

Cash

ch is a doll, for use in the same way as the ordinary doll, but with the addition of a few more features...

Some Thoughts on Science and Religion By The Lord Bishop of Ripon

Two books upon the conflict between faith and knowledge or religion and science have made their appearance in our generation. Dr. Draper's book upon the conflict between religion and science came first; it was published, I suppose, more than thirty years ago. Within the last few years Dr. Andrew White, of Cornell University, the Ambassador of the United States to Berlin, published in two volumes his book entitled, "The Conflict of Science and Theology." These books mark stages in the history of the very things which they discuss...

PEACE.

of the Institute of France.

world, a Peace Congress should be held. And the two following years at Rome and Bern—there into being in order to prepare for Congress and to maintain a central Peace organization) the International Bureau of Peace, which was the centre of the Peace Society of the world. It was also at Paris, in the same time, that members of the European Parliament first met, and that they arranged to meet annually in the form of Parliamentary Union, with a Bureau and a most executive whose seat is at Bern...

The advancing thoughts of men have discovered this, and today men of science do not recognize now that the principles of faith lie deeper than mere theories. Dr. Andrew White's book by its very nature recognizes that the spirit and the spirit of today and that of thirty years ago. He writes not as Dr. Draper did the conflict between religion and science, but of the conflict between Science and Theology. He is not hostile to religion, though he shows us the unsparring hand the faith and false theories to which scientific writers have at times committed themselves. This is a line of action of which we need to remember is that religion is not here brought into question; and that the intellectual presentation of the religious ideas prevalent at a particular time, the conflict, there is no limit to the truth which White invites us to study in the conflict between certain theological theories and advancing knowledge. One or two illustrations or examples may make this plain. It was the belief of many even as late as the nineteenth century that witches existed, and signs of madness or other intermittent forms of insanity were often to be classed as lunacy today were regarded as cases of diabolical possession or of witchcraft; the mental disease and misfortune were put to the test of whether or not the victim burnt to the stake or suffered to drown. The theology of the day allied itself with such views, and the methods of treatment as though it were wickedness. All these views we now know to have been only gross superstitions, the cruel with which these unfortunate were treated. We acknowledge to have been misled by ignorant error, this view was shared by the whole of Europe; it was not caused by any particular great intensity by prevalent theological theories. As knowledge increased these theories were gradually abandoned; and, further, it was seen that they had no real connection with religion. The same process, it is clear, is going on in our day. Theology, accepted because they seemed to account for facts and phenomena for which no other explanation at the time was forthcoming. Similarly, evil spirits were believed to exist, and that their church bells, or that they might frighten away the demons from the sacred walk...

Six Doctors Failed to Cure Him.

ERYSIPELAS AND SALT RHEUM WAS THE TROUBLE.

Burdock Blood Bitters

DID MORE THAN SIX DOCTORS COULD DO.

Mrs. Theo. Newell, Argyle Sound, N.S., expresses her opinion of the wonderful blood remedy in the following letter: "It is with the greatest gratitude that I can testify to the wonderful curative powers of Burdock Blood Bitters. For years my husband suffered terribly with Erysipelas and Salt Rheum. He was so cured without the aid of any medicine. He had been under the care of six different doctors, but they failed to do him any good. I had read different times of the wonderful cures being made by Burdock Blood Bitters, so I advised him to give it a trial. He did so, and after taking five bottles he was cured without the aid of any medicine. I would strongly advise any person troubled with blood disorders to give B.B.B. a trial for I am sure it will cure them."

Probably Last Voyage Across Steamer Iyo Maru Sails For Japanese Ports This Morning.

They May Be Employed For The Imperial Transport Service.

Yesterday afternoon the Nippon Yusen Kaisha liner Iyo Maru arrived at the pier on the east side of the city. She was a large vessel, and was carrying a large cargo of passengers and goods. The ship was to sail for Japanese ports this morning. It was reported that the ship might be employed for the Imperial Transport Service.

HOUQUONT HERE.

On Tuesday afternoon the tug Richard Holyoke towed the British four-masted schooner Houquont to the pier. The ship was carrying a large cargo of goods and passengers. It was reported that the ship was to be employed for the Imperial Transport Service.

HYADES IN TROUBLE.

Capt. George Wright, master of the schooner Hyades, now in this port and ready to sail, is in a difficult position. The ship is carrying a large cargo of goods and passengers. It is reported that the ship is in trouble.

CAPT. WRIGHT OF THE RUSSIAN CRUISER VARIA.

Capt. Wright, who was captured by the British in the Russo-Japanese war, is now in this port. He is carrying a large cargo of goods and passengers. It is reported that the ship is in trouble.

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THE CELEBRATED PETALUMA INCUBATORS

100 Per Cent. Hatched.

It is a great relief in modern international law that, in the case of sieges and bombardments, the inviolability of non-military establishments, hospitals and places of refuge is to be preserved as far as possible.

THE PETALUMA

SOLE AGENTS Victoria, Vancouver, Kamloops and Vernon

\$1.00... Per Year

The subscription price of the Semi-Weekly Colonist has been reduced to \$1 per year to all countries in the Postal Union.

A Great Loss To The Church

Notable Career of Archbishop Machray, Who Died in Winnipeg on Wednesday.

Visited Victoria Three Years Ago and Made a Host of Friends.

(Written for the Colonist by the Lord Bishop of Columbia.)

The Canadian Church on earth is sadly poorer by the death of Archbishop Machray, who died in Winnipeg on Wednesday.

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NOTICE.

In hereby given that sixty days after date I intend to apply to the Hon. the Chief Commissioner of Lands and Works for a license to purchase the following described land...

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