non-professional qualification for second-class Public School teachers. For those who do not desire to take either of these examinations, a diploma course less severe in its requirements has been prescribed. Those who wish to make a specialty of Music or Art are expected to take with either of these subjects a certain amount of literary or scientific work, for which special certificates will be granted. The details of the work required of these three classes of students respectively will be found below, under the head of "Departments of Instruction." The systematic study of the English Bible is made a prominent feature of the institution, the object being intellectual and religious culture, and the teaching being non-sectarian.

SOCIAL AND RELIGIOUS LIFE:

From the foundation of the College, the desirability of securing as perfect a home life as possible for the resident students has been kept steadily in view. This department of the work has been, as it will continue to be, under the personal supervision of Mrs. Macintyre, who has been ably assisted by the Lady Principal and the other teachers in residence. In order to afford ample opportunity for personal oversight, the attendance has not been allowed to exceed fifty resident students, and for these the surroundings are made as like those of a well-ordered family circle as circumstances will pe mit. The interior of the building has been so arranged that the home life of the young ladies forms part of the life of Mrs. Macintyre's family, while the school life is kept distinct. The drawing rooms and parlors are elegant and attractive, and it will be the aim of the management to surround the students with all the influences of refinement that wise supervision and desirable associations can secure. Day pupils will, as far as practicable, participate in these advantages under a careful system of invitation to occasional Receptions and Literary and Musical Evenings. All resident students attend family worship, the Sabbath afternoon Bible class, and the regular Sabbath services at church. Pupils may attend in the morning the church preferred by their parents or guardians, but in the evening all attend the same church.

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