

ably responded, and after a most delightful evening the gathering broke up, highly pleased with the inauguration of Golden Rule.

A new Lodge to be called Prince Edward has been organized at Stanley, P. E. I., from the members of Mount Zion Lodge, No. 12, G. R. P. E. I. The new Lodge starts with bright prospects, and we wish it the greatest prosperity.

The Masonic bodies of Toronto will attend divine service at Elm street Methodist church on Sunday, June, 21, at 3:30, being the Sunday preceding the festival of St. John the Baptist. The sermon will be preached by Rev. S. J. Hunter.

Some time since Avalon Lodge, 776, F. & A. M., R. E., St. John's, Newfoundland, was presented with a very handsome Tyler's sword by Bro. Charles Ellis, and at a meeting of the above Lodge, held a little later, a resolution was carried unanimously, to the following effect, a copy of which was sent to Bro. Ellis:—

*Resolved*,—That the best thanks of Avalon Lodge are due and are hereby tendered to our worthy brother, Charles Ellis in recognition of his valued gift to his mother Lodge. May he be guarded and guided by the sword and lights of Masonry to the Grand Lodge above, where the Grand Architect of the universe reigns supreme. N. W. Whitney, D. G. M., R. E.; J. L. Duchmein, Master of Avalon; Samuel Colton, Secretary.

Prince Edward Chapter, R. A. M., has recently been instituted at Summerside, P. E. I., under the Registry of the Grand Chapter of Nova Scotia, with splendid prospects of a prosperous career, the members being enthusiastic Masons, and good workers.

How South Australia is to be recognized by the Grand Lodge of England is thus disclosed in the local paper at Silverton, where a Lodge

under the E. C. is in process of incubation. It seems that a communication has been received from the Grand Secretary of England to the effect "that upon the receipt of satisfactory evidence as to the number of members who have joined the Grand Lodge of S. A., and the assurance that any Lodge at present working under the English Constitution, should it wish to do so, may be recognized as a regular Lodge, the M. W. the Grand Master will be prepared to lay the petition for recognition before the Grand Lodge of England, with a recommendation that it be favorably considered." If the South Australian Grand Lodge is prepared to accept recognition on the terms as italicised, then their way is not the right way, or our way to Masonic independence.—*Victoria Freemason.*

Bro. Lord Wm. Alexander, Earl of Stirling and Viscount Canada, who settled with a colony in Nova Scotia, in 1628, as their Governor, Bro. D. Murray Lyon, in his "Freemasonry in Scotland" says: "was admitted into the Lodge of Edinburgh, in the capacity of Fellow of Craft, in company with his brother Sir Anthony, and Sir Alexander Strachan, July 3, 1634." He is, thus, one of the earliest known Freemasons. He was a famous Scotch poet, courtier and speculator. He published a poem of over 10,000 lines, purchased from King Charles I, in 1628, a charter of the lordship of Canada, and also obtained from the Council of New England a grant of territory including Long Island. He had also five baronies in Scotland. King James I. called him his "philosophical poet."

A few evenings since the Rev. Bro. Canon Innes, of London, Past Grand Chaplain of the Grand Lodge of Canada, A. F. & A. M., gave a lecture on "The History of Masonry and Its Relations to Religion," in the Masonic Hall, Ailsa Craig. There were present a number of visiting friends