The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest. BALMEZ.

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Current Topics.

The Roor cassive defeats of Ganerals Gatacre, Mot huen and Buller with the sum total of their fearful lesses came with a shock to military Furopo, All three advanced to disaster in the same way and in each case the check was complete and for the time paralysing to further effort. The result was due to a change of Bor tactics. Instead of wasting their ammunition at 1500 and 1000 yards, the Boors remained questly in their trenches and rifle pits until the onemy came within 800 yards or less. It is absurd to speak of the British marching into a trap. They simply west against men under admirable cover, who reserved their fare until they could not miss their target. In countries such as France, Germany and ours total of their featful lesses countries such as France, Germany and Russia, where there is more or less bestility diaming or smouthering, there has been a stoody increase of sympathy for the Boers. It is significant, however, that none of the powers have deemed it prudent to advise, much less intervene. France may buster and blow as abort pleases, but so long as Gormany is free or even friendly towards Britain, she already that the size of the war is greatly prolonged and Britian drained of her resources, is a question calculated to make the British mind auxious. In the United States there seems to be no tendency to unduly rid. countries such as France, Germany and

seems to be no tendency to unfully rid.
icule the British for their want of succoss and no doubt the splendid courage
of the men in hot battle has to some ex-

tent served to shelter defective taction

and had generalship. But there is much written and printed in the United States

unbolding the cause of the Boers and in praise of their heroic and what so far

efforts to stem the advance of British

tain and France would be the most regrettable event that could happen, accretionless, use can anybody rightly blame the French-Chandians for their love of thair motherland, which how ever so far they have succeeded in reconciling with their faithful etdach ment to British notitutions and to British rule However strong their scuttment towards France may be. Care la stands first in French Chandian hearts, which have no particular desire hearts, which have no particula- desire to return to French rule.

There is only come in Americans the world for one and Filiplius magnificant ovil at a time. The Beer War overshadows everything else at prosent, and consequently we have to read very closely the American paper to find out what is going on in the Philippines. There, too, has been going on a struggle for freedom and independence against an overwhelmingly superior power. Rosistance seems to be mearing an end, and morsaits are going to have their day. The legacy of hatred and suspicion bequestled by Spain caused the Filiplines to regard Americans with that detestation which the Boers have for everything that is British. Hence the length and stubbornness of the conflict in the Philippines. Civil government for the people in the Philippines is now engaging the attention of the American authorities, and one of the carelies reforms in the condition of things following on American occupation is likely to be the suppression of the saloon, which, it is said, has hurt the Americans more than anything else. A Filipine drunkard is an unknown quanity, while the spectacle of Americans There is only soom in the Americans more than anything else.

A Filipino drunkard is an unknown
quanity, while the spectacle of Americans reeling in the streets awakens nothing but disgust and contempt among the Islanders. The Americans have abolished cock-fighting, the favorite sport of the Filipinos, now lot them take proper measures to keep the vice of intemperance out of the Island.

England in 1899

reforce to selom the advance of British invasion

White the first Configure is in the control, helping to protect General to in the Configure is in the process of configuration of the process of configuration in the process of configuration in the process of configuration of the process o

answor the other for they do not, here at least, accept the same uitlinarium
"The present crisis has how been gradually approaching on the her's of a strong reaction. In former days it was the ovanjolical school whose magniticent moral energy awake a sheeping Church Now the ritualists. In their turn, have glorified her more spiritual measure by adding dignity and beauty to her services in particular, by rostoring to its properly central position the sacrament of Communios. But they have pone further, until by rejecting the merely, eitherlie or symochasquest of ermoneurs for their mystic or doctrinal significance, and by teaching a subtle form of saccidealism, they have exceed the opposition of a spirit, very provaiout among are and escendially English, which lates the pricat and distrusts the mystic. But the Church is a body of very strong and distrusts the or will be subtle for a subtle form of Sin has quicked to "protestants" which for a time sounced to threaten diseasabilishment, and provided a new current of thought. The prominent note of the Church Courtees, held this year in London, was aspiration after a genuine catholicity which should had mankind by a more permanent because loss exacting authority than the patiental government of the Middle Ages. It is a dream which has never been long absent from the hearts of thoughtful nonconformits, and has lately found expression among the most cultured of English Jews.

From which it may be gathered that, upon three counts out of four, there is upon the part of Church people, a disastisation with the present, to retract their steps towards the deals of the past, of the past, english Church, separated from the supreme suthority of Rome, price to the least of the past, english Church, apparated from the supreme suthority of Rome, price to the supremany of the Pope, which, as Professor Maitiand strives to prove, maintained a England until it was rejoiced by Loury VIII. The effort to catabish the existence of an English Church, separated from the supreme will persist

by the content of the

Dr. Samee: If valition and Pr. Doulas, Hydoin support of his omteutions. Dr. linekey proceeded to say that from an educational point of view the work that has before us in first, to secure for the language, nistory and likerature of our race their fitting place to I fac fuestlon, and second, to secure for the chool children of the Irish speaking districts as in linear decident an education of which their vertusedlar speak had from the basis. The linear experiment has a contried in Wales, and has been a triumphost success. With recard to the Irish language movement generally, there should be in difference of opinion about it among frishmen worthy of the name. On other questions they made differ; on other questions they made differ; on other questions they do, unhapply, differ.—Republic

questions:

Will you use all legitimate efforts to
maintain Protestant supremary in
the Constitution of this Empire?

In after the Coronation cath?
To open the Throne of England to
a Romanias?

a Romanies?
3 To repeal the Bill of Rights or the Act of Settlement?
1. To throw open the offices of Lord light Chancellor of England and Lord Unitersal of Keland to Roman Ca-tbolics?

tholics?
5 To endow with public money a
Roman Catholic University in Ire.
1 and?
6. To grant State att of any description for the furtherance of Ritualistic
or Romish objects?
7. To open diplomatic relations with
the Vatican?
8 To give any increase
1 powers to the

the Vallean?

8 To give any increased political powers to the Church of Rome?

9 To great forther privileges to the Jerult and monastic orders of the Roman Church in these Realms?

Will you support legislation—

1. For maintaining Protestant appreciated to the Empire?

2 For the maintaining Protestant appreciated by highest Courts of the realm?

For the enforcement of the land, as defined by highest Courts of the realm?

For the enforcement of the portion of the Act of 1829, which excluded the Jesuit Order from the United Kingdom?

For the enforcement of the portion of the Act of 1829, which excluded the Jesuit Order from the United Kingdom?

For the effectual inapection of their mates?

The manifest of the Imperial Protestant Association, of course enters into various details as to the method of works which its organisors consider most likely to assist in the accomplishment of the objects it has in view. We are not, however, assist in the accomplishment of the objects it has in view. We are not, however, assist in the accomplishment of the objects it has in view. We are not, however, assist in the accomplishment of the objects it has in view. We are not, however, assist in the compliting of the demands which the accomplishment of the objects it has in view. We are not, however, assist in the Conjunt and of the Act of the Church of Conjunt and of the Evangelian Free Churchoe, to join hand in hand as bredition and to heartily support this great patriotic uncomment which is desired, with God's allessing to do a gloruous work for Protestantian in the dominions of the Queen. The expense of the Federation are very heavy indeed that it will be the means of preserving the contribution to the funds a gueurously as possible. There is a great patriotic uncomment which is desired, with God's allessing to do a gloruous the past there can be little dominion of the Queen. The expense of this paper will contribute to the funds as "Companion' have been settled at not levil and religious literies of Brittlei aubjects. The ferm

"Atsociates"—at an Annual Subscription of One Shilling."
We are not sanguine enough to suppose shat many readers of this paper, will be found willing to subscribe to the objects of the Imporial Protestant Federation, but we have up heastath of the Imporial Protestant Federation, but we have up to enaulid or palpable exhibition of an appeal to mingled political and religious prejudices being launched for the beauth of its originators than that so which we now well. Throughout the chure manifest of this Importally research Federation we search in vain for even a single gleam of white we may describe as luperal patriotism. The cuttor document rocks with sevisation hate and with ground for pecuniary gain?