

## "I HONESTLY BELIEVE 'FRUIT-A-TIVES'"

### The Greatest Cure For Rheumatism In The World"

Knowlton, Que., Oct. 12, 1909.

"For many years, I suffered from severe Rheumatism, and the attacks were very distressing and prevented me from doing my ordinary work. I tried many remedies and physicians' treatment, but nothing seemed to do me much good, and I was becoming very anxious for fear I would become a permanent cripple from the disease.

I tried "Fruit-a-tives" and this medicine has entirely cured me and I honestly believe it is the greatest Rheumatism cure in the world."

**F. J. MILLS.**  
Such a statement could not be bought from a man like Mr. Mills. He has been the victim of his good name, to sell it or sign it to an advertisement. Mr. Mills tried "Fruit-a-tives" after all other treatment failed—and "Fruit-a-tives" cured him of Rheumatism. In the goodness of his heart, he wrote the above testimonial in order that sufferers in all parts of Canada would know that there is one remedy that actually does cure Rheumatism. This testimonial was entirely unsolicited on our part. We did not know that Mr. Mills was taking "Fruit-a-tives" until we received the above letter.  
It is a case like Mr. Mills' that proves the marvellous power of "Fruit-a-tives" in arresting and curing disease. It may be stated, without fear of contradiction, that "Fruit-a-tives" is the only medicine in the world made of fruit juices and is the greatest Rheumatism cure known to modern science.  
50c. a box, 6 for \$2.50, or trial box, 25c. Sold by all dealers or sent postpaid, on receipt of price by Fruit-a-tives, Limited, Ottawa.

#### NARROW TOE SHOES

The narrow-toed shoes and slippers that have been the vogue for several years are proving injurious to the feet. Chief among the troubles caused by the narrow-toed shoes is the ingrown nail. Often this trouble is neglected until it becomes painful, when the proper time to treat it is when it is first noticed. The wisest course is to go at once to a skilled chiropodist, but if that is out of the question, home doctoring is essential.  
With the aid of a wooden toothpick gently push a bit of antiseptic cotton under the corner of the nail. If there appears to be inflammation use vasoline or carbolated vasoline on the cotton. Next trim the nail inward, from the corner, in as deep a point in the center as possible. Use a sharp, thin pair of scissors, and see that there are no rough edges to the nail. This treatment forces the nail to grow away from the edges to fill up the cavity that is essential.

#### Strong Healthy Women

If a woman is strong and healthy in a womanly way, motherhood means to her but little suffering. The trouble lies in the fact that the many women suffer from weakness and disease of the distinctly feminine organism and are unable for motherhood. This can be remedied.

#### Dr. Pierce's Favorite Prescription

Cures the weaknesses and disorders of women. It acts directly on the delicate and important organs concerned in motherhood, making them healthy, strong, vigorous, virile and elastic.

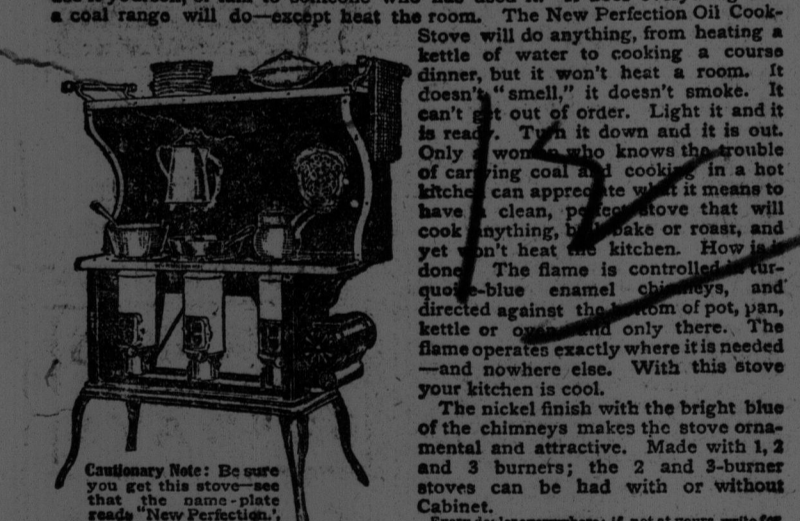
"Favorite Prescription" banishes the unpleasantness of the period of expectancy and makes baby's advent easy and almost painless. It quickens and vitalizes the feminine organs, and assures a healthy and robust baby. Thousands of women have testified to its marvelous merits.  
It Makes Weak Women Strong. It Makes Sick Women Well. Honest druggists do not offer substitutes, and urge them upon you as "just as good." Accept no secret nostrum in place of this open-secret remedy. It contains not a drop of alcohol or habit-forming or poisonous drugs. It is a pure glyceric extract of healing, native American roots.

#### AN UP-TO-DATE STOVE

Do you realize there is no longer any reason why you should use a coal range? Oil is cheaper than coal; it is lighter and easier to handle, and gives an intense heat. Provided you have the right stove, oil is more economical, cleaner and less trouble. Have you seen the

#### New Perfection WICK BLUE FLAME Oil Cook-stove

The accompanying illustration gives you only a rough idea of its appearance. You really can't appreciate it until you either use it yourself, or talk to someone who has used it. It does everything that a coal range will do—except heat the room. The New Perfection Oil Cook-stove will do anything, from heating a kettle of water to cooking a course dinner, but it won't heat a room. It doesn't "smell," it doesn't smoke. It can't get out of order. Light it and it is ready. Turn it down and it is out. Only a woman who knows the trouble of carrying coal and cooking in a hot kitchen can appreciate what it means to have a clean, perfect stove that will cook anything, heat or roast, and yet won't heat the kitchen. How is it done? The flame is controlled by a valve—blue enamel chimney, and directed against the bottom of pot, pan, kettle or oven, and only there. The flame operates exactly where it is needed—and nowhere else. With this stove your kitchen is cool.



The Imperial Oil Company, Limited.

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Is known throughout the world as the best Sold in Australia, Africa, England, and all foreign countries, and preferred before all others.

There is a reason. It contains no acid, turpentine or other injurious ingredients. ALL DEALERS, 10c.

THE F. F. DALLEY CO., LIMITED  
Hamilton, Ont., Buffalo, N.Y., and London, Eng.

NO EVIDENCE. Miss Romantique—Women's love letters are written in violet ink. How do men write them?  
Mr. Blackstone (a lawyer)—If they're wise they don't write any at all.

NO WORK THERE TO DO. Hix—For a long time he worked hard to get a government job.  
Dix—He's taking a long rest now.  
Hix—Gave up in despair, eh?  
Dix—No; he got the government job.

AYER'S HAIR VIGOR Stops Falling Hair Destroys Dandruff An Elegant Dressing Makes Hair Grow Does not Color the Hair

Compound of Sulphur, Glycerin, Quinine, Sodium Chloride, Capric Acid, Alcohol, Water, Perfume. Ask your doctor or pharmacist for Ayer's Hair Vigor.

## THE MAN IN THE PULPIT

...BY...  
The Man With the Fountain Pen

THE REV. G. A. ROSS.

Preachers from Fairville sometimes visit the city side, and they do no discredit to the pulpits they occupy. Among these Mr. Ross ever receives a hearty welcome when he exchanges with his brethren at the centre. He is a good representative of the younger Methodist ministry. He is in the prime of life and of robust build. His face, as illumined by the pulpit lamp, bears some resemblance to the portrait of the celebrated evangelist, Gipsy Smith. We were particularly pleased with his reading of the hymns; he enters into the spirit of the poet and catches the rhythm of the verse. But he hardly renders the majestic prose of Scripture with equal effect. In the opening of his sermon he seemed to keep close to his written words, and we feared that he would never let himself go. Later he broke loose, and thereby gained in power. With few exceptions, most preachers who read sermons move like prisoners in letters. We feel that if Mr. Ross would entirely dispense with the use of paper in his public deliverances it would be better both for himself and his hearers. He has in him potentialities for moving an audience that have never had full development nor free play. There is a gleam in his eye that tells something of the orator's magnetism, and he needs to turn that eye more often and directly upon the people in order to establish between them and himself that subtle chain of sympathy by which influence reaches human minds and hearts. He has a good voice with capability for producing a volume of sound sufficient to fill any building. At times he lets out the stops and we become aware of his rich compass. He showed how life corresponds to its environment, and brought this natural law to bear upon the spiritual world. He defined the term eternal life as used by Christ to signify quality rather than duration. We entered into possession of that life in the present world as we have to a knowledge of God through His Son, and as our character assimilated to His. The preacher spoke of young men who talk of enjoying life when by that they mean only the lower life of the senses—the life of the beast that perishes. They magnify that base brute existence, because they are ignorant of the true life which comes from God and finds its exercise and delight in fellowship with Him. It is of such that Paul speaks when he says: "The natural man receiveth not the things of the Spirit of God; for they are foolishness unto him; neither can he know them, because they are spiritually discerned." In a knowledge of God we have an experience of spiritual life, and so we face above that which is merely of the flesh, earthly.

These few hints of the line pursued in the discourse will suffice to show that it was both thoughtful and spiritual.

## EVANGELIST KNIGHT ON THE SUN-DAY SCHOOL LESSON FOR JUNE 26

The Tares, or Current Events in the Light of Prophetic Truth.—Matt. 13: 24-30, 36-43.

This parable should be of special interest to newspaper readers, for it deals with current events which are full of significance.

Our Lord passed a vote of censure upon the religious teachers of His day when He said:—"O, hypocrites, ye can discern the face of the sky by the stars, and ye cannot discern the signs of the times?" Assuming to be teachers, they would not teach that which was of supreme importance for the people to know.

The parable reveals in a form which would veil the true meaning for a time would allow it to become progressively clear as time rolled by, the distinguishing characteristics of this age, beginning with the time when He was sown, went forth to sow, down through the Christian age until He as husbandman would gather in the harvest.

Briefly stated the parable is as follows: Two sowers—two crops—two harvests. "The kingdom of heaven is like a man who sowed good seed in his field."

He that sowed good seed is the Son of Man and the field is the world; and the good seed these are the sons of the kingdom. Those in whom the seed of the Word of God would produce life in whom heaven would begin on earth would be "the sons of the kingdom." Such lives scattered throughout the world by God would

REVEAL THE IDEAL.

Ideal fathers, ideal mothers, ideal children, would be those born again, and the family of the King of heaven and ruled by Him. Such seed was meant for dispersion in the world's great field, just as the seed of the dandelion, the thistle, the maple has its wind propeller to carry it afar. He intended us to be positive, aggressive, influences for God carried along by the spirit.

WHAT IS THE MATTER WITH THE SEED?

It is not up to the government standard. Its germinating power is not even one per cent, for if twelve such seeds should bring forth just one other seed each, in a year, and these twenty-four should bring forth one a year in unbroken progression, the world would be evangelized in thirty years.

"But while God slept, His enemy came and sowed tares among the wheat and went away." "The tares are the sons of the evil one and the enemy that sowed them is the devil." The men of this age were to be

A RACE OF RIP VAN WINKLES.

They would sleep on through years, centuries, millenniums.

Are not men asleep to the great evangelistic commission?

Are not men asleep to God's magnificent plans and purposes revealed in the sure word of prophecy which Peter says "ye do well to take heed," and which the world says "ye do well to avoid."

Are not men asleep when they try to interpret "the things of the Spirit" on nationalistic lines, forgetting that "the natural man receiveth not the thing of the Spirit of God; for they are foolishness unto him, neither can he know them because they are spiritually discerned."

Are not men asleep in the realm of probability when dreaming that the world is an allegory, hell and the devil myths, that there is no God but the first person singular, capital "I."

May the soul-stirring words of England's new king,

BRITONS, AWAKE!"

come to us with deeper meaning in the realm of the spirit of truth.

Jesus Christ belonged to that old school that believed in a personal devil whose existence was a certainty, who was active in his movements, cunning in his work, subtle in his methods, and who through out the Christian age would be "prince of this world." "god of this age"—(2 Cor. 4: 4) who "will tyrannize over us, even dictating to us how we should furnish our homes, how we should dress, what entertainments we should patronize, what works of art we should admire, how we should talk, how we should walk, and even what thoughts we should think and who would compel us to bow to his supreme authority without a murmur. Deprived of independence of action or individuality of our own as a hard taskmaster he would dominate all in whom the seed of the Word of God had not produced life eternal.

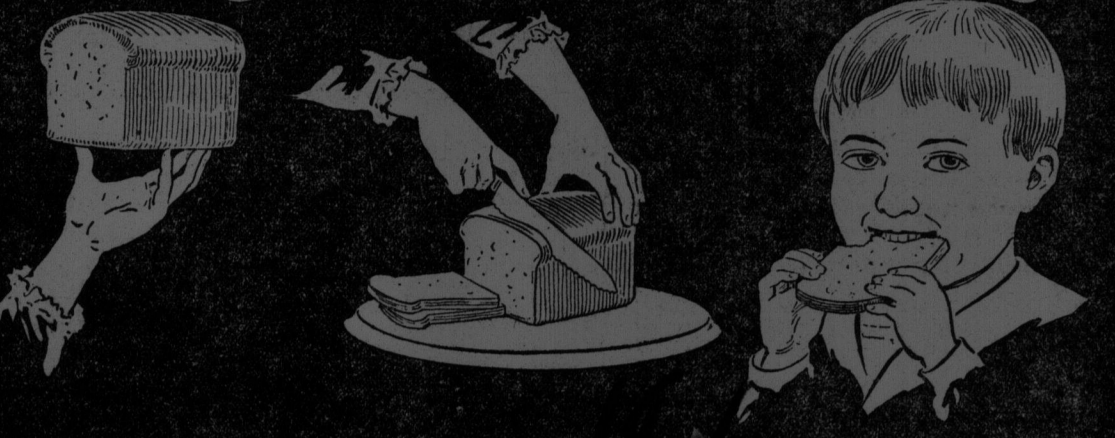
In this age the evil one would be permitted to sow his seed throughout the world field. Opportunity would be given for man to bring forth the very best that was in him with the aid of his leader, who would lead along the alluring path of self-realization, self-improvement, self-reliance, self-sufficiency, self development.

"Let us both grow together until harvest." They were to have the same soil, air, moisture and sunshine as the wheat. The devil would put forth every effort on behalf of

THE PROGRESS OF THE RACE APART FROM GOD.

even assuming the control and management of theological colleges to that end. Philip Mauro, councillor-at-law, of New

## Feels Light Cuts White Tastes Right



The Oven PROVES THE Purity of

## PURITY FLOUR

"The Church and the world in fellowship sweet Walk together both hand and heart, And only the God that knoweth all, Could tell the two apart."

The parable foretells a coming crisis, which Christ describes as "the end of the age" and "harvest." The tares are to be "gathered" and the wheat is to be "gathered" then comes the great separation of the true from the false.

WHEN?

When He shall say, "Thrust in thy sickle and reap; for the time is come for thee to reap; for the harvest of the earth is ripe."—(Rev. 14: 15).

Of that day and that hour knoweth no man, "but ye, brethren, are not in darkness that day should overtake you as a thief."—(Thess. 5: 4).

The influences that are ripening the world's crop are working in our day with intensified power, just as when at the end of summer every growing thing is rushed on to maturity owing to the intense heat.

STARTLING AND IMPRESSIVE.

are the evidence forcing themselves upon us that the "harvest of the earth is at hand." Why the uneasy feeling among the European powers that we are on the verge of a great crisis? Why in the financial world do we hear forebodings as to the future? Why in the religious world do we hear men like Booth expressing his conviction through the Associated Press that the earth's greatest harvest home is nearer than we think?

What means this unprecedented missionary activity? The wheat is being gathered.

ed One only has to read the daily press to observe how the process of gathering into bundles is proceeding and with what rapidity. This is an age of organization, individuals count for nothing, the corporation replaces the individual, those not in corporations are in the labor unions. Other bundles may be seen of different sorts, societies, fraternities, clubs, guilds, unions, associations.

HAVE THESE THINGS ANY MEANING?

in the light of prophetic truth? "The Son of Man shall send forth His angels, and they shall gather out of His Kingdom all things that offend and them that do iniquity and shall cast them into the furnace of fire, and there shall be wailing and gnashing of teeth. Then the righteous shall shine forth as the sun in the kingdom of their Father. Who hath ears to hear let him hear."

These words of His need no apology. "The field is the world." "The sower is the Son of Man." "The Enemy is the devil." The good seed these are the sons of the kingdom. "The tares are sons of the evil one." The reapers are the angels. But fire is fire in the interpretation as in the parable. Hell is Hell.

"IT IS ALL FALLDEBOL!"

you say, "a nightmare of the dark ages and has no place in modern theology." Let Paul answer, "What if some do not believe, will their unbelief make the truth of God of none effect? Yea, let God be true and every man a liar."

"Depart from me ye that work iniquity into everlasting fire prepared (for whom?) for the devil and his angels." Not for

man. It was never intended for man. If it is man's choice

Whose fault? Whose but his own. I made him just and right. Sufficient to have stood Though free to fall."—Milton.

The Ladies of St. John May Now Have Beautiful Hair.

G. A. Riecker Chemist Has the Article and Guarantees it to Grow Hair, or Refund Your Money.

G. A. Riecker, Chemist, 87 Charlotte street, backed up by the manufacturers of SALVIA, the Great Hair Grower, guarantees it to grow hair.

SALVIA destroys Dandruff in ten days, and fed that a new crop of hair springs up, to the amazement and delight of the user. The hair is made soft and fluffy. Like all American preparations SALVIA is daintily perfumed. It is hard to find an actress who does not use SALVIA continually.

Ladies of society and influence use no other. SALVIA is a daintily preparation, and is the ladies' favorite. A large, generous bottle, 50c. The Scotch Drug Co., St. Catherine, Canadian distributor.

Teacher—Tommy, what's the masculine of hairdresser?

Tommy—Chinaman.

# EATON'S

## DIAMOND MANILLA BINDER TWINE

### IS UNEXCELLED IN QUALITY

**You make no mistake when you send your Binder Twine order to EATON'S.** Our Diamond Brand is absolutely high grade and dependable. It is made from the choicest of Manilla and long fibre sisal by the most improved machinery. It has a uniform smoothness and evenness which you will appreciate, furthermore it is particularly strong, since it has a tensile strength of over 135 lbs. Each ball weighs 50 lbs. and measures 650 feet to the pound. It is shipped in 50 lb. bales covered with canvas and lashed with 22 feet of good rope.

**A trial order is the best means of testing the merits of this wonderful value, especially when you run no risk whatever. Read our Guarantee below:**

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DELIVERED TO YOUR NEAREST RAILROAD STATION IN ONTARIO

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DELIVERED TO YOUR NEAREST RAILROAD STATION IN QUEBEC OR MARITIME PROVINCES

**Nothing has been overlooked in the manufacture of Diamond Brand Manilla Binder Twine.** Every ball has been separately tested and inspected, and has been subjected to a special preparation which renders it proof against destruction by insects of all kinds. We have the twine in our warehouse and will ship all orders the day that they are received.

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