

eph's Ch., Braddock, Pa.; St. Mary's Ch., Cleveland, Ohio; St. Boniface Ch., Allegheny, Pa.; Guardian Angel Ch., Manistee, Mich.; St. Mark's Ch., Chicago, Ill.; St. Peter's Ch., Wulzburg, Ohio; Capuchin Convent, Appleton, Wis.; St. George Ch., Pittsburg, S.S.; St. Vincent's Ch., Kansas City, Mo.; All Saints' Ch., Bridesburg, Pa.

Names for registration received from Scipio, Kan.: Spring Hill College, Mobile, Ala.; Reveraux Vases, Mo.; Olpe, Kansas; Kansas City, Mo.; Ashton, Dane Co., Wis.; St. Dominic's Monastery, San Francisco, Cal.; St. Mary's Church, Kansas City, Mo.

Scapular names received at Falls View from: Church of Our Lady of Lourdes, Paterson, N.J.; Thorold, Ont.; Ch. of St. Michael, St. Michaels, Alaska; Sacred Heart Novitiate, Los Gatos, Cal.; Georgetown, Minn.; Chicago, Ill.; Vincennes, Ind.; Trinity, Nfld.; Ch. of St. Francis of Assissi, Mildred Pa.; Ch. of Immaculate Conception, Seattle, Wash.; St. Ignatius Mission, St. Ignatius, Mont.; St. Brendans Ch., Bonavista Bay, Nfld; LaSalle, Ill.; Mount Carmel, Ont.; Holy Cross Mission, Alaska; St. Basil's Novitiate, Deer Park, Ont.; St. Peter's Ch., Lewiston, N.Y.; Holy Angels' College, Buffalo, N. Y.; St. Francis Convent, Dubuque, Ia.; Grass Valley, Cal.; McHenry Ill.

Editor of Carmelite Review:

Kindly ask your readers to pray for the success of an examination.

A READER.

Niagara Falls.

Falls View.

Falls View station on the Michigan Central, "The Niagara Falls Route," is located on the Canadian bank of the river, about 100 feet above and overlooking the Horseshoe Falls. The Upper Rapids, Goat Island, the Three Sister Islands, the American Falls and the Gorge, below, seen to the best advantage from this point, at which all day trains stop from five to ten minutes, affording passengers a most comprehensive and satisfactory view of the Great Cataract and surroundings. Falls View is in the immediate vicinity of the Hospice of the Carmelite Fathers and Loretto Convent, and this station is used by visitors to these institutions.

LEGEND OF THE ROSE.

(For Children.)

I remember a quaint old legend,
(Will the children ask "Is it true?")

Which tells why this queen of flow'rets

Is oft of a crimson hue.

She reigned 'midst the primal beauty

Of Eden, in snowy bloom,

And the dawn of creation's morning
Was balmy with her perfume.

Alas! the dark cloudlets gathered
O'er souls who had lost their grace,

And her delicate petals crimsoned
Like blushes on maiden-face.

But when, after lapse of ages,
The Life-Blood of Jesus flows,
How softly its glistening dew-drops
Are shed o'er the drooping rose.

Restoring her pristine fairness,
Like dawn after shady night,
She blooms for His Easter gladness
Arrayed in her robe of white.

Yet some, like the Wounds of Jesus,
Their petals of red retain.

We twine them through Mary's chaplet

In mysteries of love and pain.*

May our hearts be like queenly rose-buds,

Snow-white in their purity,

Yet, blushing at times with crimson

Through love, dearest Lord, for Thee.

Yes! love and a deep compassion

For all Thy most bitter pain,
And then shall Thy glorious mysteries

Illumine our buds again.

—Infant de Marie, St. Clare's.