

of prosperity. Brethren Huntsman, John Moot, Haberlee and others were all active in helping to keep up the large meeting which was held within a mile or two of Mud Creek, township of Clinton. Bro. Benjamin Moot of Gainsboro', also assisted. From Mud Creek we went to Culp's Settlement, where we found a good congregation out to hear the word of the Lord. In this place we separated, the writer started for home, Bro. Anderson remaining in that locality a few days, when he intended to leave for a large meeting in Pelham, a report of which will be read in another place. I arrived in Oshawa in time to hear Bro. Hopkins on the Friday evening. Started the following Wednesday for Erin, had a meeting on the road, but Brethren Luke and Chase being on hand in time, commenced the speaking, and as they were doing well, thought they had better finish. Went then to Boston, but the appointment in that place had not been circulated. Hence to Erin. After returning from the June meeting, visited Uxbridge once, then continued with Bro. Hopkins till his departure.

July 1st, 1864.

L.

Brother Sheppard writes that he has baptized four since the June meeting and five previously, making nine in Yarmouth.

L.

#### MEETING AT CLINTON.

It commenced on the afternoon of the first Friday in June. The locality was a good selection and the place was well seated. The attendance on Friday and Saturday was thin, but on the first day there were some 2000 persons present, a great many could not or did not find seats. So many faces beholding the speaker to hear the "word of salvation," was truly a pleasant sight. A large stream of water flowed a few yards from the stand. Brethren Benedict, Kemp and Anderson were the speakers. The first was combative, bold and fearless. He gave utterance to some good ideas, wholesome but all truths, his positions I could by no

means endorse. Bro. Kemp's discourses so far as I have heard, were quite acceptable. All who loved the truth and felt for poor sinners, would rejoice that Bro. Anderson was one of the speakers. On Lord's day, two were immersed, and on Monday three obeyed the Savior in that ordinance. Three or four gave the good confession on Monday evening in the School House at Mud Creek, Bro. Benedict was the speaker. After the meetings during the day, the speakers were dispersed to hold forth the word of life in different localities in the evening. Mud Creek School House, St. Ann's and a School House in Bro. Wardell's section were the localities chosen. On one of those occasions, Bro. Anderson had the pleasure of seeing one immersed and of having another who had previously obeyed, express his desire to unite with the Disciples. We were glad to see so many old and tried friends to the cause, at the meeting. From Culp Settlement, Jordan, St. Ann's, Gainsboro', Wainfleet, Dunville, Pelham and Smithville, there were many, and some all the way from Selkirk. Bro. Swartz was the chief singer.

June, 1864.

L.

#### JUNE MEETING.

All things considered, the very best we have had yet. The hearers were estimated at some 4000 in number, and notwithstanding the congregation was divided—the meeting house being full as well as the temporary structure beside it, the order was admirable. The weather was fine, excepting on Lord's day afternoon, when for two hours it rained heavily. Brethren were there from Prince Edward's County, St. Vincent, Minto, Elora, Galt, St. George, Hamilton, Dorchester, Howard, Luther, King, Whitchurch, Markham, Flamboro', Chinguacousy, Trafalgar, Toronto, Pickering, Oshawa, Butterfield, Brooklin, Bowmanville, city of Toronto and other places which I cannot now name. Quite a number were out from the adjacent