

<i>Brought forward..</i>		\$15,190 40	
Balances on hand 1st Aug., 1889:			
Foreign Missions, general....	4,231 33		
"    Rev. J. C.			
Robinson Fund .....	215 05	4,446 38	
		<u>\$19,636 78</u>	

EXPENDITURE.

<i>From Foreign Missions, general:</i>			
S. P. G. ....	1,880 59		
C. M. S. ....	1,410 44		
S. P. C. K. ....	470 15		
Colonial and Con. Church Society .	470 15		
Proportion of General Expenses ..	245 00		
		<u>\$4,476 33</u>	

<i>Appropriated Contributions:</i>			
S. P. G. ....	3,301 73		
C. M. S. ....	275 71		
S. P. C. K. ....	45 77		
Bishop of Madras.....	305 00		
Colonial and Con. Church Society.	2 50		
Zenan Missions.....	1,289 53		
Irish Society.....	10 00		
Rev. F. N. Alexander, Ellore.....	80 00		
Ramabai Circle.....	12 00		
Universities Mission .....	1 00		
Church Extension Society .....	1 60		
"St. John's" Kaffraria .....	11 31		
Parochial Missions to Jews.....	1,424 06		
London Society, Jews.....	2,321 81		
Rev. J. Cooper Robinson, Japan			
Fund.....	1,227 06		
		<u>10,309 98</u>	
		<u>\$14,785 41</u>	

Balances on hand 31st July, 1890:			
Foreign Missions, general....	4,001 02		
Rev. J. Cooper Robinson, Japan			
Fund.....	752 35		
Rev. J. Macqueen Baldwin,			
Japan Fund.....	15 00		
		<u>4,851 37</u>	
		<u>\$19,636 78</u>	

J. J. MASON,  
General Treasurer.

HAMILTON, ONT., 30th Sept., 1890.

**Books and Periodicals Dept.**

*The Protestantism of the Prayer Book.* By Rev. Dyson Hague, Rector of St. Paul's church, Halifax, N.S.—Toronto, The J. E. Bryant Co., (Ltd).

This is a thoughtful and interesting book on the subject of the Prayer Book. Written by a Canadian, and published by a Canadian firm, it reflects credit upon author and publisher alike. As regards the subject matter, people, of course, will form different opinions, according to their education or natural bent of mind; but to a great many the book will be regarded as well-timed and useful. When, some years ago, Bishop Cummings, the Assistant Bishop of Kentucky, left the Protestant Episcopal Church of the United States, and set up a schism of his own, the reason given for his unhappy step was that the church that had consecrated him was not sufficiently "protestant," and that there were certain things that should be eliminated

from the Prayer Book; and the *raison d'être* of his followers to-day in maintaining what they call the "Reformed Episcopal Church" is precisely on the same grounds. They use the Prayer Book, with a few changes made to their own liking, on what they regard as strictly "Protestant" lines. In other words, they did not regard the Protestant Episcopal Church as true to its name, and, therefore, they sought to drop from its title the word "Protestant," and assume that of Reformed. Mr. Hague's book sufficiently defends the Prayer Book from all such unworthy imputations, and shows that it is sufficiently Protestant to suit the minds of all except the most unreasonable. A book of this description, written in a spirit of candor and devotion, will meet with the approbation of all those who regard the Church of England as large enough to hold men of widely different views and inclinations. The author thinks the book is suitable for all just as it stands, the result of the faithful compilation of English Reformers. "Let our Prayer Book" he says, "stand as it is; the monument of the invincible Protestantism of our glorious reformers; the most admirable and matchless of all standards of worship; the most scriptural of all formularies of public devotion; churchly enough for the most conservative churchman; evangelical enough for the most evangelical; and in its practical removal from all Popish superstitions Protestant enough for the most ardent Protestant."

*The Story of the Fuh-Kien Mission of the Church Missionary Society.*

This handsome little book is a worthy companion to others of a similar nature that have emanated from the C. M. S. Publishing House, Salisbury Square. The peculiarities of a Chinese city, and of missionary work in it are well described, the descriptions being enhanced by numerous striking and beautiful illustrations. All parish and Sunday school libraries should possess this book.

*The Church Review*:—Edited by Henry Mason Baum, New York.

The October Number is before us, replete with articles on the Historic Episcopate, Episcopal and Non-Episcopal ordination and various other subjects of a more general nature. It is a work which no one should be without if he can possibly afford to get it.

*The Churchman*: New York, M. M. Mallory & Co., 37 Lafayette Place, New York. A weekly church paper, now in its 45th year of publication, and well-known as one of the best church periodicals in existence. Subscription, \$3.50 a year; for clergymen, \$3.

*The Missionary Review of the World*: We find this periodical always most useful in giving