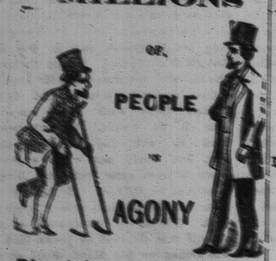
The Daily Tribune.

VOL IV — SAINT JOHN, N. B., WEDNESDAY EVENING, JANUARY 13, 1875. — No. 19

MILLIONS



Physicians Cornered!

I SUPPOSE there is not in the whole of a population of a thousand, anything in human suffering which calls forth his sympathy, prompts to such an extent, as to witness the overcoming pains of a poor mortal, suffering from that fearful disease,

RHEUMATISM!

Heretofore there has been a considerable diversity of opinion among medical men, as to the true character of this disease. Some locating it in the muscular tissues of the system, and others viewing it as an acute nervous disease; but it is now generally admitted to originate from a poison circulating in the blood, and further, it is of a fibrid that Rheumatism can never be thoroughly cured without eradicating such poisonous matter from the blood, by a constitutional internal remedy. We feel confident that none will feel better satisfied, and require more, than the consciencious physician, who has found out that a cure for this so-long-known disease has been discovered. The following testimonials are from a gentleman of standing and high responsibility, and well known to the Canadian public, cannot fail to satisfy all that the

DIAMOND RHEUMATIC CURE!

is a wonderful medical discovery.

MR. ISAACSON'S ENDORSATION.

NORVILLE, 2nd March, 1873.

Messrs. DAVIES & JOHNSON,

Dear Sirs,—It with pleasure, consists to the agent's wish that I give my testimonial to the astonishing relief I experienced from a few days of the Diamond Rheumatic Cure. It was from a state of from the effects of Rheumatism, but now, after taking two bottles of this medicine, entire from pain. You are at liberty to use this, if you deem it advisable to do so.

I am, sirs, yours respectfully,
JOHN DENNIS ISAACSON, N. P.

FURTHER PROOF.

I AM ANOTHER MAN!

St. John, N. B., Sept. 29, 1874.

A. CHIPMAN SMITH,

Dear Sir,—I have suffered for fifteen months with Chronic Rheumatism, and could not, for a few relief, or get any even medicine that I experimented upon it, until I was told about the Diamond Rheumatic Cure. I have used three bottles of the valuable remedy, and now can say that I am another man to what I was. I would advise everybody suffering with this terrible disease to try it, and see if it does not do the same for them that it did for me.

Yours,
JAMES L. [illegible]
Dalhousie.

BARNES' HOTEL,
St. John, N. B., Sept. 29, 1874.

A. CHIPMAN SMITH,

Dear Sir,—I have great pleasure in stating that I put every confidence in your Diamond Rheumatic Cure. I have suffered for the past two years with Rheumatic Pains, during which time I have had the advice of some of the most prominent medical men in the Province, and experimented no relief, until I tried the Diamond Rheumatic Cure. I have now taken three bottles, and I feel greatly improved, and now am confident of a permanent cure.

Yours truly,
JAMES O'BRIEN.

There is no medicine which so promptly relieves the depressed vital action, restores the general and local circulation, allays the pain, dissipates the congestion, prevents inflammation, and restores the healthy action as the

DIAMOND RHEUMATIC CURE!!

This medicine is for sale at all the druggists throughout Canada. If it happens that your druggist has not got it in stock ask him to send for it to

A. CHIPMAN SMITH,
Market Square, St. John, N. B.
nov4 Gen Agent for New Brunswick.

WILLIAM McLEAN,

No. 106 Union Street,

Importer and dealer in

Choice Family Groceries,

Teas, Sugars, Fruits and Provisions.

N. B.—Just received—40 bbls Choice Apples, which will be sold low.

W. McLEAN,
oct6 6m 106 Union Street, St. John.

NEW Boot and Shoe Store!

P. COUGHLAN,
Railway Crossing, Mill Street,

RESPECTFULLY invites the attention of the public to his large stock of Ladies', Gents', Misses' and Children's

OVERSHOES AND RUBBERS.

which will be sold at the very lowest rates.

P. COUGHLAN,
Railway Crossing,
nov24 Mill street.

F. A. DeWOLF,

Produce Commission Merchant,

Wholesale and Retail Dealer in

Flour, Fish, Pork and Groceries,

No. 5 SOUTH WHARF,

july 31 ST. JOHN, N. B.

BARNES & CO.,

Printers, Booksellers, Stationers,

AND

BLANK BOOK MANUFACTURERS.

We have added new machinery to our Bindery, and are enabled to execute BINDING in the best style. *Call and see Specimens.*

BARNES & CO.,
nov 21 58 Prince Wm. street.

Notice of Removal.

E. & G MORIARITY

BEG to inform their friends and the public that they have removed from 28 King street to the store lately occupied by Mr. Fraser, Germain street, (two doors from Chalmer's Drug Store, where they will keep a select stock of

Cloths, Cassimeres, Doeskins, Tweeds, Vestings, etc.

Gent's Garments made to order in the newest and most fashionable style.

EDWARD & GILES MORIARITY,
Merchant Tailors.
St. John, N. B., 5th, 1874 sep9

LONDON HOUSE.

Market Square.

DECEMBER 9th 1874.

Just received per R. M. Steamer:

75 Cases Lastings, in all Numbers,
5 " Black Lustres;
6 " Haberdashery, Beels, etc.;
4 " Silks, Velvets, Ribbons;
2 " Hollands, Velvets, Silesias;
2 " Buffings;
2 " India Rubber Braces;
1 " India Rubber Goods;
1 " Feathers and Flowers;
2 " Saxony Flannels;
1 " Elastic Gusset Webb;
6 " Men's Felt Hats;
20 " Paper Collars and Cuffs.

DANIELL & BOYD.
dec9

Executor's Notice.

ALL persons having legal claims against the estate of the late Alexander Martin, deceased, are requested to file the same, duly attested, within three months from the date hereof; and all persons indebted to said estate are requested to make immediate payment to

EDWARD E. LOCKHART,
A. C. & G. E. FAIRWEATHER, Executor.
Solicitors.
Saint John, N. B., November 14, 1874.
nov16 3m 1aw

Just Received:

FOR CHRISTMAS.

A full assortment of those New and Popular

WANZER F. SEWING MACHINES,

In all the

Different Styles of Tables

Also—in store:

Singer, Howe, Webster, Wanzer A.

And Wheeler & Wilson Machines.

In Great Variety of Finish. For sale very low for Cash, during Christmas week.

C. H. HALL,
dec23 53 Germain street.

Adams Watches.

WE have added to our large and fine Stock, a few of the high class, thoroughly adjusted GOLD WATCHES of the above make.

PAGE BROTHERS,
dec17 41 King str. et

FANS.

WE have just opened, a large assortment of FANS in the newest styles

PAGE BROTHERS,
dec17 41 King street.

1874. 1874.

For the Holidays.

JUST received from London, a splendid assortment of

CAKE ORNAMENTS!

GUTHRIE & HEVENOR,
dec4 64 Charlotte street.

Oranges. Oranges.

Just Received:

25 CASES Valencia Oranges, very choice

To arrive:

22 bbls Onions.

JOSHUA S. TURNER,
dec31 35 Dock street.

NEW FRUIT!

Coffee, Soda, &c.

Landing ex Lulu, from Liverpool:—

25 BBLS. CURRANTS; 30 boxes Valencia Raisins; 5 cases Elemi Figs; 25 bags FILBERTS; 20 bags WALNUTS; 10 boxes Soft Shell Almonds; 20 bags Ceylon Coffee; 1 cask CREAM TARTAR CRYSTALS; 5 bbls. Epsom Salts; 100 bbls. Whiting; 2 bbls. BLUE VITRIOL; 5 bbls. ALUM; 30 casks SODA CRYSTALS.

dec12 BERTON BROS.

Cork Tobacco Store!

JOHN O'BRIEN

CAME out from the Old Sod eighteen months ago, and now being proprietor of the above store, would call attention of all the Old Inhabitants, their Sons, and Smokers generally, to his stock of Domestic, Canadian and Virginia Smoking and Chewing Tobaccos.

A large variety of Pipes, Ambers, Cigar Cases Tobacco Pouches, etc., etc.

He also keeps constantly on hand a large stock of the good Old Irish Twist and Pigtail.

Call in when passing at

JOHN O'BRIEN'S,
nov10 Cor North and Mill Streets.

No. 1 Mackerel.

A VERY Choice article—just received and for sale low by

MASTERS & PATTERSON,
dec18 1 South Market Whar.

Contributed to the St. John Tribune.

Spiritualism—What this Modern Development is, and What is to Come of It—The Second Coming—A Dialogue with the Spirit World.

Your revelations have, upon the whole, been of a most startling character; tell us, I pray you, what do you call all this thing, and what is to come of it?

Can you then bear an announcement still more startling than any I have yet made?

I really know not; I will try; let us have it.

Well, then, I call it a Fourth Great Divine Epiphany or Manifestation; or what you will perhaps better understand as one of the developments characterizing the beginning of a Fourth Great Divine Dispensation. What is to come of it you will be able to judge as well as I when you understand its nature.

What! so great an event heralded by so questionable an instrumentality as the rapping and table-tipping spirits?

Be calm, and at the same time be humble. Remember that it is not unusual for God to employ the foolish things of this world to confound the wise, and that when He comes to visit His people He almost always comes in disguises, and sometimes even "as a thief in the night." Besides, the spirits of which you speak are only the rough but very useful pioneers to open a highway through which the King is coming with innumerable hosts of angels, who, indeed, are already near you, though you see them not. It is, indeed, an hour of temptation that has come upon all the world; but be watchful and true, prayerful and faithful and fear not.

Please tell us then, if you can, something of the nature and objects of this new Divine Epiphany which you announce; and as you say it is a Fourth, please tell us, in brief, what were the preceding Three, the times of their occurrence, and how they are distinguished from each other.

The First appealed only to the affections and the inner sense of the soul, and was the dispensation of the most ancient Church, when God walked with man in the midst of the garden of his own interior delights, and when "Enoch walked with God and was not, for God took him." But as this sense of the indwelling presence of God was little more than emotion, for which, in that period of humanity's childhood, there was no adequate, rational, and directive intelligence, men, in process of time, began to mistake every delight as being divine and holy; thus they justified themselves in their evil delights, or in the gratification of their lusts and passions, considering even these as all divine. [The "sons of God" marrying the "daughters of men"—Gen. vi. 2-4.] And as they possessed no adequate reasoning faculty to which appeals might be made for the correction of these tendencies, and thus no ground of reformation, the race gradually grew to a such a towering height of wickedness that it had to be almost entirely destroyed. The Second age or Dispensation, commencing with Noah, was distinctively characterized by the more special manifestation of God in outward types and shadows, in the adyts of temples and other consecrated places and things, for which, as representative seats of the Divine presence, and through inspired men, were issued law, to which terrible penalties were annexed, as is exemplified by the law issued at Mount Sinai. The evil passions of men were thus put under restraint, and a rational faculty of discriminating between right and wrong—that is to say, a conscience—was at the same time developed. But the sophistical use of these types and shadows (of which all ancient mythology is an outgrowth), and the accompanying perversion of the general conscience of mankind, gradually generated Idolatry and Magic, with all their complicated evils, against which the Jewish church, though belonging to the same Dispensation, was specially instituted to react. Furthermore, as the mere restraints of penal law necessarily imply the existence in man of latent evils, upon which the restraint is imposed, it is manifest that such a dispensation alone could not bring human nature to a state of perfection; and so a third was instituted, in which "God was manifested in the flesh." That is to say, He became incarnate in one man who was so constituted as to embody in himself the qualitive totality of human nature, that through this one man as the Head of the Body of which other men were the subordinate organs, He might become united with all others—so that by the spontaneous movings of the living Christ within, and thus in perfect freedom, they might live the divine life in the fleshly nature, previously the source of all sinful lusts, but now, together with the inner man, wholly regenerated and made anew. Here, then, is a Trinity of Divine manifestations, to the corresponding triune degrees of the nature of man—the inner or affectional degree, the intermediate, rational or conscience degree, and the external or sensuous degree.

But while this was all that was necessary as a ground for the perfect union of man with God, in the graduated triune degrees here mentioned, and thus all that was necessary for his personal salvation in a sphere of being beyond and above the earthly, it was not all that was necessary to perfect his relations with the great and mysterious realm of forms, materials, and forces which constitute the theatre of his earthly struggles; nor was it quite all that was necessary to perfect and carry into execution the plan of that true and divine structure, order and government of human society which might be appropriately termed "the Kingdom of Heaven on Earth;" wherefore you have now, according to a divine promise frequently repeated in the New Testament, a Fourth Great Divine Manifestation, which proves to be a manifestation of God in *natural science*.

But that "Fourth Manifestation" or "Second Coming" which was promised in the New Testament, was to be attended with imposing phenomena, of which we have as yet seen nothing. It was to have been the coming of Christ in the "clouds of heaven, with power and great glory" and the resurrection of the dead, the final judgment, etc., were to occur at the same time?

Certainly; but you would not, of course, insist upon putting a strictly literal interpretation upon this language, and thus turning it into utter and senseless absurdity. The real "Heaven" is not that boundary of your vision in upper space which you call the sky, but the interior and living reality of things. The "Clouds" that are mean, are not those sheets of condensed aqueous vapor which float above your head, but the material coatings which have hitherto obscured interior realities, and through which the Divine Logos, the "Sun of Righteousness," is now breaking with a "power" which moves dead matter without visible hands, and with a "great glory," or light, which reveals a spiritual world within the natural. The "Resurrection" is not the opening of the literal graves, and re-assembling of the identical flesh, blood, and bones of dead men and nations which, during hundreds and even thousands of years have been combining and re-combining with the universal elements; but it is the re-establishment of the long suspended relations of spirits with the earthly sphere of being, by which they are enabled to freely manifest themselves again to their friends in the earthly life, and often to confer great benefits in return; and if you do not yet see, as accompanying and growing out of all this, the beginning of an ordeal that is to try men's souls, institutions, creeds, churches and nations, as by fire, you had better wait awhile for a more full exposition of the "last Judgment." People should learn that the kingdom of God comes not to outward observation but to inward observation, and that as for the prophetic words which we have spoken on this subject "they are spirit, and they are life."

And what of the changed aspect of science that is to grow out of this alleged peculiar Divine manifestation?

To answer that question fully would require great length. Be content, then, for the present, with the following brief words: Hitherto science has been almost wholly materialistic in its tendencies, having nothing to do with spiritual things, but ignoring and casting doubts upon them; while spiritual matters, on the other hand, have been regarded by the Church wholly as matters of faith with which science has nothing to do. But through these modern manifestations, God is providentially furnishing to the world all the elements of a spiritual science which, when established and recognized, will be the stand-point from which all physical science will be viewed. It will then be more distinctly known that all external and visible forms and motions originate from invisible, spiritual, and ultimately divine causes; that between cause and effect there is always necessary and intimate correspondence; and hence that the whole outer universe is but a symbol and sure index of an invisible but a vastly more real universe within. From this unitary basis of thought the different sciences, as now correctly understood, may be co-related in harmonic order as one grand science, the known of which, by the rule of correspondence, will lead by easy clews to the unknown. The true structure and government of human society will be clearly hinted by the structure and laws of the universe, and especially by the microcosm, or little universe, the human organization. All the great stirring questions of the day, including the question of suffrage, woman's rights, the relations between capital and labor, and the questions of general political reform, will be put into easy and speedy solution; and mankind will be ushered into the light of a brighter day, socially, politically and religiously, than has ever yet dawned upon the world.

My invisible friend, the wonderful nature of your communication excites my curiosity to know your name ere we part. Will you have the kindness to gratify me in this particular?

That I may not do. My name is of no consequence in any respect. Besides if I should give it, you might, unconsciously to yourself, be influenced to attach to it the weight of a personal authority, which is specially to be avoided in communications of this kind. There is nothing to prevent deceiving spirits from assuming great names, and you have no way of holding them responsible for their statements. With thinkers—minds that are developed to a vigorous maturity—the truth itself should be its only and sufficient authority. If what I have told you appears intrinsically rational, logical, scientific, in harmony with known facts, and appeals to your convictions with the force of truth, accept it; if not, reject it; but I advise you not to reject it before giving it a careful and careful examination. I may tell you more at some future time, but for the present, farewell.

BULBS AND SEEDS.

ELEGANT ILLUSTRATED CATALOGUE,

CONTAINING

Eight Colored Plates!

Mailed to any Address upon Receipt of 10 cts.

SEED BULBS, ETC.,

Fresh and Reliable, sent by mail to any part of the Dominion.

CHASE BROS. & BOWMAN,
jan2 dw2w Toronto, Ontario.

Bran—to Arrive.

20 Tons BRAN.

W. A. SPENCE,
jan6 North Slip.

Potatoes, Potatoes

AT 99 UNION STREET.

40 BBLS Potatoes in good order. For sale low and delivered free of charge by

ARMSTRONG & McPHERSON.
jan6 99 Union street.

Fancy Minnesota Flour.

LANDING ex Kaduk and Normanton—
750 bbls White Oak Mills;
150 bbls Wanekis;
500 bbls Eagle.

For sale low by
BALL & FAIRWEATHER.
jan6

FIRE INSURANCE.

THE MUTUAL INSURANCE COMPANY,

Established in St. John, A. D. 1849.

PROFITS DIVIDED AMONG THE INSURED!

Reasonable Rates.

JAMES HARRIS, Esq., President.
A. BALLENTINE, Secretary.

Office—No. 13 Princess St. Wiggin's Building.
nov18 tf

TOYS! TOYS!

13 CASES Toys! Well assorted, suitable for the Holidays.

BANKRUPT STOCK, Must be Sold!

Also—a large stock of General Goods, too numerous to particularize. Please call and examine.

Auction every evening.
Goods at retail through the day at auction prices.

R. H. LESTER,
Commission Merchant, etc.,
dec21 nw2 12 King Square.

Labrador Herring.

140 BBLS No. 1 Labrador. For sale by this May. The only direct importation of the season. For sale low.

F. A. DeWOLF,
dec21 5 South Wharf.

ROBERT MARSHALL,
Fire, Life & Marine Insurance Agent
NOTARY PUBLIC,
ST. JOHN, N. B.
apr 9

SWEENY & STAFFORD,
Importers and dealers in
FOREIGN WINES, LIQUORS
CIGARS, TOBACCO,
Groceries, Provisions, etc., etc.
4 SOUTH WHARF,
JAMES SWEENEY, JOHN M. STAFFORD. } St. John, N.
oct1 3m

ARMSTRONG & McPHERSON,

Importers and Dealers in

Choice Family Groceries,

TEAS, SUGARS,
Fruits and Provisions,
Union Street, - - ST. JOHN, N. B.
J. S. ARMSTRONG. S. R. MCPHERSON.
oct3—d 6m

Haddes. Haddies.

Received.

26 DOZ Finnan Haddies. For sale at 10 Water street.

J. D. TURNER.
dec21

FLOUR.

250 barrels New Mills!

For sale low to close consignment.

W. A. SPENCE,
dec24 North Slip.

WASHING CRYSTAL.

A LARGE SUPPLY ON HAND, which will be sold low by

SWEENY & STAFFORD
dec 12—fmn 4 South Wharf.

Reindeer Flour.

4000 BBLS REINDEER FLOUR

The quality of this Flour has been much improved and is now giving entire satisfaction.

For sale by
J. & W. F. HARRISON,
dec22 15 North Wharf.

41 BOXES McDonald's Mahogany 6's.

The most popular Tobacco in the market.

For sale by
GEO. ROBERTSON,
dec30 6 Water street.

CHRISTMAS TIME.

Fairall & Smith

WOULD respectfully invite attention to the following useful and appropriate GOODS for the present season:—

Shawls, Dresses. Jackets, Breakfast Shawls,

VESTS, SONTAGS, CLOUDS, MUFFLERS.

Lined Mittens and Gloves in Great Variety.

Berlin Goods, for Children.

Muffs, Boas, Ties, Mittens, Gaiters, Polka Jackets, etc., etc. Gents' Goods—in Fourth, Ties, Suspenders, Mufflers, Hosiery and Underwoolens, a good assortment.

DRESS MAKING AND MILLINERY!

jan10 34 FAIRALL & SMITH'S, - - 34 Prince Wm. Street.

1874. 1874.

CHRISTMAS!

Just received at 99 Union Street, a full assortment of Christmas Groceries, comprising:

ASSORTED Extracts, Syrups, Raisins, Pears, Grapes, Grapes, Lemons, Apples, Preserved Spices, Citron Peel, Lemon Peel, Orange Peel, Peas, Sugars, Canned Fruits, assorted Fancy Biscuits, Nuts, Walnuts, Almonds, Filberts, Castana and Pecan, together with a full assortment of Groceries, too numerous to mention.

For sale low by
ARMSTRONG & McPHERSON,
dec15 99 Union street.

C. F. OLIVE,

138 Union Street, St. John, N. B.

IMPORTER and dealer in the following first-class SEWING MACHINES, Home, Home Shuttle and Improved Champion.

Oil, Machine Needles and Fittings.

N. B.—Machines repaired. Charges moderate
oct3 d1m

To the Ladies OF THE TOWN of PORTLAND.

Have just opened a large assortment of Ladies' and Children's

Felt and Straw Hats,

Hat Shapes, Flowers, Feathers.

Trimmings in great variety.

A. C. McMURTRY,
Main street.

N. B.—Felt and Straw Hats to done over: Hats and Bonnets made to order.

nov4 TOWN OF PORTLAND.

LADIES'

Silk Ties!

all the

NEWEST SHADES.

AT

W. C. BLACK'S.

Main Street, Portland.
oct28

Mrs. G. DIXON,

Main Street, Portland,

Importer and dealer in Ladies', Misses' and Children's

BOOTS AND SHOES,

Would notify her friends and the public generally that she has received her

Fall Stock.

Thankful for past favors, she would solicit a renewal of the same.

NEXT TO DR. SMITH'S.
MAIN STREET, - PORTLAND.
oct14

SPENCER BROS.,

Commision Merchants and Manufacturers' Agents,

McCULLOUGH'S BUILDING, (REAR).
Market Square, ST. JOHN, N. B.

AGENTS for the Rocky Mountain Vermilion Paint, best and cheapest Paint in the Market. Properly mixed we will guarantee it to cover double the surface and wear twice as long as ordinary paints. It will not peel, scale, crack or blister, though subject to high degree of heat.

Also, Herring's Patent Fire and Burglar Proof Safes, for sale at very low prices. The best in use. Preserved millions of treasures and books, papers, etc., of hundreds of firms in the great fire of Chicago, Boston, and Portland.

Oil Cabinets, Refrigerators, etc. Consignments solicited and prompt returns made.

Refer by permission to Scammell Bros, C. G. Berryman, H. L. Spencer, E. T. Kenney & Co.
oct3

NOTICE OF CO-PARTNERSHIP

WE the undersigned, having entered into a Co-Partnership, for the purpose of carrying on a Wholesale and Retail Grocery and General Provision business, at No. 99 Union street (Crosby's Corner), we shall always keep a large Stock on hand, from which to select at prices and terms to suit all. Soliciting the patronage of the public and our friends in general.

We are yours, respectfully,
ARMSTRONG & McPHERSON.
oct3—fmnf

CORNMEAL.

200 BBLS Golden Ear Meal.

For sale by
J. & W. F. HARRISON,
jan6 15 North Wharf.

Ex Normanton.

200 BBLS Flour, Export, for sale low while landing.

W. A. SPENCE,
jan4 North Slip.

Codfish, Haddies and Kippered Herring

JUST received—a fresh supply. All in very fine order.

dec17 at R. E. PUDDINGTON & CO'S.

BRIDGE CONTRACT

TENDERS will be received at the Office of Public works, Fredericton, until SATURDAY, the 30th day of January, 1875, at noon, for the erection of a NEW BRIDGE OVER SALMON RIVER, Chipman, Queen's Co., according to plan and specification to be seen at said office and at the store of G. S. King, near the site of said Bridge. Each tender to be marked, "Tender for Salmon R. Bridge," and to give the names of two responsible persons willing to become sureties for the faithful performance of the contract.

The Commissioner does not bind himself to accept the lowest or any tender.

WM. M. KELLY,
Chief Commissioner.

Department Public Works, Fredericton, December 29th, 1874. decl1

BRIDGE CONTRACT.

TENDERS will be received at the Office of Public Works, Fredericton, until THURSDAY, 28th day of February next, at noon, for the erection of a new BRIDGE over the Aroostook River, Victoria County, according to plan and specification to be seen at said office and at the store of Hon. B. Beveridge, at Andover. Each tender to be marked "Tender for Aroostook Bridge," and to give the names of two responsible persons willing to become sureties for the faithful performance of the contract.

The Commissioner does not bind himself to accept the lowest or any tender.

WM. M. KELLY,
Chief Commissioner.

Department Public Works, Fredericton, January 6th, 1875. jan 9

NOTICE OF CO-PARTNERSHIP.

R. C. SCOVIL having become a partner in my business, it will in future be conducted under the name and style of

W. H. THORNE & CO.

January 1st, 1875. W. H. THORNE.

CARD.

W. H. THORNE & CO. having leased the new brick premises, adjoining the Wholesale Warehouse of Messrs. Thos. R. Jones & Co., Co'berry Street, will open the same on the 1st of March next, with a general stock of Hardware, Paints, Oils, Rubber and Leather Belting and Mill Supplies of every description, for wholesale only. They will also continue the Retail Business at the old stand Market Square, corner of Dock street, where will be found a very superior assortment of General Hardware and Building Materials.

W. H. THORNE. R. C. SCOVIL.
jan2

Tobaccos. Tobaccos.

LOGAN, LINDSAY & CO

are receiving to-day:

250 CADDIES Little Corporal;
500 " Argyle Solace;
250 caddies Shoo-fly do;
75 lbs to Mahogany 8's, McDonald's;
25 " Fruit cake, 8's, Adams & Co's;
50 " Strawberry, 8's, Sealer;
24 " Tortoise Shell, 4's;
20 " Challenge, double thick;
50 caddies Bright, ½ lbs, new;
25 " Black Warrior, do;
16 " Little All Right, Virginia;

Recent Arrivals.

53 boxes Alfred, 12's;
30 " Arthur, 12's;
50 caddies McDonald's, 3, Solace;
25 " One Star, Pocket Pieces;
25 " Black Diamond, Chewing;
30 butts Bright 8's, Pine Apple;
30 boxes Princess Louise, 12's;
20 " Sensation, 12's;
20 " Challenge, 12's;
20 " Bar iron, 12's;
50 caddies Just right, Navy ½'s, etc., etc.

jan4 62 KING STREET.

1875. JANUARY. 1875

THE subscriber begs to tender his best thanks to the public for their generous patronage during the past year, and hopes by strict attention to merit a continuance of their favors. Prescriptions most carefully prepared. Country orders promptly forwarded. Garden seeds in season. A good stock of medicines, phials, dyes, and Druggists' sundries on hand.

J. CHALONER,
dec31 Cor. King and Germain sts.

12's Tobacco.

50 BXS Prince Arthur Tobacco, just landed. For sale by

GEO. ROBERTSON,
dec30 6 Water street.

FOR THE NEW YEAR!

PLUM CAKE,
FRUIT CAKE,
POUND CAKE,
PLAIN and FROSTED

Syrups,
Lemon,
Pineapple,
Raspberry,
Strawberry,
Tea Cakes in endless variety.

New Dominion Manufactory,
dec30 No. 120 Prince Wm. street.

300 BBLS LABRADOR HERRING, extra quality. For sale low

MASTERS & PATTERSON,
dec18 19 South Market.

Cork Whiskey.

25 PER CENT. O. P., in Qr-casks, stored in Custom House. For sale low bond or duty paid, by

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