

for moderation in a call to Mr. Anderson. Mr. Cameron of Vankleok Hill was appointed to attend to this duty, and to lay the call on the table, when the Presbytery meets at Cornwall.

A petition from the office bearers at Lochiel was read, praying also for moderation in a call to Mr. Anderson. Consideration of this petition was postponed; Mr. Anderson, however, being instructed to continue for the present his labors at Lochiel.

Mr. Fraser having stated his inability to visit (as formerly requested) the stations in Grenville and Harrington, Mr. Gordon of Indian Lands was appointed to this duty, with Mr. Cattanach, Elder.

D. FRASER, P. C.

PRESBYTERY OF LONDON.

The Presbytery of London met on the ninth of August. The following is an abstract of the business transacted by it.

The consideration of a new division of the Rev. Lachlan McPherson's services, as desired by the people of the Lobo branch of his charge, was, at the request of the people belonging to the Williams portion, deferred till the next ordinary meeting.

The Rev. Donald McKenzie, of Zorra, and Mr. William Clarke, elder, of London, gave a very interesting account of their missionary tour to the newly settled townships north and north-east of Goderich, representing that district of country as presenting the most extensive, important, and promising mission field within the bounds of the Presbytery. They recommended that the Presbytery should, in a very earnest manner enter upon the work that called for their attention there.

The commission of the Rev. William Doak, preacher from the Free Church of Scotland, sent out by the Colonial Committee, was read; and Mr. Doak being present, was cordially welcomed by the Presbytery.

At the request of the members and adherents of our church at Port Stanley, a committee was appointed to moderate in a call there, in favour of the Rev. William Doak, on Monday, the 21st day of August.

At the request of the congregation at Thamesford, a special meeting of Presbytery was appointed to be held there on Wednesday the 15th of August, for the purpose of moderating in a call in favour of the Rev. John Anderson.

Samuel Stephens, Esq., of Port Burwell, appeared as a Commissioner from the Presbyterians residing in that place and the adjacent country, and presented a petition signed by seventy-eight heads of families, requesting a supply of preaching from the Presbytery of London. Mr. Stephens, on presenting the petition, made some interesting remarks, in which he showed the destitute condition of the part of the country in which he resided, and the prospect of a large congregation being formed there. The Presbytery agreed to meet the prayer and the petition as far as their limited number of labourers would permit, and appointed the Rev. A. Tolmie to preach at Port Burwell, on Sabbath the 27th of August, and during the following week, together with the Rev. R. Wallace, to organize a congregation there, and obtain the election of office-bearers.

A deputation appeared from the congregation of St. Thomas, requesting a regular supply of missionary service, upon which the Presbytery made the following appointment:—Mr. Scott to preach at St. Thomas, on Sabbath the 20th of August; Mr. Wallace, on Sabbath the 27th of the same month; Mr. McColl, on Sabbath the 3rd of September, and Mr. Doak, on Sabbath the 10th and 17th of September.

The following additional appointments were given to members of Presbytery:—Mr. Porterfield was appointed to visit the station of Bear Creek; Mr. Graham to give a Sabbath each

month to Mitchell; Mr. Allan to preach at Thamesford on the first Sabbath of September; Mr. T. McPherson to preach at the same place on third Sabbath of September; Mr. T. McPherson, to give one, if possible, in two weeks, to Queen's Bush; and Mr. McLaren to give one Sabbath to Sarnia.

Arrangements were made for the dispensation of the holy ordinance of the Lord's Supper at the following stations:—at Dunwich, on the last Sabbath of September, by the Rev. D. McMillan; at Yarmouth, on the first Sabbath of October, by the Rev. W. R. Sutherland; at Saugeen, on the second Sabbath of September, by the Rev. W. S. Ball; and at Ashfield, on the fourth Sabbath of October, by the Rev. D. McDiarmid. Mr. McDiarmid was also appointed, together with Mr. Clarke, elder, to spend three weeks, in the month of October, in visiting the newly-settled townships northeast of Goderich.

Mr. Allan was appointed to preach one Sabbath to the Gaelic congregation at Woodstock, during Mr. McDiarmid's absence.

JOHN SCOTT, Pres. Clerk.

PRESBYTERY OF BROCKVILLE.

The following are some of the items of business before the Presbytery at its last two meetings. At the ordinary meeting in May, Mr. McMullen, student of Knox's College, was duly received as Catechist for the summer six months. He was assigned to the group of stations at Nowboro', Westport, &c. Several reports were given in to the Presbytery, with regard to fulfilment of appointments, collections for schemes, &c. This Presbytery is happy to be able to state that the same realized this year from collections in the settled congregations and mission stations for the Presbytery's Mission, amounted to £70 9s. 9d.—being four times the amount raised two years ago for the same object. A sub-committee was appointed at this meeting to draw up and publish an address to the people in and about Kemptville, who had, in a very disorderly and unpresbyterian manner, attached themselves to a Mr. Hugh Brown, a deposed minister, lately of the "Associate Synod of North America."

At the last meeting of the Presbytery, held in Prescott, on the first August, inst., the committee appointed to arrange the manner of supplying another group of the stations within the bounds, reported that Mr. Sinclair had been assigned to Charlston, Farmersville, and Beverley, for the three months now ended. Mr. Sinclair gave a report of his labours, and the state of matters in these stations, which spoke favourably of the attendance on the preaching of the word, &c. Reports were given of the collection for the French Canadian Mission, by the several ministers of the Presbytery. It may be proper to state that this Presbytery requires a quarterly report of the several collections authorized to be taken throughout the Church, by the Synod. The case of Mr. Sinclair was taken up, as required by the decision of Synod. Mr. Sinclair, on his being informed of the course recommended by the Synod, considered it to be his duty, under the circumstances, to decline prosecuting his application for admission into the Church; at the same time he expressed his strong desire that the Church, for its own satisfaction, should make any inquiry into the history of his appointment "to America," and his conduct since that time, that might be deemed of importance. The Presbytery regretted that Mr. Sinclair should see it to be his duty to retire; but, at the same time, they cheerfully agreed to furnish him with testimonials as to his moral integrity and ministerial character during the time that he acted as a missionary in the Presbytery. His certificates, on the ground of which he had been received by the Presbytery, were also returned, and the Treas-

urer authorised to pay him in full the amount of his salary now due. Instructions were given to the Clerk to write to the stations connected with the Nowboro' group, requesting that steps be taken to have the subscriptions due to the Presbytery for missionary labour, handed in as soon as convenient. Appointments were made for Bellamyville for the next three months.

JOHN McMURRAY, Clerk.

PRESBYTERY OF HAMILTON.

This Presbytery met on the 8th ult. The principal part of the business consisted in making Missionary arrangements. A call was laid on the table from Brantford in favor of the Rev. John Alexander of Niagara. The same was sustained, and the 29th inst was appointed for hearing parties before appointing the translation. A request from the congregation of Ayr to have a call moderated in was agreed to and Mr. Cheyne and Mr. Black were appointed to discharge that duty on Wednesday 23rd. The Presbytery in conformity with the recommendation of the Committee appointed to consider and report in the matter agreed to organize the Second Congregation at Hamilton on the 29th, Mr. Alexander to preach on the occasion.

After a satisfactory examination, Mr. Chambers was licensed to preach the Gospel of Jesus Christ.

M. Y. STARK, Pres. Clerk.

VISIT TO GLENGARRY.

BY DR. BURNS.

MR. EDITOR,—

My late visit to Glengarry occupied me two weeks, or rather more, and embraced the third and fourth Sabbaths in July. On the former of these we had the communion at Indian Lands, one of three stations occupied by the Rev. Daniel Gordon, who has lately been translated from Lingwick to Glengarry. It was Saturday morning before I got forward, and thus I lost both the fast day and the day for "speaking to the question." The last of these I particularly regretted to lose, as I had often heard of such meetings, and as I have learned that, on this occasion, the remarks made by the pious men of the congregation, were profound and richly experimental. On Saturday we had at least 1200 hearers, and on Sabbath the number would exceed 3000. On Monday, there might have been from 1500 to 2000. Most of the services, on all the days, were conducted in a beautiful grove adjoining the Church, and in which a suitable "tent" had been erected some considerable time ago. The communion service, however, was conducted in the church, while services in Gaelic went on in the grove. I found Mr. Gordon supported by the active aid of twenty elders and deacons, men of mark and of character in the congregation. A very considerable addition had been made to the communion roll, and every thing that met my view satisfied me that there is spiritual life here; a people called of the Lord, and in a field which the Lord has blessed.

The worthy minister and his family I found lodged in a log erection in the midst of a beautiful wood, on a field of twenty-seven acres, which had been lately given as a glebe; and three weeks or so completed the house, from the felling of the first tree, and a good commodious house it is. No thanks to the residuaries who, Presbyterially, had tried to oust Mr. Gordon from the old manse occupied by Mr. Daniel Clark, the former minister, on the charge of "housebreaking," which charge, however, recoiled themselves with heavy expenses, which a portion of the "Clergy Reserves" will no doubt help to pay. And these are the people with whom it is expected we shall fraternise, and mayhap form an union!

My second Sabbath was spent at Lochiel,