

ST. MATTHEW'S MESSAGE.

TROUSERS.

The trousers will be about the same width as last season, averaging 19 to 20 inches at the knee, and 17½ to 18½ inches at the bottom. They will be but little hollowed over the instep, and will have a slight spring. Stripes, Checks, Plaids and Mixtures will be popular, with light shades predominating. The side seams may be finished either plain or with a welt.

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TOM MAKER, Prop.

there will be love in their hearts to their parents, to each other, and that same love and gentle kindness will follow them wherever they go in the world, and be a benediction to all.

Read parallel passages in Matt. xxii. 34; Luke xx. 39, and on to the end of the subject.

COLLECT:—Easter Sunday.

SUNDAY, APRIL 28, 1889.

TITLE:—THE DESTRUCTION OF THE TEMPLE FORETOLD.

St. Mark xiii. 1-13.

GOLDEN TEXT:—*But I say unto you, that in this place is one greater than the Temple.*—St. Matt. xii. 6.

As Jesus Christ and his disciples were leaving the temple, the latter pointed out to him the beautiful stones and the building marble, covered, in many places, with plates of gold, and over the door there was a vine, with bunches of grapes, as tall as a man, all of pure gold. Jesus Christ informed his disciples that all this should be destroyed, because of the sins of the people. So with sin always and everywhere. Sin destroys what is most beautiful: the most beautiful forms and faces, the most beautiful characters, hopes and prospects. What is most lovely and amiable? Beautiful souls. Sin is the undoing of our dear children, the ruin of their success and happiness for time and eternity.

How responsible are we for all our privileges and advantages, and if unimproved, we may depend they will be taken from us and given to others.

Rejecting Christ was the outcasting of the Jews, and our rejection of him in like manner, will be the rejection of our own safety and eternal life.

The true servants of God, on the contrary, have nothing to fear. In persecution, in the fall of nations, or in the convulsions and dissolutions of the world, they shall be perfectly safe.

Read parallel passages in Matt. xxiv. 1-28; Luke xxi. 5-34.

COLLECT:—First Sunday after Easter.

CHARITY SUFFERETH LONG AND IS KIND.

To-day, a lady in social chat with a friend, expressed regret that Mrs. B, a neighbor, should "have so little spirit as to tolerate the habits of her husband." Mrs. B might, with as much propriety, have lamented that she, who criticised her, should so freely utter sympathy for unfortunates, and yet heartily assist in that society gossip, often indulged in, without a knowledge of the conduct discussed, much less of the motives prompting it.

To the charitable, all are better than the world pictures them.

The villains (?) we are only partially acquainted with, we may consider very vicious. Those of our own kindred who have done the same deeds, for which we have judged others so harshly, have been surrounded with known mitigating circumstances, because of which we can freely forgive them.

Because we love our own, we have excuses ever ready for their weaknesses, and under the influence of large, all-forgiving love, the outcome of Christianity, the Creator has ordained that reformation in society as in the family, can alone be looked for. Oh that we could realize that we are all members one of another—all children of one ever merciful Father, "who so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

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