

thoughtfully discussed by Mr. Walker. While it is difficult to always keep the proper relation, it was felt that the bond of love and brotherliness was necessary. The missionary might generally take the position of elder brother. The discussion which followed showed that Mr. Walker was dealing with a difficult question. Methods for reaching the caste people were suggested in a paper by Mr. Corey, and the necessity of placing Christian teachers in all villages, first where there are Christians, and as soon as possible in others, was presented by Mr. Chute.

An enjoyable afternoon was spent in welcoming our new missionaries, Mr. and Mrs. Timpany, Mr. and Mrs. Benson, Misses Churchill, Zimmerman, Ryerse and Findlay, and our returning missionaries, Mr. and Mrs. Craig. Farewell words were said to Mr. and Mrs. Archibald, Misses Baskerville, Priest and Corning, who are going home for furlough.

The Conference closed with three Sunday services. In the morning the missionaries met with the native Christians in the Telugu chapel, where Mr. Archibald preached from 2 Cor. 7:1. In the afternoon we gathered in the Mission House for an informal meeting. This was a very helpful service. In the evening at the English Church, the Conference listened to an address by the secretary, Mr. Freeman, on the seven-fold Gospel. The Gospel which we joy to proclaim includes the sufferings of Christ, His death, His resurrection, repentance, remission of sins, the gift of the Holy Ghost, and witnessing.

As a result of this conference may your missionaries in India be more faithful and earnest in their witness to the truth and power of this God-given Gospel.

I. M. J.

EXTRACT OF A LETTER FROM MISS RYERSE TO MRS. ANOUS.

Cocanada.

My last days at home were very busy ones. I was very sorry to miss the farewell meeting in Toronto. The journey was pleasant, though I spent considerable of my sea voyage in my berth; still it gave me a much needed rest.

For every farewell at home we have received a welcome in India. I like the country, the people and my new home. It suits my taste much better than many Canadian homes. I am most happy in my new life, since coming it has been one round of good times. I am very much interested and have a very well educated Brahmin to teach me. His brother comes in the afternoons to teach me and does very well. My Muchi has even said he would give me exams. as I went along, so I am up-to-date. I am most thankful to God for such a teacher. Release from the heavy care of school teaching is a great relief to me. I will try to make the best use of this preparatory year. With love to yourself and all the ladies of the Board.

IDA J. RYERSE.

LETTER FROM MISS ALLYN.

Vuyyuru.

Dear Link :

I want to write you about an interruption I had this morning. Interruptions are not any more desirable in India than in Canada, but they are a great deal more frequent in my experience and quite as aggravating. How we need to learn that God does not always plan our day's work just as we do, nor does He always think the accomplishment of a definite work so important.

Last Saturday morning I came home from the hospital early. The clinic