

7. The L. S. This do in—  
8. J. H. Betrayest thou—  
9. J. H. C. They hated me—  
10. J. H. P. Pilate saith—  
11. J. C. He humbled himself—  
12. J. H. Now is Christ—

II. Learn what each lesson tells about Jesus as King.

1. A song of welcome to the King.
2. A prophecy of the rejection of the King.
3. A statement of his law as King.
4. A prophecy of suffering to the servants of the King.
5. A command to the servants of the King.
6. An offering of love to the King.
7. A memorial of the love of the King.
8. An act of treachery to the King.
9. An unjust condemnation of the King.
10. A strange choice in place of the King.
11. The shameful death of the King.
12. The glorious triumph of the King.

III. Find in each lesson what teaches a duty for the servants of the King.

1. To render to him obedience.
2. To reverence his messengers.
3. To honor his law.
4. To endure trials for his sake.
5. To prepare for his coming.
6. To bring to him our offerings of love.
7. To keep in remembrance his love.
8. To be his true and fearless followers.
9. To bear true witness for him.
10. To show meekness to his disciples.
11. To imitate his self-denial.
12. To walk worthy of our risen Lord.

REVIEW SCHEME FOR YOUNGER SCHOLARS.

LESSON I. *Golden Text.* Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee. *Questions.* What city did Jesus enter as a king? In what way did the people honor him? What prophet foretold the triumph of Jesus? *Golden Thought.* Jesus is our King! We can praise him by obedient lives.

LESSON II. *Golden Text.* He came unto his own, and his own received him not. *Questions.* Who is the Lord of the vineyard? Who are the servants? What fruit are we giving to the Lord of the vineyard? *Golden Thought.* Kind words, loving thoughts, good deeds, are the fruit which the Master asks from us.

LESSON III. *Golden Text.* Love is the fulfilling of the law. *Questions.* How are we commanded to love God? How we must we love our neighbor? What is worth more than sacrifices? *Golden Thought.* Love is the key that opens heaven.

LESSON IV. *Golden Text.* But I say unto you, that in this place is one greater than the temple. *Questions.* Who is coming to the earth again some day? What will be glad to see him? What great buildings did Jesus say should be destroyed? *Golden Thought.* Jesus says, "Take heed." Satan says, "Do not fear." Listen to Jesus.

LESSON V. *Golden Text.* Take ye heed, watch and pray: for ye know not when the time is. *Questions.* Who knows when Jesus will come again? What is given to each of us? For whom shall we watch each day? *Golden Thought.* "Watching, waiting, Lord, for thee. Let thy child thy glory see!"

LESSON VI. *Golden Text.* She hath done what she could. *Questions.* With what did Mary anoint Jesus? How much was the ointment worth? Was Jesus pleased with her act? Why? The loving, self-forgetful act of a child may be an "alabaster box," broken for Jesus' sake.

LESSON VII. *Golden Text.* This do in remembrance of me. *Questions.* What feast did Jesus eat with his disciples? What new feast of bread and wine did Jesus institute? Why do we partake of this feast? *Golden Thought.* "Thy body, broken for my sake. My bread from heaven shall be."

LESSON VIII. *Golden Text.* Betrayest thou the Son of man with a kiss? *Questions.* In what garden was Jesus taken? Who betrayed him? Where was Jesus taken? Who forsook Jesus in his time of trouble? *Golden Thought.* To obey Jesus is to stand by him; to disobey him is to deny him.

LESSON IX. *Golden Text.* They hated me without a cause. *Questions.* To what high-priest was Jesus taken? Who testified against Jesus? Could any one truly say that he had done wrong? Who is the only sinless One? *Golden Thought.* Jesus the sinless One is the only cure for sin.

LESSON X. Pilate saith unto them, Take ye him, and crucify him. *Questions.* To what Roman governor was Jesus taken? Whom did he offer to release to the Jews? Whom did they choose in place of Jesus? Do I choose Jesus? *Golden Thought.* Jesus, or Barabbas? Love, or hate? Right answers, or sin? Which?

LESSON XI. *Golden Text.* He humbled himself and became obedient unto death, even the death of the cross. *Questions.* Where was Jesus crucified? What was written over his cross? How long did the great darkness last? For whom did Jesus die? *Golden Thought.* "All for my sake, My peace to make."

LESSON XII. *Golden Text.* Now is Christ risen from the dead, and become the first-fruits of them that slept. *Questions.* On what day did Jesus arise from the dead? What was the first to see him? Where did he tell the disciples he would meet them? *Golden Thought.* A child may rise from the death of sin to the life of righteousness by giving the heart to Jesus.

1889.]

TEMPERANCE LESSON.

[June 30.]

Authorized Version.

1 Cor. 8. 4-13. [Concord to memory verses 12, 13.]

4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other god but one.

5 For though there be that are called gods, whether in heaven or in earth, as there be gods many, and lords many,

6 But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

7 Howbeit there is not in every man that knowledge; for some with conscience of the idol unto this hour eat, if as a thing offered unto an idol; and their conscience being weak is defiled.

8 But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

9 But take heed lest by any means this liberty of yours become a stumbling-block to them that are weak.

10 For if any see thee which hath knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols?

11 And through thy knowledge shall the weak brother perish, for whom Christ died?

12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

Revised Version.

- 4 Concerning therefore the eating of things sacrificed to idols, we know that no idol is *anything* in the world, and that there is no god but one. For though there be that are called gods, whether in heaven or on earth; as there are gods many, and lords many; yet to us there is one God, the Father, of whom are all things, and we unto him; and one Lord, Jesus Christ, through whom are all things, and we through him. Howbeit in all men there is not that knowledge: but some, being used until now to the idol, eat as if a thing sacrificed to an idol; and their conscience being weak is defiled. But meat will not commend us to God; neither, if we eat not, are we the worse; nor, if we eat, are we the better. But take heed lest by any means this liberty of yours become a stumbling-block to the weak. For if a man see thee which hath knowledge sitting at meat in an idol's temple, will not his conscience, if he is weak, be emboldened to eat things sacrificed to idols? For through thy knowledge he that is weak perisheth, the brother for whose sake Christ died. And thus, sinning against the brethren, and wounding their conscience when it is weak, ye sin against Christ. Wherefore, if meat make my brother to stumble, I will eat no flesh for evermore, that I make not my brother to stumble.