

The Catholic Register.

PUBLISHED EVERY THURSDAY AT THE OFFICE 40 LOMBARD STREET TORONTO.

Advertising rates made known on application. The office is at 40 Lombard Street, Toronto.

Subscription \$2.00 PER ANNUM. The Catholic Register Co., 40 Lombard Street, Toronto.

THURSDAY, JULY 2, 1896.

Calendar for the Week.

- July 2 - Visitation of the B.V.M. 3 - St. Paul, P. 4 - S. Ignace, Hp and M. 5 - Octavo of SS Peter and Paul. 6 - Blessed Benedict XI, P. 7 - Blessed Eugene III, P. 8 - Miracles of the B.V.M.

One hundred miners are entombed in the Twin Shaft mine near Wilkesbarre Pa. There is no hope of saving them.

Mr. George McHugh, of Lindsay, an Irish Canadian, and a representative Catholic, should be included in Mr. Laurier's Cabinet.

The authorities in London have been compelled to adopt measures similar to those resorted to in Toronto a few years ago to suppress anti-Catholic rangers in public parks.

The world of science has been celebrating the jubilee of Lord Kelvin as professor of Natural Philosophy in Glasgow University.

A non-Catholic reader of THE REGISTER sends us a bundle of examination papers submitted to the Junior Fifth class at the Toronto Public School examinations just closed.

The side line lawyer who expects little girls of thirteen or fifteen years to be versed in such matters should be compelled to eat and digest the Ditches Watercourses Act.

No sane person ever doubted that the Court of Appeal (Quebec) would unanimously reverse the decision of Judge Lynch ordering Rev. Father Gill, cure of Granby, to disclose a secret revealed to him in the confessional.

Mr. Justice Lynch had given too narrow an interpretation to the article of the code under which he had ordered Father Gill to reply.

It is to be remarked that the very same legal school which would exclude spiritual adviser and penitent from the privilege granted without any dispute to legal adviser and client, would go so far in the latter direction as to hold the principle good between clients and lawyers' clerks.

The Irish Catholics of Quebec resent the action of the French Canadian voters in that city during the election. One of our readers sends us the following letter which was sent to a local paper on the eve of the election.

Sir—Were I within earshot of honest John Cosigan at this moment I would hear him exhorting his countrymen and co-religionists to stand together and resist any taking away of their rights—rights up to now recognized by both parties.

formers' being in the field. What has the Irish Catholic organ to say on the matter? In its remarks of some days ago it appeared to be a little annoyed at the deception that was played on the Irish Catholics.

Quebec 22nd June, 1896. In Quebec and Montreal the Irish Catholic vote was avowedly opposed by the French Catholic vote.

Our Catholic Schools.

We congratulate the Christian Brothers of Toronto, and Brother Maxentius especially, upon the compliment paid by Dr. May, superintendent of the Provincial Art Schools, in reference to the work done by Brother Maxentius at the recent Art Examinations.

Toronto and the Irish Race Convention.

The choice of delegates to the National Convention of the Irish race at Dublin, on September 1, made by the representative meeting of Irishmen belonging to all the parishes of the city and the authorized representatives of all our Irish societies, on Monday evening last, is in all respects a happy one.

America and the National Convention.

We are asked by Mr. Joseph P. Ryan, secretary of the Irish National Federation of America, to call attention to the appeal to the supporters of Home Rule in the United States which appears on our front page.

Spreading Catholic Truth.

Elaborating a thought recently expressed by Cardinal Vaughan, in a different sense altogether, the editor of the New York Catholic Review compares Catholics of the present day to the Jews in the time of St. Paul.

where, without even so much as a city of public protest thirteen families, co-tenants, were evicted for the debt of one of them to his landlord. The Irish man of America, Canada and Australia, if any act of theirs can help to restore the potency of Irish public opinion, upon which depends not alone the fate of Home Rule but the homes and lives of the tenants, will not spare either their time or their means.

That West Toronto Circular.

We are called upon to settle a little question of inspiration with The Globe. It is not often our contemporary loses its temper; but it allows its indignation to get the better of it over the circular distributed to the Catholic electors of West Toronto on the afternoon before the election.

The Register's miserable insinuation that the work had the approval of The Globe.

We intended to convey no such insinuation. The article in THE REGISTER has been submitted to an impartial person who says the insinuation is not made. We frankly say that if the insinuation can be read into the language of the article by any process we regret it.

England and Her Catholic Blue-jackets.

Because Pope Leo honored the Catholic sailors of Queen Victoria's Mediterranean squadron the other day, England is threatened with another "no Popery" agitation. That seems an extraordinary consequence of marked courtesy to her Britannic Majesty; but it is affirmed by the well-informed London correspondent of The New York Times, Mr. Harold Frederic.

Probable Surrender of Derry.

Our Irish news columns to-day contain some particulars of the evidence given before the hybrid committee of the House of Commons in connection with the Londonderry Improvement Bill.

that they may be saved? Those proud, self-satisfied Jews reckoned themselves as the chosen people of God. They constituted the true Church and did not care to extend the blessings which they enjoyed to the Gentiles who were outside the pale.

The vanity of wealth may have rendered some Catholics open to the comparison made; but, we think, that no far as the great body of our people is concerned it has no weight whatever.

The Review goes on to express confidence in the great work undertaken in the United States by the Paulist Fathers, and mentions Father Elliott with especial praise. The Paulists in their western tour found their meetings crowded with "persons of all faiths and of no faith; Protestant ministers and laymen, skeptics and agnostics."

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was that in a city where Catholics and Home Rulers had previously been denied any representation or part in administrative affairs they now have a certain representation in the Council of eight members, and in addition whatever influence their numbers may give them in the Protestant wards of the city.

The situation in Derry differs from the evils brought to light in Belfast only insofar as it is more desperate for the Catholics. The science of minority rule in Derry must really amaze anyone who has the opportunity of studying it for the first time. The Catholics have a majority of 4,000 in the population, and a majority of 840 in the number of householders.

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the Anglican Church has been spreading swiftly. One hour of Protestant parties organizing in various parts of England for the purpose of imposing an anti-Romish pledge upon Parliamentary candidates in the future, and all sorts of rumors are circulating about a secret understanding between Rome and a large section of the Anglican clergy.

According to the foregoing if England does not now possess a political party corresponding to the American A.P.A. she may wake up one morning to find herself no way behind the United States in that respect. We doubt, however, that it will amount to anything in England.

John Boyle O'Reilly Memorial.

The Boston Pilot contains an extended account of the unveiling of the noble memorial at the gateway of Boston's parks to John Boyle O'Reilly, on June 20th. The leading men of the city and state were there, and no yarring note of creed, or race, or class disturbed the impressive character of the ceremonies.

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More than American gives him honor. He is loved and honored by Irishmen all the world over, and we believe, the mutual feelings of Irishmen and Englishmen are, and will continue to be, dominated by the influence of a man, who judged by every word written or uttered by him, never entertained a spark of malice against his fellow man, or against any race or class of men.