

The Church Guardian

OF MONTREAL.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for ^{with} which was once delivered unto the saints."—Jude 3.

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ECOLESIASTICAL NOTES.

SUFFRAGAN BISHOPS are prohibited in the P. E. Church in the U.S. by Canon.

TRINITY CHURCH, Buffalo, was consecrated by Bishop Coxe on Sept. 20th, when about 100 Clergy were present.

THE total contributions of the Diocese of Massachusetts in 1891 for religious purposes amounted to nearly \$900,000.

ARCHDEACON DENISON has in the press a sequel to his "Notes of My Life" since 1879, which promises to be of unusual interest.

IT is intended to erect in Worcester Cathedral a memorial to the late Bishop Philpott; £900 have already been raised in the diocese.

THE Ven. Archdeacon Farrar, who has of late been suffering from ill-health, intends shortly to resign the chaplaincy of the House of Commons.

THE Dean and Chapter of Ely have received promises which amount to almost £5,000 towards the sum necessary for the repairs of the Cathedral.

IN the Diocese of New Hampshire preparations are being made no less than four—perhaps six—parochial missions of from eight to sixteen days duration.

THE sum of £4,801 has been expended on the general work of restoring the Church of St. Mary-on-the-Hill, Chester, beside gifts from the Duke of Westminster.

THE Rector of St. Paul's Church, Hickman, Ky., has a class for Confirmation of which three-fourths are grown persons coming from the various Christian bodies.

BISHOP SMYTHINS of Central Africa has received an anonymous donation of £1000 towards the fund for the creation and endowment of the Nyassa Bishopric.

THE Queen has promised the sum of £50 and the Prince of Wales twenty-five guineas to the fund being raised for the repair of the Church of St. Martin's-in-the-Fields, London.

THE C.M.S. have pointed out to the English government the danger in which the Society's Missionaries will be placed should Uganda be evacuated by the British East India Co. Bishop Tucker prophesied that, in such case the missionaries and their converts would be murdered.

THE restoration of the Lady-chapel at the east end of Lichfield Cathedral, which has been going on for some years, is now practically completed. The valuable old stained-glass windows have been taken out and re-leaded.

THE foundation stone of a new Church of St. Oswald, Small-heath, Birmingham, was laid last month by Mrs. C. Wriothsley Digby, of Meriden hall. The new building will be erected at a cost of £4,831, towards which £3,070 has been subscribed.

BISHOP HUNTINGTON consecrated the new Church of St. Thomas, in the little village of Van Etten, N.Y., on the 20th Sept. It is the gift of Mr. Thos. E. Smith as a memorial of his saintly wife. 12 persons were confirmed and while there the Bishop received a petition from over 20 Methodists living a little distance from the village to send some one to instruct them in the Church.

CAMBERWELL has just received a munificent gift. Mrs. Gooch, a former resident, and widow of a well-known banker, has undertaken to endow a new parish, to be known as All Saints, North Peckham, and to build a Church, parsonage, club-house, and mission buildings, at an estimated cost of £30,000, in memory of her husband. The Church will be erected in East Surrey Grove. The endowment will be £450 per annum. In addition to mission buildings and schools, the gift includes a convalescent home at Margate for the sick poor of the parish, the population of which is 8,000.

THAT "cathedral car" in North Dakota is a great success. At many places along the line of railway where it is left for services there is not a room large enough to hold twenty persons; and over and over again ninety have crowded into the car, which seats seventy; and often the congregation is larger than the whole population of the village. Not only the people of churchless neighborhoods, but the railway employees are described as asking affectionately when "their cathedral" is going to arrive.

The Bishop adds: "My custom is to do all the work necessary in the car with my own hands. It would be very unlike a missionary in this new Northwest to bring a uniformed porter on my journeys. It would give unreality to the work. So I prepare the lamps and light them; I sweep the floor and make my own bed and distribute the leaflets, and make the fires, and put the seats in order. About half the time it falls to my lot to play the organ. I find all this no hardship; often I have three or four hours on my hands while waiting for service time on

a side track, and many come to see me then, and feel disposed to look on me as a working man like themselves."

THE corner stone of what is said will be the finest Church mission house in the world was laid on October 3rd at the corner of Fourth avenue and Twenty-second street, New York, by Bishop Williams, of Connecticut, as Presiding Bishop of the Episcopal Church in America. For several years the Episcopal Mission Society of America has been planning to erect a home that would surpass anything of the kind in existence. Such men as J. Pierpont Morgan and Cornelius Vanderbilt early volunteered munificent gifts, and not long ago the amount necessary to begin operations was ready to be paid into the society's treasury.

The new building will be the centre of activity for the missionaries at home and abroad. It will be seven stories high and built in a steel frame filled in with brick. It will be grand in proportions, warm in color and commanding in size.

THE Bishop of Jerusalem has a scheme in hand by which he hopes to place the representation of the English Church in the Holy City on the same platform as that occupied by the Roman and Greek churches. He wishes to build a college and chapel on a site now offered for a limited period on favorable terms. The buildings would be occupied by the Bishop and a staff of clergy, whose chief duty would be the study and comparison of Eastern and Anglican Christianity, with a view to minimising the points of difference. They would translate works of eminent leaders in both Churches, and try by every means in their power to bring the ancient Church of Jerusalem out of present error and ignorance back to its early purity. Dr. Blythe is moved to this attempt by three powerful reasons. 1. The unwavering belief of the Archbishop of Canterbury that to the Eastern Christians is committed the evangelization of the East, for only natives of those mystic lands can enter into the strange imaginings of the minds of these peoples. 2. The earnest desire of the Patriarch, the same who requested the restoration of the Bishopric in 1887, for the establishment of the college. 3. The indisputable fact that the English Church appeals with stronger attraction to the Jewish race than does any other form of Christianity. At present our Church has no firm foothold in Jerusalem, we hold service, as wayfarers, in mission rooms, in the home city of our religion. The Bishop wants to present to the Jews the settled, stately order of a cathedral service, offered in a chapel built on approved architectural lines. The idea is based on extended experience of the idio-syncrasy of