e malige protefrpofe to r whenat altho' n of two n poffefthe land and propower of e utmoft apifts, if ppen to nd effec-

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he popifh the Irifh tey would roteftants, fhips imte the inthe fame he utmoft means of ties. In fe in that country

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Now the Irifh Papifts are Irifh men mixed in blood and defeended from many of those who are atpresent Protestant families. There is not an individual inhabitant that has ever borne arms against the English Government, nor has there been any rebellion, infurrection, or the face of an enemy (Thurot's excepted)

country who can conceive men to be more disposed to fupport a government that protects them in all the rights of bumanity, than one whofe policy it is to extirpate them; that as men always entertain a predilection in favour of the country where they are educated, to compel the Rnman Catholicks to fend their children to France for education is not the best means of weaning their affections from that kingdom; that men who inveft their wealth in fixed property are not the most apt to excite infurrections; and that to oblige men to transmit their property into foreign countries is not the furest method of attaching them to the state they refide in. Bithops, it is to be hoped, may be found in future times who will be able to difcover that their being brought up in ignorance is not the likelieft way to teach men to difcern and overcome early prejudices; that it is paying an ill compliment to the authors of the reformation to infift upon mens profetting themselves Protestants antecedent to their receiving any inftruction ; and that christianity no more authorizes Proteflants to make converts by penal flatutes and difabilities, than it does Roman Catholics to propagate their creed by fire and fagget.

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