Article III. as proposed.—Any woman shall be held and deemed a member of this Society who contributes \$1 a year to its funds; and any woman may be a life-member who contributes \$25 in one year, or for whom that sum is given in special offerings. A life-membership cannot be constituted

from the regular membership fees of the Circle. Any life member of Bands of the Foreign Missionary Society can, upon payment of \$15 additional in one year, become a full life member of the Society.

VIOLET ELLIOT



CANADIAN BAPTIST MISSIONARIES AT CONFERENCE.

" MY DAUGHTERS."

II. CORINTHIANS, 6: 18.

Sisters in Christ, of every age, Ye who in work for Him engage, Behold inscribed on truth's fair page This Name divinely given.

"Daughters of the Almighty God," Your feet with gospel peace are shod, Ye tread where Christ your Saviour trod; And He your labor owns.

How worthless is all earthly fame! All worldly titles seem so tame Compared with this majestic name, Which God on you bestows.

By patience, zeal, and tender care, By all the power of faithful prayer, By willingness the cross to bear, You own the name He gives.

By light received from heaven above, By ceaseless ministries of love, By gifts and deeds and life you prove That you His "Daughters" are.

Since He from whom all blessings flow, On you doth this great name bestow, May you into His likeness grow, And spend your lives for Him.

T. WATSON.

THE HINDU REVIVAL.

A short time ago I noticed the above heading over a letter in an Anglo-Indian newspaper telling of some, strange doings in North India. It seems that two little girls, aged respectively 8 and 6 years, are being taken about by interested Brahmans, who declare them to be incarnations of the goddess Kali or Durga. This goddess is a blood-thirsty creature, and she is usually represented adorned with a necklace of skulls. It seems that the present religious excitement began at Sialkot in the Punjab, and the girls were taken in procession from there to Faridkot, Amritaar and Lahore. They were accompanied by a long procession that kept shouting the praises of the goddesa. At Lahore hundreds of devotees were said to be swarming round the building where the girls were, and shouting from time to time, "All hail to our mother Durga!"

The correspondent says, "Several men, carried away by their religious frenzy, were alleged to have cut off their tongues as a sacrifice to Durga or Kali, and it is now stated that eighty-four men in all at Sialkot, Farid-kot, Amritsur and Lahore have performed this act of devotion, and that in every case their tongues have been made whole by Durga Mai, who dwells in these little girls. The piece cut off is not rejoined to the

Colborne, Sept. 4th, 1897.