

TODD'S TROCHES.

If you are troubled with a Cough, Hoarseness, Tickling in the Throat or difficulties with the Bronchial Tubes, give Todd's Troches a trial, and we are certain you will be convinced they are superior to anything you have ever used...



Cairncross & Lawrence Dispensing Chemists, Cor. Dundas St. and Park Ave., London, Ont. Branch—Cor. Richmond and Piccadilly.

CITY NEWS.

City Engineer Graydon is ill. Saturday was pay-day for the city departments. Hon. Thomas Ballantyne was in town Saturday. The city voters' list is posted up in the City Clerk's office.

BUSINESS CARDS.

Advertisements under this heading cost a word each insertion, or 2 cents a word for 3 insertions. In answering advertisements please refer to Five Press.

LEGAL.

MAGEE, MCKILLIP & MURPHY, BARRISTERS, solicitors, notaries, etc. Office, corner Richmond and Dundas streets. J. Magee, Q. C., J. S. B. McKillop, Thomas J. Murphy.

MEDICAL.

DR. H. A. McCALLUM—OFFICE AND RESIDENCE, 415 Dundas street. Telephone 275. DR. J. H. GARDNER, L.R.C.P., LONDON, England. Genito-Urinary and Skin Diseases.

HOTELS.

CITY HOTEL, LONDON, ONT.—BEST \$1.00 per day house in Western Ontario. Sample rooms. Billiard room.

ARCHITECTS.

McBRIDE & FARNCOMB, ARCHITECTS and Surveyors, 213 Dundas street. H. C. McBride, W. F. Farncomb.

MONEY TO LEND.

\$100,000 TO LEND ON MORTGAGES and notes. Tennent, McDonagh & Co., 75 Dundas street, London. Branch offices at Glencoe, Bothwell and Alvinston.

PAWN BROKERS.

DR. FOX, ORIGINAL PAWN BROKER, advances money, diamonds, watches, jewellery.—379 Clarence street.

STORAGE.

LONDON STORAGE AND AUCTION Mart, Carling street.—Best and driest storage, with little or no danger from fire. Advances made. Phone 1132.

ARTISTS.

MRS. LAURA DOUGLAS HAS REMOVED to 150 Albert street, and will receive pupils in oil and pastel paintings.

PAWN BROKERS.

PAWN BROKER—LENDS MONEY ON diamonds, watches, jewellery, etc. Highest cash price for cast-off clothing.—147 York corner of King and Clarence streets.

STORAGE.

THE BEST PLACE IN THE CITY FOR storage. Dealers in cheese, hay, straw, salt, oatmeal, etc.—John Tanton & Son, 143 York street, Phone 624.

ARCHITECTS.

McBRIDE & FARNCOMB, ARCHITECTS and Surveyors, 213 Dundas street.

ARCHITECTS.

GEORGE CRADDOCK, ARCHITECT—Albion Building, Richmond street.

ARCHITECTS.

MOORE & HENRY, Architects—Civil Engineers, Albion Building.

ARCHITECTS.

HERBERT MATTHEWS, ARCHITECT (formerly with C. C. Haight, New York), Carling Block, Richmond street.

VERY SUSPICIOUS CASE.

Made Against Marth Ridley, an Alleged Thief. She was charged with stealing \$13, but blamed it on the man with whom she roomed—a weak link in the evidence—Tim Sullivan. Do To the Central.

Martha Ridley, a well-dressed, respectable-looking young woman, narrowly escaped conviction at the Police Court yesterday on a charge of stealing \$13 from Mrs. North, who lives in the O'Callaghan terrace on Ridout street.

The evidence in the case against the prisoner was minus just one link, but the Magistrate refused to grant a remand for a few days to give the Crown Counsel an opportunity to complete the chain.

His Worship candidly admitted the case was very suspicious. In July last two persons representing themselves as Mr. and Mrs. Will Stanley called at Mrs. North's and secured rooms. They did not want board, but decided to have their meals in their own apartments, an arrangement which was satisfactory to Mrs. North.

The couple were of rather sociable disposition, and became very free about the place. One day early in September, Mrs. North went out in the afternoon, and when she returned at 9.30 o'clock at night she found that Mr. and Mrs. Stanley had taken their baggage and departed. Thirteen dollars was missing from a drawer in Mrs. North's room, and the conclusion instantly arrived at was that the birds who had flown knew something about it. They could not be found, however, at that time and nothing more was heard of them until a few days ago, when Mrs. Stanley was arrested for theft in Brantford, where she gave the name of Martha Ridley.

Martha pleaded that she was innocent, and said Stanley took the money. Chief of Police Williams was one of the two witnesses called by the Crown, and his evidence was concerning a conversation he had with the prisoner after she was brought back to London under the charge of taking the money, and that after living there a short time she went to Brantford and he to Hamilton. Stanley continued his tricks in the Ambitious City and had to leave.

The Magistrate was of the opinion that the latter part of the evidence had no bearing on the case, and he told the Chief so.

"But," said Mr. Williams, "it is only a part of her statement to me." "Yes," continued the P. M., "but she may have also talked about the weather, and yet I could not consider it as evidence."

Mr. McKillop asked the Magistrate to remand the prisoner for a few days to allow him to bring Mrs. North's daughter as a witness.

His Worship refused, and Mr. McKillop pocketed so that he was willing to speak, or go on errands of mercy, and give of his wealth for the needs of the Gospel. These converted souls put their wealth into one common stock and used of it as were their needs.

"Remember that, dear friends. Just in proportion as heaven comes near to a person, just in the same proportion do the things of this world become as trifles."

"These conversions are needed in our day. There are thousands and millions of people in this world who have never heard of a Redeemer."

"There are men within and without the pale of Christendom that need converting."

"If some men ever get to heaven, it will be because of a succession of conversions. When they were converted all the twists and turns were taken out of them."

"Sudden conversions are possible today—conversions as sudden, conversions as thorough as in the past. Ordinary conversions are more human than divine."

"In the very nature of things conversion is a short step—from darkness to light, from Satan to God."

"The principal reason why I believe in sudden conversion is that the grace of God can effect it."

"I would rather send a man home angry than indifferent."

"These were some of the good things given utterance to by Rev. Mr. Jackson."

BROWN AND HIS WIFE.

An Indigent American Who Proposes to Die Here if He Can't Get His Fare Paid to Nebraska. An old man named Thomas Brown, who ran a second-hand furniture shop on Richmond street, was a caller at the Mayor's office Saturday.

He has often been there of late, since he injured his hip by driving over a piece of roadway in the city which was being torn up by the Street Railway Company. Brown came here with his wife from Chicago, and was practically without funds.

"Me and the wife wanten t' go ter Nebraska," Brown said, as he limped into the Mayor's audience chamber. "Well, we can't do any better for you, Brown."

"What's the use of that?" "You don't like our offer, you'd better get to the U. S. Consul and get him to send you back to the country you came from."

"H'm. Oh, well, I guess we might as well die here," the old man retorted, angrily.

"We can't help it," said the Mayor. "We cannot keep the whole world here."

And Brown ambled off again. The Mayor offered to pay the fare of the Browns to Detroit and give them \$10, and Manager Carr offered to add \$10 to that, but the old couple won't take it. They want instead two tickets to Nebraska, which would cost the city \$56.

Excursion to Mexico City.

Pan-American Medical Congress will be held in Mexico City, Mexico, November 16th to 19th. For this occasion ticket agents Toronto and west will sell round trip tickets (via Wash-Railroad) for sale 6th and 9th, good to return any time before Dec. 31st. Your particular attention is called to the fact passengers going via the great Washab route reach Mexico hours in advance of any other line.

Every thing will be first-class. Full particulars of this wonderful trip to the Expt of the New World from any railroad agent, or of J. A. Richardson, Canadian Passenger Agent, N. E. cor. King and Yonge streets, Toronto.

A Stream of Choice Coffee.

from the coffee pot is what YOU WANT.

A Stream of Customers.

for our teas, coffees and cocoas, is what WE WANT.

INDIA TEA CO.

136 Richmond St., London.

GRAFTON & CO. CLOTHING MANUFACTURERS.



FRIDAY AND SATURDAY BARGAINS.

- Boys' 2-piece Suits, worth \$2.50.....Bargain \$1.75
Boys' 2-piece Suits, worth \$3.25.....Bargain 2.48
Men's Heavy Tweed Suits, worth \$4.50.....Bargain 2.98
Men's All-wool Tweed Suits, worth \$10.....Bargain 6.98
Men's Wool Serge Pants, worth \$1.....Bargain .68
Men's Heavy Wool Tweed Pants, worth \$1.50.....Bargain .98
Men's Unlaundered White Shirts, worth 50c.....Bargain .25
Men's Heavy All-wool Sox, worth 20c.....Bargain .10

Prize Picture for every customer.

The Noted Clothing Manufacturers. GRAFTON & CO. Next Smallman & Ingram's, y

SUNDAY IN THE CHURCHES.

The Blind Orator at the First Methodist.

KNOX CHURCH ANNIVERSARY.

Rev. George Jackson Speaks About Conversions.

The Matilda Street Baptists Have Opening Services—They Formerly Worshipped on Grosvenor Street. Rev. Father Devlin Lectures in St. Peter's Cathedral in Behalf of the Children of Mary.—Notes.

HOME AGAIN.

Askin Street Methodists worshipped in their beautiful edifice again yesterday, after an exile of two months or more, during the making of a number of improvements. The changes made to the interior gave general satisfaction, and the congregation took readily to the somewhat altered condition of things.

Special sermons were preached, in the morning by Rev. Geo. Jackson, of London, President of the Conference, and in the evening by Rev. James Livingstone, of Aylmer. Both discourses were very able. The music was also of a special nature, the choir being under the direction of Mr. Frank Callander. Large congregations were present at both services.

President Jackson preached from a text found in Acts ii, 41: "And the same day there were added unto them about three thousand souls." He told, he said, of the origin of Christianity. It showed us that it began in the shape of a glorious revival. And it would be a grand thing to have the counterpart of it to-day.

Such a thing was possible. Everything had to be done in the past. There was no restraint of grace or love. These were three thousand sudden conversions. The people changed their faith; they gave up the sublime forms of Judaism. They gave up their companionship. Friendship gave way to persecution and affliction. On every hand they got the cold shoulder. The change they underwent was not a mere freak or notion; it was an inward change. True religion would reach a man's soul, change his heart, touch his head, his hand, his feet and his neck, so that he was willing to speak, or go on errands of mercy, and give of his wealth for the needs of the Gospel. These converted souls put their wealth into one common stock and used of it as were their needs.

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KNOX CHURCH ANNIVERSARY.

The congregations at the Presbyterian Church in the Sixth Ward yesterday, on the occasion of the anniversary celebration, were large and comprised quite a number of other city churches. Rev. Dr. Hunter, of Eskridge Church, Toronto, was the preacher, and he delivered two very powerful sermons. In the morning he chose as his text a portion of the seventeenth verse of the Seventy-third Psalm:—"Until I went into the Sanctuary." He asked, at the outset, the attention of his hearers to the thought of the influence of the sanctuary, which was God's church, not one founded by four walls or covered by a roof, but the meeting place of God. The Psalmist was in trouble when he penned this Psalm. He saw around him wicked men prospering and godly men thrown prostrate to the dust. He meditated day and night upon this peculiar condition, and could not understand it until he had communion with God. Then he understood all about it. In the sanctuary he is brought into touch with the other world. This is only the porch, the vestibule; we are simply passing through the world just now and before us are the palaces of the King. We can afford to put up with a share of troubles here. It will be only for a little while, and God, reigning above, will discriminate between right and wrong, and place us all where we belong. The influence of the thought of eternity upon our lives is the principal theme offered to us by the text, and the preacher arranged it under three heads, viz.:—Its separating or sanctifying power; its stimulating power, and its satisfying power. The influence of the present life upon us is, naturally, earthly, worldly, and acts like a narcotic to ambition, whereby we think it useless to conform ourselves to God's great plan. But Jesus Christ, if he would but turn to him, would sanctify and satisfy all desires and ambitions, and fill the high ideal mapped out by the believer. Instances

derived from communion with God in the cases of Christ, Moses and Paul. If we would be freed from the world, we need more than consecration—we require stimulation. Life had no very bright attractions. Reinforce this life by making it the higher life, which all are or ought to be aiming for. What is Russia doing at the present time? Fighting to get down to the sea. All were doing so in one way or another. That is the Eastern question of the present moment. Russia wants to sweep through to Constantinople, in order that she may make a harbor there, and build ships, bearing out her hidden resources, and bringing out her hidden treasures, so that she may show to the world her latent treasures. Our lives are just like that. We are all trying to get down to the sea, but are frequently hindered by a few narrow limitations. What we want in order to achieve what we are aiming at is a stimulus to come to the sanctuary, and to go out into the world, fully realizing that all is Christ's, and Christ is God's. We also need something satisfying—something that will stimulate. We are at times told if we were satisfied, we must leave the sanctuary alone; that it is an unclean world. That is the view of one class of the community. Another says if we want to be perfectly happy we must get rid of religion. This is the secularist's secret of happiness. Some men can't be satisfied. Lift such a man up to the highest position earth can give, and he will want more, because he is not satisfied. His soul is always longing to see what is on the other side; to see if there is something better and brighter beyond. He will never be satisfied beyond eternity. The whole world would not satisfy him. The spiritually-minded man is starved by such food. What do you propose to do for the unfortunate consumptive, whose frame is being eaten up by disease; to the widow whose store is of the scantiest description, and to others similarly conditioned? They require more than material aid; they want communion with God. The Psalmist said he would be satisfied if he awoke in His likeness. What, O Christ, what are we?—a bubble upon a river in the dream of life—a cloud, which floats for a little while in the sky, and when a gust of wind comes is blown away forever. With Christ we have a hope, which lifts us up above. He can gratify every dream of our life and satisfy every ambition. Are you anxious that your life should be full of deeds of renown? To be great, you must come to and rely on Jesus, who will give you peace and rest, and become a partaker of the great covenant, without which none could enjoy happiness, either here or hereafter.

In the evening, the rev. gentleman preached a thoughtful discourse to another large congregation. His efforts were very highly appreciated.

The choir sang two anthems in a pleasing manner and afforded the best of evidence that, in Mr. F. L. Evans' hands, they are rapidly approaching perfection.

Continued on Sixth Page.

REV. DR. MILBURN.

one of the most noted, and justly so, preachers on the Continent, occupied the pulpit at the First Methodist Church yesterday morning and evening. Immense crowds turned out to

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