

very long, but I was glad to get anything in the shape of a pinafore.

I had made some warm cloth dresses out of travellers' samples, and they could not be worn without pinafores.

The girls had their Xmas dinner in the new Home. It is not finished, but we are able to use the kitchen and sewing room. For nearly two weeks we had been living in the kitchen of the old "Home," all the other part having been pulled down. We could not carry on the regular work, though we were all kept busy getting extra meals and preparing for the Xmas entertainment.

On Christmas Eve the choir went round the village singing. They called themselves the "Angels." Just before they started the watchman went round to say that if anybody went out of their house while the "Angels" were singing they would be put in the "Skoo-Kan" house. The last place they sang at was the mission house, and afterward they came in and had refreshments.

Mr. Raley printed programmes for the Christmas entertainment, which, if you saw, would give you some idea of the work it was to teach the children the pieces; they had to learn all the words. Mr. Raley also prints texts, which the people like to get, and Moses takes them to the church and gives them out. He calls them "newspapers."

The girls are improving in their English, though still very shy; they always speak it at their sewing lesson and at meal times. They are given sentences to learn or else make them up themselves. They are trying hard to be good girls this year, and are more obedient and easier to manage.

INCREASE.

Toronto--Dunn Avenue Church (Parkdale) Mission Band,
Loving Workers.

Bay of Quinte Branch--Hartley Auxiliary, Woodville
Auxiliary.