

SUNSHINE

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"Church and State."

Students of history are familiar with the age-long struggle between the above mentioned institutions. However, a better day has dawned and therefore we have no intention of giving a résumé of that bitter strife. These two mighty civilizing factors have been brought to see that they must recognize and emphasize the things which they possess in common, if they are to do their work in the world. A very significant sign of the times is that the representatives of each institution are vying with one another in paying tribute to that great system of organized philanthropy which we call life assurance.

Upon a recent occasion the Right Hon. Winstoa Churchill, whose name needs no introduction, made the following reference to it. "If I had my way, I would write the word 'insure' over the door of every cottage, and upon the blotting book of ever public man, because I am convinced that for sacrifices which are inconceivably small, families can be secured against catastrophies, which otherwise would smash them up forever. It is our duty to arrest the ghastly waste not merely of human happiness, but of national health and strength which follows when, through the death of the breadwinner, the frail boat in which the fortunes of the family are embarked, founders, and the women and children are left to struggle helplessly on the dark waters of a friendless world."

None the less enthusiastic was the tribute paid it by that well-known prelate, the most Reverend Archbishop Ireland, of St. Paul. These are his words. "I cannot understand why there would be a single individual with any responsibility whatsoever, who has family, relatives or friends, who has not an assurance upon his life. I hold as benefactors of humanity and society those who do go around using eloquence, poetry and persuasion and everything else, and win them to go out and assure their lives. I have very little regard for any man who leaves this world without having been able to leave