may see that Christianity is not a mockery, in their own characters, inscribed as with a pen the words of the pledge ; and on rising up, he man experience and effect a change in the very he so recertly learned to love. We would re-

perance, with a silver medal hanging round his Miny preachers stuly their sermins without eternal world. I showed them as I was able, that it is the neck-the same medal which his captor had worn studying the people to whom they are to preach natural tendency of sin to perpetuate and punish a moment before. Meet him in a coach or train: them. Hence their preaching, though good in itself; that it contains an inborn principle of meet him in the street; visit him, and be visited the main, is not suited to the wants and tastes by him; it was all the same-there was no es- of their hearers. They either speak of things at growth and retribution; and that the sinner, cape, even for those who, to use their own words, a distance, or else in such a way that people do passing hence to God, and left to reap whatsodid not require the pledge," or " had no occa- not fiel themselves much interested in what i er he has sown in the flesh forsaken by God

seen taking that do



Whole No. 764

ther voting s beyond the tomb. He seemed willprof. while million . who give are forgetten. His the words of Salaman " I as as

The halv no soften a tenditing their new, means adopted to head have sought in th as Hard and Asker in

The valor and patr.

and download that they shall ask. And for what purpose does Christ meet with happy, if she is still alive, for I am sure she has must my Fither which is them? Is it not to encourage them? Is it not not ceased to care for me. But O sir! I wish I my name, I will don't A so for two years, a answer their petitions? Is it not to encourage them to pray for me at the chapel." in each work had been consecrated to the same them to pray always and not to faint?

evenues that we the Bat our amazement was 1 am persuaded that the effectual, fervent prayers evenlasting advantage.

estimated glower that ensured at us, that God would turning aside to lament the absence of back- would take hold upon eternity. assume periods. Our one and that of the sliders.

to as our players received a new impeters : we argued horting one another, and the more earnest in our i My heart thanks God that I am permitted to We do a corresponding provide corresponding provide corresponding provide corresponding provide a local will not pour us behold almost every evening a repetition of the provide corresponding corresponding provide corresponding provide corresponding c ang frasse," Here we would pruse and give ex-

that the ide spectaneous emotions of our i entry in teach hundreds " Glary be to the cause the Father, and to the Sound to the Holy Ghost !?

Have we not lived half in earnest long enough? things the state between the state of there is a start of a start of the start of

k of attaching ecountry, the Austral of a total of the give glory to God. world is a snare to us, and we are a stumbing world. This man went to a soldiers' prayer meeting a disturbance. A week pilor to his demise his mother visited block to sinners, and a dishonor to the Christian of creating a disturbance. Father Mathew was sorely troubled with back-Point of the avoid of the avoid of the avoid of the mourner of the and the same back of the shock the mance of his excedence of the excedence of the condition, was a protection against his seduc-distribution of the excedence of the exceden distrial to others was rendered to Joseph a fir and on their rules was built the orthodox docin stead of win, interest of stead of stead of stead of win, interest of stead of ste The Lord wis wath Joseph. This way of the cross." This was viewed as a pres-all around : "We will now seek pardon for our Lord bit for the cross."

as with Joseph. 1 hts way of the cross." This was viewed as a pres-to the box of temp- age that his prayer would soon be "Lord have to the eyes of others mercy upon me." It shortly became apparent to the school make the service of Jesus our to the school make the service of Jesus our to the school make the service of Jesus our to the school make the service of Jesus our to the school make the service of Jesus our to the school make the service of Jesus our to the school make the service of Jesus our to the school make the service of Jesus our to the school make the service of Jesus our thoughts? What right has he to give his hear-

leclension, and as one of the consequent evi- pondence of the American Presbylerian. to the great discouragement of the finally lost; and responsibilities of a chief and leader. Num- Rutherford. burst upon hom for the problem always punctual. And it is hard for them to re- for the way of life, or when relating his experi--" can undergenerate men innerit the kingdom frain from speaking of it in the meetings and ence of the work of God in his soul, "I had a of heaver?" In this emergency he was so- complaining that so few attend. It is very try- praying mother."

ing to witness this among other proofs 'the love In the very crisis of danger and of battle, when when in the Great Day of Revelation, they shall in converts of this class, Father Mathew would to bombast. He had a brother, Dr. John B. taking bit attached companions, who in this of many who did run well is waxing cold. Un- the wild storm sweeps over and around him, and testify against themselves, and be conder mese circumstances, it is unquestionany the ans remove and passions are on me with the days. brothers met in New York, and the Princeton the days. and attestive almost to a fault. He consent privately to exhort their brethren to come in and, his mind the scene of other days r and tenderly being obtained, the necessary preparations were fill up the seats. But when this is unavailing or, his heart murmurs the word-Mother! It is male, but is fore their completion ne became too neglected (as I am afraid it often is), is it best mingled in all his prayers and is the last word of weak to be equal for the journey, and the hope to consume much of the precious time of the affection, which next to the dear word "Savior," the face of the Lamb-that God could not if he of visiting the name of his childhood had to be prayer meeting in talking about it, as it a bless- falls from the white lips of the soldier, dying on would annihilate from their minds the rememabandone i. His brother, who went thather to brance of their guilt in despising and neglecting ing could not be expected -- as if the prayers of the battle-field or in the hospital. abcompany him, returned home on Saturday the few could avail little in the absence of the "O Sir" said a man whom I found yesterday the Saviour.

night, he dong the mournful tidings. The fol- many? many - in one of the unspiral, tanking and the will deliver you from condemnation ; with the only means being abortive that was hoped 1 think of it, the more I am convinced there is, "I could die happy, trusting in Jesus, but for eult from your souls, which otherwise will with from misery and crime. To save others from souls which otherwise will with and the sould was to us a Sabbath of deep distinged to a series of a sickness probably unto death, bis blood, God will wash away the stains of from misery and crime. To save others from souls which otherwise will with and the sould diverged to an unspiral crime. To save others from souls which otherwise will with the more I am convinced there is and the sould diverged to an unspiral crime. To save others from souls which otherwise will with the more I am convinced there is and the sould be apply the sould be apply that the sould be apply the sould world was too poor to render as either consola-it is the duty of all the members of the Church, have neglected my good old mother. Many mess against you in the day of Judgment and mess against you in the day of Judgment and mess against you in the day of Judgment and mess against you in the day of Judgment and mess against you in the day of Judgment and mess against you in the day of Judgment and mess against you in the day of Judgment and mess against you in the day of Judgment and mess against you in the day of Judgment and mess against you in the day of Judgment and mess against you in the day of Judgment and mess against you in the day of Judgment and message and the messa would be off a five in heading him to Carist. The While the Scriptures enjoin social prayer, and the remembrance of the years during which I guilt from your souls, which otherwise will witton, or assistance : and Heaven appeared un- as well as the few, to attend the stated meetings, years since, I left my home in England. I know curse and burn you in hell forever. willing to grant us redress. Our experience 1 do not find that the Bible anywhere speaks of not if my friends and my mother beative. Blessseemed at variance with the sentiment of the large gatherings as essential to bring down spir- ed be God. I found the Savior six weeks ago, earnest as if the vision of the coming judgment

.

Awake! Awake!

itual refreshings from the infinite fountain down at the chapel. He is now unspeakably opened and glowed upon us. All felt that im-For four yours some members of our family were with the contrary, I find that blessed assurance My only regret is that I did not earlier find him, ing Spirit brooded over the scene and went from word to meet for plently together at the throne of our Lord, in Mathematical and the scene and went from the scene and went

wont to meet frequently together at the throne of our Lord, in Matthew xviii. 20: "Where two and that I have not been a better son to my heart to heart, and more glorious results that f grave, to plead with God in his behalf, for or three are met together in my name, there am mother. I have written to her and sent enclos-The first start of the following and kindred pro- 1 in the midst of them.' Two or three; yes, if ed in the letter my certificate of baptism and my is not yet justy estimated the without care, such will, under temptation, under-to the praise of Redeeming Grace. Many souls into four such enthusiastic work as this. If, value the ordinance of praise.

..... Australia.

For days past, we have been permitted to bors of the Rev Wm. Taylor in that part of the is full of amysing as well as grave anecdotes -- long to get started." " Then said A, " if you take purpose. It appeared, indeed, useless to con- Where are our brethren? why are they not stand and look upon the salvation of our God in world. A late number of the California Chris- The following, of the victim of lemonade, is that long you had better begin now, and you will and have our specie deep. In the evigetary out here? We can't have a revival till they wake this camp. A few evenings since, I remarked to tian Advocate contains a letter from Brother Tay- good :is the beauty through which is been shared, up and fill the places,' is often the desponding our brethren, as we were about entering the lor, dated July 25, in which he states that he had in oversching of our own vessels. Innentation of the few; and it is well, if they do chapel for our usual evening services, that I hard-house in Cove-street, and no sooner did Father. Get up steam before you begin to speak, and so But it is many but the end any of grace would not by this unbelieving indulgence, drive away by expected that evening to witness such visible churches in the city of Melbourne and its vicinity. Mathew hear his well-known voice that he hursuch a transfer for the "Bride" the spirit of prayer from their own bosoms, and results of the Spirit's presence and power, as we and was engaged for five weeks to come in four right to take their time in "getthe meeting. I believe this is not unfre- had seen during previous evenings. Greatly other churches in the city, and had engagements I am delighted and proud to meet you, and glad ting under way " than we have to finish dressing In an delighted and producto meeting. I struct this is not the meeting. I struct this is not the parts of the colony of Victoria for some to see you looking so well."-" Indeed Father ourselves in the presence of the guests whom we We were to that the annual when the Rev. Mr. ing that he who hath said, 'Ask, and ye shall breast of many a strong man, a tremendous three times each Sunday, and on every night work too hard "-1 do sir, work pretty hard; but The Patts memory as the basis of his discourse, receive; seek, and ye shall find; knock, and it struggle, and that God was making men willing except Saturday. The Lord was doing a great it is not that that injures me. The fact is, Fathe most of the soul's work, and the prospect was bright for a still more that that the the monade."-" The lemonglorious harvest. Of the condition of the Metho-ade, my dear ! what lemonade ?- " The lemontolg inter this he descented thereupon and read of a few, would much more avail than looking at We all seemed to feel that the issues of that dist Churches in Australia he says :

and good water is while some so be- rose to sing, from all parts of the house came street, where I am to commence a campaign to-else." It then appeared that the gentigman had breaking stones with a parts of the house came street, where I am to commence a campaign tober, generated for corrected, but in behalf of ano-numbed as nearly to run out the stated weekly forward noble looking men and knelt and said morrow, about thirteen hundred. The churches Then these that several to the these that several to the these that is work be the as an and bro-the grief of Father Mathew was excessive, for John, I wish I could break the atomy hearts of for To test her fach the Saviour for a time should come, would not that be a sufficient en- that "this man receiveth sinners," and we have which is a little darker and harder than lime he dreaded the influence which this example my hearers as easing as your are breaking those teels done in the bony. This, too, was our congregations are so packed that we couragement for keeping it up? Why not, just come. Pray for us! And we did stone. Our congregations are so packed that we experienced loss as the couragement for keeping it up r with not just as much as if a hundred were statedly present? pray for them as the Spirit gave us power and find it difficult to get room for the seekers of salegited, to spin the comparison of the spin the comparison of the spin the comparison of the spin the spin the spin the comparison of the spin the comparison of the spin the s z to the soul-cheering words, be present with the hundred than with the two or carnest and effectual prayer took hold on the Guardian.

"O women that is thy foth; be it unto thee, three? Would not the faith which induces the *Throne* and that there was rejoicing, among as a very set a way? If a proper was answered : two or three to hold out, be more likely to avail the angels in the presence of God that night. innur, glory, and the or " her date liter was healed in the self-same much, than the less earnest attendance of the " Never," said a gentleman present from Boshour." Our futh now gathered fresh energy : largest number? Let us be more faithful in ex- ton, "never before, was I so near heaven."

sions and the depravity of the human heart. sketch by that brilliant writer, the late Daniel your life !" said Fathew Mithew, losing all pa-My confidence in the Gospel is strengthened. Owen Madden ; but, we agree with Mr. Maguire tience, and turning his back upon the victim of I do believe that the grace of God can do all __ it would be a reproach to the country which lemonade. For months after Father Mathew

Ma hew had a great heart, and a loving heart. stitution.

It may be remembered that, originally, cor-

porter, the clerk, or the merchant-the policeman

and without restraining influences, cannot but sion for it." In flight alone was there protection delivered. Their words do not come home, d which that system promises unconditionally to dences of it, that the weekly prayer meetings be-What an amazing influence do mothers wield ! gravitate downward under the influence of evil; from the wiles of one who was as well versed in not reach the heart and the conscience, but fall come small, and are sometimes almost deserted, how potent for good ! I have been struck with that there is nothing arbitrary, nothing up ist the arts of the recruiting sergeant as in the duties like pointless arrows, short of the mark.-T.

could not if he would, save the wicked from that or the possession of a picture-book or a doll; one of the greatest preachers of his whites. He debed to e so the object being ing to witness this among other proofs 'the love In the very crisis of danger and of battle, when withering sense of contempt which they will feel in complaining that so few attend. It is very try- prograg mother. It is in the youth of the country that I place my doctor preached. On the way to their lodgings, chief dependence." And thousands of silver Dr. Samuel said to Dr. John, "Brother Jack, fail on them and hide them and their guilt from medals, and hundreds of thousands of the ordi what did you think of my sermon? John renary medals, did these young teetotaliers cost phed, "It was an very well, perhaps; but I could him who valued their accession so highly. not help thinking you preached, instead of Jesus For his young lady friends he had an appeal Christ and him crucified, Sam Smith and him which was irresistible :- " Surely, my dear child, digmied."

"Soldiers," it was said "come now to Jesus you cannot refuse to do glory to God ? You in one of the wards of the hospital, calmly await-and he will deliver you from condemnation; with some now to Jesus know not what may be the salutary influence of sickness probably unto death and he will deliver you from condemnation; with my dear, you, who were so religiously brought preacher, after concluding and finding that be up, cannot refuse to do that." Down on her had very unwisely occupied too much time, disknees went the young girl thus appealed to; and pensed with singing, and dismissed the congrein this manner did the temperance leader swell gation. This last error was worse than the first, the ranks of his society, and extend its influence. The public praise of God by the whole congreamongst the educated and wealthy classes of the gation should not be abridged, for the reason that a minister cannot keep within proper limits. ommunity. The country has not yet justly estimated the Some ministers have no ear for music, and

ag it is asserted, drunkenness is sinking out of Two ministers were going together to a preachthe upper and middle classes of society, through ing place in the country. As they role along, the working classes, to disappear altogether pre- A said to B, "I suppose you don't preach very If ye shall ask anything in to increase their faith? Is it not to hear and had been a better son and a better man. Tell Some time since we quoted from an Australian sently, let us thank Father Mathew, of whom long; we think about half an hour long enough." paper, the Wesleyan Chronicle, a notice of the la- we have, at last, a worthy record. This record Said B, "Half an hour" why it takes me that be in good speaking order when we get there."

A gentleman called on him one day at his there is a moral in this for the lengthy speaker. it is not your business to preach so many times, ad to take a re of this or that society, but to save as many souls as your in; to bring as many est sinners as you preservy can to repentance, ade, sir, that I drink after dinner. It doesn't and with all your power to build them up in that a boly is be defined its the defined of a tew, would not avere fraught with vast consequences and The churches in Melbourne are large, holding are with my stomach !"---" Well, my dear, boliness, with ut which they cannot see the Lord from six to sixteen hundred persons. Wesley then don't drink it. You can have coffee instead, - Wesley.

The invitation hymn was given out and as we Church will seat sixteen hundred; Brunswick and good water is wholesomer than anything A dergy natioliserving a poor man in the road might have on others. He entreated and im- stones." Lie man replied "Perhaps sir, you

> medal, and "not abandon the good and holy sumbering facaty! It is God's work you are cluse;" but the much-loved friend was inexoralong, and it was be heard of in eternity. Sours bie, explaining at the same time, his conscien- hang upon its success. The destiny of a solution tions belief that, from the peculiarly delicate may be determined by the development of your nature of his constitution, and, in fact, mtricate may be determined by the development of your last resource. Strain every nerve. Leave no construction of his stomach, he required the construction of his stomach. construction of his stomach, he required the power unused. Heaven will reward all your toil mind stimulant of at least one tunbler of punch with infinitude of gam.

Church, Gasgow, and now of London, have g in ompany boased of what ne had done in the way he served, no less than to the age which he could not afford a civil word_to the backslider, ther operations, an operation of the entry the served of the se plastic diatribe of the glowing divine, during a

> What right has the preacher to use an involv ed and tortuous manner when declaring the words without knowledge ?" What right his isstead of will, "intellectual processes instead cessity for their exclusion is made manifest by a duty; and the like, as if the very use of language



brance of their multiform and manifold depravi-

norting one another, and the hortvark on a behold almost every evening a repetition of that The British public have been familiarised with

