

18th, 19th, 26th, 31st. Excess of mean temperature from average for July for twelve years + 0°51.

HAMILTON.—Lightning, 4th, 18th, 28th, 31st. Thunder, 29th. Lightning, with thunder, 2nd, 17th, 18th, 25th. Lightning, with rain, 4th, 18th, 28th, 30th. Thunder, with rain, 29th. Lightning and thunder, with rain, 2nd, 17th, 25th. Rain, 3rd, 4th, 7th, 10th, 17th, 26th, 31st.

SIMCOE.—Lightning, 13th. Lightning and thunder, with rain, 14th, 17th. Wind storms, 5th, 25th. Rain, 2nd, 3rd, 6th, 7th, 8th, 14th, 16th, 17th, 18th, 25th, 26th.

WINDSOR.—Lightning, 1st, 15th, 24th. Lightning and thunder, with rain, 3rd, 14th, 16th, 25th. Lunar halo, 4. Meteors as follows:—11th, one in S. towards S.W.; 21st, one through *Cassiopea* towards H.; 22nd, two in W. towards H.; 23rd, one in S.W. towards S.; 24th, one in S.E. towards S.; 26th, three seen; 29th, one through Sq. of *Pegasus* towards Z.; one through *Ursa Major* towards S. Wind storms, 3rd, 14th, 17th, 18th, 25th. Rain, 3rd, 9th, 14th, 16th, 17th, 25th, 28th, 31st. On 24th, about sunset, an aerolite passed over Windsor and the Detroit River from E. to W. It presented a luminous appearance, and was just above the lower strata of clouds.

**XII. Departmental Notices.**

**THE PUBLIC SCHOOL GENERAL REGISTER.**

The General Register for use in the Public Schools of Ontario, as required by the Official Regulations, is now ready and can be supplied to schools on the following terms, viz :

- No. 1. Copy of 20 pages, paper covers, free by post 35 cts.
- 2. do 40 do stiff cover, cloth backs... 45 "
- 3. do 60 do do do ... 65 "

NOTE.—As Number 2 and 3 above, 40 and 60 pages each, have a stiff cover, they cannot be sent by post, but may be ordered by Express from the Department or through any bookseller, from Messrs. Copp, Clark & Co., Wholesale Booksellers, Toronto.

**PUPILS DAILY, WEEKLY AND MONTHLY REPORTS.**

In preparation a series of daily, weekly and monthly reports for pupils of the Public Schools. Particulars shortly.

**SUGGESTIONS TO CORRESPONDENTS OF THE DEPARTMENT.**

1. Letters should be addressed to the "Education Office," or "Education Department," and not to the "Normal School," which is a Branch of the Department, having its own letter-box at the Post Office.
2. Application for Maps, Apparatus, Prize or Library Books should (as stated on the face of them) be accompanied with the remittance named in the application. It should not be enclosed in a separate envelope, unless the fact is specially noted on the application. Very often the application (stating that a certain sum *is enclosed*) comes in one envelope and the money in another. This discrepancy should not occur without an explanation being given in the letter. The Post Office authorities do not now allow the form of application filled up to pass through the post as printed matter.
3. The name of the Post Office of the writer, or School Section, should invariably be mentioned in the letter. Frequently letters are received without either the date or post office being given in them.
4. Letters are often posted and registered at one office, while another one is mentioned in the letters themselves. This fact should be noted in the letter by the writer, otherwise the discrepancy causes confusion and inconvenience in the letter registry of money receipts.

**TABLET READING SHEET LESSONS.**

Being the First Book of Lessons in Tablet form, in thirty-three sheets, 75 cents (By post, postage paid)..... Price \$1 00  
 Mounted on 17 sheets of thin cardboard ..... " 2 00  
 Mounted on 17 sheets of stiff cardboard, varnished. " 4 00  
 Mounted on 33 sheets of stiff cardboard, varnished. " 6 00  
 The hundred per cent. is allowed on those and the Geography sheets.

**SCHOOL REQUISITE SPECIALTIES.**

- Myers' Zones of the Earth.** A set of 10 Coloured Tablets, shewing the productions of the Zones. In Portfolio, with Descriptive Handbooks, price ..... \$5 00
- Pictures for Elementary Instruction—Useful Plants—in two parts. Book form, with Handbooks ..... 4 00
- Balfour's Botany.** Set of 4 Charts ..... 10 00
- Prang's Natural History Series for Schools.** A set of 206 Pictures of Animals and Plants, represented in their Natural Colours, and arranged for instruction with Object Lessons. 10 50
- Oliver & Boyd's Object Lesson Cards on the Vegetable Kingdom.** A set of 20 cards, with Mounted Natural Specimens. Price in box..... 5 50
- Hawkins' Comparative View of the Animal and Human Frame.** In book form. Price..... 1 95
- Cutler's Anatomical Plates.** Set of 8 Coloured Charts..... 10 00
- Do. Do. Do 10 Do. Do. .... 12 50
- Human and Comparative Anatomy. A set of 9 Charts. Price..... 14 00
- Johnson's Indestructible Charts.**
- Set of 10 Philosophical Charts, with Illustrated Key..... 20 00
- Chart of the Solar System..... 3 50
- Morrison's Skeleton Chart of Ancient History**..... 2 00
- Taylor's Sovereigns of England**..... 1 50
- Malcolm's Royal Family of Great Britain** ..... 1 50
- Mechanical Powers.** Hardwood frame, having 3 sets of Pulleys, 2 sets Brass Weights, Levers, Capstan, Screw, Inclined Plane, Wedge in Sections, &c. Price, with Descriptive Card and Box ..... 17 50

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The Publishers (Copp, Clark & Co., King St., Toronto) beg to announce that they have just published a full Exposition of the School Law of this Province, the Official Regulations and Decisions of the Superior Courts, by Dr. Hodgins, Deputy Superintendent of Education, in a three-fold form as follows ;

**PART I.—RURAL SCHOOLS.**

- Lectures on the School Law of Ontario, and regulations relating to :
  1. Rural School Trustees.
  2. School Collectors and Auditors.
  3. Public School Meetings—School Sites and Arbitrations.
  4. Public School Teachers and Pupils.

Being the subjects of examination prescribed for Teachers' Second and Third Class Certificates of Qualification.

**PART II.—MUNICIPAL COUNCILS, SCHOOL BOARDS, INSPECTORS, ETC.**

- Lectures on the School Law of Ontario and Regulations relating to :
  1. Municipal Councils of Townships, Counties, Cities, Towns and Villages.
  2. City, Town and Village School Trustees.
  3. Arbitrations and Awards.
  4. Public School Inspectors and Examiners.
  5. Chief Superintendent and Council of Public Instruction.
  6. Acts relating to Roman Catholic, Protestant and Coloured Separate Schools.
  7. Copious Analytical Index to Part I and II.

Being, with the exception of Numbers 5-7, the subjects for Teachers' First Class Certificates of Qualification ; and for Public School Inspectors and Examiners.

Part I and II contains the substance of Lectures on the School Law, etc., to Normal School Students.

These Lectures can be obtained from the publishers or through any bookseller at the following rates :

- Part I, 55 cents, free of postage.
- Part II, with index, 85 cents, free of postage.
- Parts I and II together \$1 35, free of postage.

COPP, CLARK & CO.,  
 Publishers, 17 & 19 King Street East, Toronto.

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