

quainted with their history, that they are busily and constantly engaged in advancing Popery, by all the devices to which they have been accustomed from the foundation of the order to the present time. When the Ethiopian changes his skin, and the leopard his spots, the Jesuits may be trusted—not before. Their condemnation is written in the history of Europe.

In addition to the convents already mentioned, there are nine belonging to the Order of the Sisters of Mercy; five to the Order of the Faithful Companions of Jesus; and one each to the following Orders, viz.:—The Order of the Holy Sepulchre—the Order of the Sacred Heart—the Order of the Good Shepherd—the Sisters of Providence—the Augustinians—the Tressians—the Order of the Visitation—and the Order of the Protestation.

Schools are connected with all these establishments, and the most strenuous efforts are employed to imbue the youthful mind with superstition, and prevent the access to the divinely authorized source of religious knowledge. If Protestants were as zealous, and as diligent, we should not hear so much of the triumphs of Popery.

In these monastic institutions the laws of nature are violated, and the spirit of christianity outraged. There is "a show of wisdom, in wall-worship and neglecting of the body," but a practical disregard to the commands of God. They spring up in an age of declension; they grow and flourish as piety waned away; and they will sink into oblivion when pure Christianity shall "arise and shine."—*Colonial Protestant.*

ANCIENT STATE OF ENGLAND.—Dr Plaifere in a sermon preached before the University of Cambridge, about the year 1573 says,—“Before the preaching of the Gospel of Christ, no church here existed, but the temple of an idol; no priesthood, but that of paganism; no God, but the sun, the moon, or some hideous image. In Scotland, stood the temple of Mars, in Cornwall the temple of Mercury; in Bangor, the temple of Minerva; at Malden, the temple of Victoria; in Bath the temple of Apollo; at Leicester, the temple of Janus; at York, where St. Peter’s now stands, the temple of Bellona; in London, on the site of St. Paul’s cathedral, the temple of Diana; at Westminster, where the Abbey rears its venerable pile, a temple of Apollo.” Who can read such a statement of facts, so well authenticated as they are, and consider what England now is, without acknowledging the vast obligations under which she is laid to Divine revelation! What but the Bible has produced this mighty moral renovation!

VOLCANO IN THE FRIENDLY ISLANDS.—As we lay at anchor on account of contrary winds, the island of Tofua, which is about ten miles in circumference, was clear in sight, and occasionally sent up a sudden flame from its smoking crater. This island is under the care of the Rev. William Webb, who told me that about two years ago the natives of Tofua were warned of an approaching eruption, as they usually are, by a trembling of the whole island, and by a rumbling noise. This sign was the signal of flight to a cave in a very distant part of the island, as was the practice of their fathers in all similar cases. But on this occasion they failed in their attempt to reach the cave, on account of the shower of stones falling around from the volcanic eruption. While, however, the awful process of this terrific phenomenon was raging in its grandeur, these trembling people were screened in another place, where they awaited the termination of the convulsion. They afterwards proceeded to view the cave, which they had endeavoured to reach, and where their forefathers were accustomed to find shelter; and, to their amazement, they found it filled with burning lava. In this deliverance they saw and acknowledged the hand of the Lord; and to this hour they speak of it with gratitude and admiration.

Tofua has a basin in its centre, and at the bottom, nearly on a level with the sea, is a pool of

clear fresh water, about three miles across. The mouth of the volcano is about half way up this basin. A few miles distant from Tofua, which is about three quarters of a mile high, is a lofty conical island, just one mile high, with a volcano in action. The smoke has been pouring forth in clouds ever since we have been here. Its name is Kao. “Great and marvellous are thy works, Lord God Almighty: just and true are thy ways, thou King of saints.”—*From Missionary Voyage, by Rev. Mr. Laurie, Wesleyan Missionary.*

“Wherever I turn my eyes,” exclaimed Aurengzebe, when conscience-stricken on the eve of his death, “I see nothing but the Divinity.”

KNOX’S COLLEGE MISSIONARY SOCIETY.

Amount of Summer Collections.

Collected in Missionary Box, Session, 1847-48.....	£3	8	9
Mr. John Murray, Churchville.....	3	0	0
Mr. John Ross, West Gwillimbury.....	4	5	0
Mr. John Gray, Montreal.....	5	0	0
Mr. Ure, { Vaughan.....	5	0	0
{ King.....	2	2	6
Mr. McLaren, { Masham, C. E. }	2	18	9
{ Tarbolton, C. W. }			
Mr. Swanton, Leeds and St. Sylvester	3	2	6
Mr. McRuar, St. Eustache and Grand Freriere.....	4	5	11½
Mr. Kedy, Acton, Esquimaux.....	1	16	6
Mr. Blau, Streetsville.....	3	7	6
Mr. J. Smith { Brock.....	2	16	7
{ Reach.....	1	6	3
{ Whitty.....	0	12	0
Mr. J. Alexander, Inverness.....	5	15	0
{ Port Dover.....	3	5	2½
{ Vittoria.....	2	17	0
Mr. J. Scott { Simcoe.....	1	19	1
{ Jarvis.....	1	12	5½
{ Yeoman’s Schoolhouse.....	0	16	3
Mr. Muir, Fergus from a few friends	1	10	0
Mr. Hudson, Huntingdon, Tyendinaga, and from a few friends in Galt, and Hamilton.....	6	0	0
Mr. Dickson, Woolwich.....	1	0	0
Mr. Kennedy, Nasagaweya.....	0	18	1
Mr. Gourlay, Goulbourn.....	2	0	0
Mr. Chesnut, neighbourhood of Kingston.....	3	15	8
Mr. Crawford, Mono.....	1	5	0
Mr. McDiarmid, Pembroke.....	2	15	0
Mr. Troup, Humber and Weston.....	2	2	6
Mr. Wardepe, Flamborough.....	1	5	0
Mr. George Jamieson, from a few friends in Toronto.....	1	15	0
Mr. Robert Scott, Donation.....	0	5	0
Mr. McLachlan, Oakville.....	1	5	0
Mr. Tolmie, Oro, Medonte and Barrie.....	4	10	0
Miss Brown, Galt.....	3	8	9
Mr. Cook, Galt, Donation.....	1	10	0
Interest received.....	0	19	3

GEORGE JAMIESON, Treasurer.

Knox’s College, Dec. 1848.

[The foregoing is a statement of the receipts up to this date.]

Amount of moneys on hand, Nov. 1847.....	£29	13	5
Disbursements since Nov. 1847:—			
1848.			
April.—Paid to Mr. Black, on acct. of Salary.....	£50	0	0
15.—For Periodicals, &c.....	2	17	7
“ Postage.....	0	3	11½
Donation to Stud. Miss. Society, Edinburgh.....	6	7	9
Nov. 16.—Mr. Black, on acct. of Salary.....	26	0	0
	£55	9	3½
Balance.....	£1	4	1½

DONATIONS TO THE LIBRARY OF KNOX’S COLLEGE.

The Librarians of Knox’s College have to acknowledge the following donations to the Library:—

From the Rev. D. Black, St. Therese: 15 Volumes of the Presbyterian Review. [The Librarians regret that these volumes were not noticed sooner.]

From the Rev. D. Thorburn, Ionth, per Rev. Professor Lyall: The Divine Origin and Perpetual Obligation of Tithes.

From Mr. A. Cameron, Student: The History of the Celtic Language, and Ossian’s Poems (Gaelic).

From a Friend: A Volume, containing certain of the writings of Combe, DeStael, Macnish, Foster and Mason; Burke on the French Revolution; Eaton’s Botany; Select Writings of Dickson and Trail; Fleming on the Fulfilling of the Scripture, (vol. 1.); Year Book of Facts on Science and Art; and Scelta di Prose Italiana.

From Mrs. Cunningham, Cornwall: Select Writings of Knox. From Mr. and Mrs. Campbell, Thurlow: The sum of Fifteen Shillings, currency.

Any donations from friends, either in books or money, will be thankfully received; and in order that they may be duly acknowledged in the Record, donors are requested to send their names and address to the Librarians.

Individuals intending to present Books to the Library of this institution, will confer a favour by forwarding them without delay, in order that the Librarians may enter them in the Catalogue, which is nearly ready for printing.

Knox’s COLLEGE LIBRARY, Toronto, Nov. 22, 1848.

DONATIONS TO THE MUSEUM.

From Bathurst District, per Mr. McKenzie, Student: 2 boxes specimens of Minerals and Indian Curiosities.

From Pembroke, C. W., per Mr. McDiarmid, Student: 1 box Indian Curiosities. From Mrs. (Dr) Willis: Indian Curiosities, Chinese Pen, Branch from Bothwell Bridge, and other Scottish Historical Curiosities, Specimen Book of Botany, Treasures of the Deep, 2 Chinese Paintings on rice paper, and a few foreign Ornithological specimens.

From Mrs. Wm. Campbell, Thurlow, per Mr. Hudson, Student: Minerals and Shells, from Morayshire. From Mr. Rennie, Student: Specimen of polished Granite, (very beautiful) from Peterhead, Scotland.

From Mr. Kennedy, Student: Indian and Natural Curiosities: From Mr. Ball, Niagara: Indian Flint Arrow Heads. From Mr. Gourlay, Student: Specimens of Lead Ore.

From Mr. R. Scott, Student, Bathurst District: Specimens of Minerals. From Miss Douglas, lately from Ceylon: 2 Ceylonese School Books. From Wm. Kennedy, Esq., Kingston, per Mr. Rintoul:

Models of Esquimaux Canoe, Dresses of Natives and Fishing Apparatus. From F. Dallas, Esq., Orillia, per Mr. Tolmie, Student: An Indian Pipe (complete).

From Mrs. Dallas: A Hindoostanee Hymn Book, and a few Indian relics from different individuals in Oro and Medonte.