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is now progressing, and in a few days a substantial oak frame is to be raised; size, 50 x 30 feet, together with tower and spire. The hardness of the times, in connection with the efforts that have been put forth to build a house for God, have militated against the returns to the Mission Fund. However, the sum of \$52.16 have been raised for this purpose.

During the year we have witnessed a number of conversions. Nineteen of those brought to God have united with us, some of whom publicly renounced paganism. The frequent and, in some instances, protracted absence of so many of our people from the Island, has made against those revivalistic exercises in which we love to engage.

We desire to express our thanks to the Committee for gratuitously supplying our Sabbath-school with our Connexional Sabbath-school literature, some copies of which find their way into pagan households. Members, 179; increase, 8.

Walton Preston.

PARRY ISLAND, SHAWANAGA, AND FRENCH RIVER.

We are thankful to report that the debt contracted to build a little church on this Island has been paid during the year, with the exception of \$15, and hope that the church will be finished this summer.

During the past winter we have held services in the school-house, and our congregation and Sunday-school scholars have gradually increased. There have been a few conversions from paganism to Christianity. I regret to state that there are a few pagans who do not attend our services. There are a few who drink liquor occasionally, but we hope for the better. This band has two day-schools on the Island, kept by two native female teachers.

During the past winter the missionary's family suffered very much for the want of a better and healthful house. We hope that a suitable house will be provided. We have on this Island 45 members.

At Shawanaga class and prayer meetings have been conducted by a faithful leader and exhorter, assisted by another, during the year. I visited this band four times, and administered the sacraments. They have a day school kept by a native female teacher. We have on this Reserve 38 members.

At French River, or Henry's Inlet, we have two leaders, who when at home, have kept up class-meetings. They also have a school in charge of a white man. The above four schools are under the supervision of the Indian Department. All the teachers are Protestants. I visited this Reserve three times. We have here 25 members. About thirty miles beyond Henry's Inlet, called Kechenayahshing, we have a class of twelve members, led by two of the number. I visited this Reserve also three times. Early this spring they sent, enclosing missionary money, saying, "Do not fail to come." The above four places contributed missionary money amounting to \$71.80. Baptized 21 infants and 5 adults; marriages, 5; burials, 3. Total membership, 120.