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HIS LORDSHIP BISHOP O'MAHONY.

We have peculiar pleasure in presenting to THE REVIEW'S readers an engraving of one who has endeared himself in a hundred ways to the hearts of the Catholic people of Toronto, by the kindness of his heart, the qualities of his mind, and his untiring zeal for religion—the Rt. Rev. Dr. O'Mahony, Bishop of Eudocia (*i. p. i.*) and rector of St. Paul's in this city. Bishop O'Mahony came to Toronto some ten years or more ago, as auxiliary to the late Most. Rev. Dr. Lynch. Nor could the late Archbishop have selected for this responsible and honourable position, one in whom all the sterling qualities of the Bishop and the man shine more conspicuously or more brilliantly.

Bishop O'Mahony possesses in an eminent degree all the attributes of a truly great man. To say less than this were to speak only half the truth. To a fine personal appearance His Lordship adds the manner and the courtly bearing of the scholar and the gentleman. There is about him a strength of mental, and until, alas, overwork undermined it, of physical culture that is only to be found in men capable of conceiving and executing grand projects; and we are of the opinion that, apart from the spirituality of his nature, much of the success which has rewarded his labor and his preaching may be attributed to the possession of this gift of mental and personal strength.

He is a hard worker, spending himself generously and unsparingly in the interests of religion, and striving with a large measure of success, to infuse into the Catholic manhood around him much of that indomitable enthusiasm and pride of faith which are a part of his very being.

He is an able and scholarly speaker, impressing upon his hearers in language full of magnetism the sincerity of his convictions and the divinity of the truth he unfolds.

His name in Toronto will be linked for all time with the beautiful new church of St. Paul's one of the noblest temples of divine worship in Canada, a sermon in stone which will speak for all time of the zeal and self sacrifice of the people of St. Paul's and their venerable Bishop.

Under his Episcopal robe there beats an Irish heart, true, warm, and responsive to every pulsation of national spirit, feeling, and hope. His burning words on behalf of his suffering motherland have attracted help when most sorely needed, called into life energies and aspirations which seemed dull, or dead, and given comfort and consolation to weary and worn hearts. He has proven the perfect compatibility of unswerving patriotism with unchanging faith, and won back to communion and to confidence those whom coldness and indifference had estranged.

BERLIN, May 2.—Complete returns from the election in Giessemunde to fill a vacancy in the Reichstag show that Prince Bismark has received 10,611 votes, against 5,186 for Herr Schmalfeld, the Socialist candidate. The *Hamburger Nachrichten* holds that the death of Count von Moltke adds to the desire of Germany to see the Prince in the forefront of politics. A sentiment of "disquiet," says the *Nachrichten*, "fills the Emperor. The future is uncertain. The new men into whose hands have been confided the destinies of the Fatherland cannot reassure the country." The Freisinnige and Centrist press is indignant at this language, and the *Germania* responds as follows:—"True Germans have the fullest confidence in the Emperor and the new counsellors, and disquiet will only arise if a political despot again becomes the master of the fate of the nation."

THE Dominion Parliament have just commenced their Parliamentary labours, and the speech from the throne has been moved, seconded and carried. Able speeches were made from both sides of the House.

We regret to have to announce the death of the Rt. Rev. Peter McIntyre, Bishop of Charlottetown, which sad event occurred on Friday last. The deceased prelate was born at Cable Head, Kings Co., P.E.I., on the feast of S.S. Peter and Paul, 1818, of Highland Scotch Catholic parents, who emigrated to P.E.I. at the close of the last century.

On the 26th of February, 1843, he was ordained to the priesthood by Bishop Siguy at Quebec and returned to Prince Edward Island. He laboured for seventeen years at Tiginish.

On the death of Bishop Macdonald, he was nominated to the diocese and received consecration at the hands of Archbishop Connolly, August 15th, 1860.

In 1877 the late Bishop organized the Central Council of the Catholic Total abstinence Society, and, in 1878, founded the *City Hospital at Charlottetown.*—R.I.P.



THE Encyclical on the social question has been completed—the last sentence written. It is translated into three languages—French, German and Italian. The *Osservatore Romano* will publish the original text, and we trust we shall be in a position to present our readers the earliest rendering into English possible. We may give the assurance, from what we hear from quarters that deserve credit, that it will be one of the principal doctrinal and political works of the present Pontificate. It deals with the theological aspects of all the elements composing what is recognized as the social question. The part the State is called upon to play in the settlement of the affair will be amply treated from a point of view conformable to the interests and wants of contemporary society.