

CONGREGATIONAL STATISTICAL RETURNS DELAYED.

No.	CONGREGATION.	No. of Stations Supplied.		Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Baptisms.			No. in Religious Classes.	No. of Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. of other office-bearers, Deacons or Managers.	Sabbath School Teachers.	Volumes in Libraries		No. of Sittings in each Church.	Is there a Missionary Association?	Did Congregation build Church or Manse during year?
		Regular Charge.	Not Regular Charge.						Certificate.	Examination.		Children.	Adults.	Sabbath Sch'l.	Bible Class.						Congregational.	Sabbath School.			
1	Calvin Ch., Pembroke....	1	2	John McEwen ..	Sep., 1839 ..	100	..	122	8	8	3	61	..	100	13	1	1	1	4	10	10	200	290	..	..
2	Kildonan, Manitoba....	..	..	John Black ..	July 31, 1851 ..	72	40	123	9	8	4	5	..	85	58	1	6	8	..	11	..	300	800	..	..
3	Wexville Ch., Markham ..	..	..	Francis Duncan ..	Sep. 26, 1868 ..	41	..	78	5	16	4	3	..	30	15	0	2	3	4	4	200	40	250	..	..
4	Brown's Cor., Markham ..	1	1	..	..	69	..	76	..	18	6	4	..	36	21	0	..	4	3	4	4	50	230	1	..
5	Brown's Cor., Markham ..	1	1	James Greenfield ..	Mar. 10, 1857 ..	69	..	109	2	16	9	4	..	30	25	..	..	4	12	6	4	100	300	1	..
6	West Fushich ..	1	..	And. McLean ..	..	85	5	109	14	9	5	14	..	60	40	14	14	8	10	11	..	300	330	1	..
7	Nisouri, N. & S. ..	..	..	Robt. Hall ..	Apr. 17, 1860 ..	108	..	190	12	12	3	23	..	200	35	1	..	6	9	14	..	400	430	1	..
8	Knox Ch., Goldenh. ..	..	..	Robt. Ore ..	Oct. 4, 1850 ..	..	..	200	12	12	3	23	..	200	35	1	..	6	9	14	..	300	500	..	..
9	Meaford, Gfersville ..	..	..	..	..	69	6	100	3	10	1	24	4	50	..	2	14	4	15	9	..	100	100	..	..
10	Thornbury ..	..	..	John Gauld ..	June 3, 1856 ..	578	23	1075	57	99	39	147	4	631	212	64	83	41	71	73	450	1840	3310	3	1
	Total	16	3	8 Ministers	..	578	23	1075	57	99	39	147	4	631	212	64	83	41	71	73	450	1840	3310	3	1

N. B.—The above Statistical Returns were not received in sufficient time for insertion in the proper place, in the Returns from Presbyteries.