il, 93. gins, 94. e, 74. 78. 1, 90.

ker, B.A.,

lso beauti-Eglise du

1888-89.

d of labor. he Metroa last five e work of being also e to build ork of the on, at all ccess. In uch from

e Society. y to help e Church, sirable if , and be city. If ny desire for two

labourers and give and visit vice. r Church aged, for

a and in existing cumbent other enree years eal Diolinistry. are sure,

a great help in our Missionary work here. May God bless us, whose truth we are striving to make known to those who have hitherto been deprived of his Holy Word. May His truth have a free course and be glorified in the midst of all the different nationalities which compose the population of our country, and make us one, and may all true-hearted Christians and Canadians who feel that the interest of our Country will be best served by an open Bible, an unconstrained conscience, an unfettered intellect, a free press, and especially a knowledge of a full and free salvation through the one Mediator between God and man, come forward and help us in this great Missionary cause. In closing my report, I am glad to say, that though the Pastor has had very little time to work up the congregation, the members of the Church understood his position and they have kept their usual interest and shown their attachment to the Church of their adoption. They have raised the funds sufficient to meet the current expenses and contributed \$21.00 to the Mission Fund of the Diocese. We hope that their continued zeal and patience will be rewarded by greater encouragement and greater success in the future.

umber o	of Communicants removed during the year3
66	New Communicants
66	Bantisme
66	Baptisms
66	Confirmed
1.11.11	Burials 3
	D. LARIVIÈRE,

Nu

THE REV. JEAN ROY, MISSIONARY AT SABREVOIS, REPORTS AS FOLLOWS

Sabrevois, 1st July, 1888.

, B.A.

5

Mention was made in my last report of typhoid fever being prevalent in the vicinity and of members of my congregation being prostrated with the disease, thanks be rendered to our heavenly Father, these have now recovered and no death has occurred in our midst by the epidemic. Alive, I trust, to the duty of parochial visitation, I have performed this duty faithfully and have offered many prayers with the sick. I also availed myself of the opportunities to point unto them the simple truth as it is in Jesus, with a free and perfect salvation to all who believe in Him, while insisting on the necessity of a holy life as an evidence of the sincerity of our reptentance and faith. These visits have been blessed, signs of repentance were shown, and desire to live holy and religious lives expressed. Let us be " confident of this very thing, that he which began a good work will perfect it." Several Roman Catholic families in the neighborhood have also been visited, where I have been most cordially received and invited to return again. A family that I visited specially impressed, me, the woman was dangerously ill and lying on the verge of eternity, however, she was perfectly conscious, there were eight or nine persons in the room around the poor creature, they had hung the bead (chaplet) at her bedstead, and placed a crucifix, a scapular, and an Agnus Dei on her chest, to assuage pain, I presume, or give her better access to the gates of paradise. At the sight of these old remains of pagan Rome, "my spirit was stirred within me seeing the people wholly given to idolatry." I exhorted her to put her whole trust and confidence in the sacrifice and merits of our blessed Lord and Master. She spoke a few words in approval to what I said and all the R. C's. present listened attentively. In other cases they heartily joined with us in the

1