

## Are you Run-down

When your system is undermined by worry or over-work—when your vitality is lowered—when you feel “anyhow”—when your nerves are “on edge”—when the least exertion tires you—you are in a “Run-down” condition. Your system is like a flower drooping for want of water. And just as water revives a drooping flower—so Wingarnis gives new life to a “run-down” constitution. From even the first wineglassful you feel it stimulating and invigorating you, and as you continue, you can feel it surcharging your whole system with new health—new strength—new vigour and new life. Will you try it?

**Begin to get well FREE.**

Wingarnis is made in England, and you can obtain a liberal free trial bottle—no money back, but a gift to you, by sending 6 cents stamps (to pay postage) to COLEMAN & CO., Ltd., Wingarnis Works, Norwich, England. Regular supplies can be obtained from all leading Stores, Chemists, and Wine Merchants.

**WINGARNIS**

Agents for Newfoundland—  
Messrs. MARSHALL BROS., Water Street, St. John's, Newfoundland.

## THE THOUGHTS OF THEOBALD.

### THE SPIRIT-WORLD.

The Japanese are a nation of Spiritualists. The truth that the departed dead can and do constantly dwell in our midst, seeing but unseen, which in most other countries is regarded as the superstition of the “seance” room, is in Japan the all-pervading, all-controlling creed of the whole nation.

The historic message of Admiral Togo to the Mikado, after the destruction of the Russian fleet, is typical:—“That we have gained success beyond our expectation is due to the brilliant virtue of your Majesty and the protection of the spirits of your Imperial ancestors, and not to the action of any human being.”

We all know of W. T. Stead's belief in the possibility and in his own case the realization, of communication with those who have passed from this world, and there are others, notably Sir Oliver Lodge during the past year or so, who confirm this belief. And lately I have been in a company in which there was one who appeared confidently assured of the presence of spirits around us, and who had had several experiences in which appeared certain phenomena that were inexplicable except by this belief of the spirit-world.

Properly speaking, spiritualism is the opposite of materialism. Whoever believes he has within him something distinguished from matter is a spiritualist; but it may not follow that he believes in the existence of spirits or in their communications with the visible world. However, the word has been generally employed to designate the belief of those who regard certain accredited phenomena, physical and mental, as the result of actions of spirits, influencing and using persons of a peculiarly sensitive organization, known as mediums.

We may not affirm this, but it is something certainly that we cannot deny. It seems to me that the very fact that we can imagine it is a proof that the thing is possible. We are absolutely nothing, we can think of, that is not possible. “Impossibility” is an impossible situation! We call a thing impossible because we do not stretch our minds to take in how many things that are in common use to-day were deemed impossible fifty or a hundred years ago. Wireless telegraphy, the telephone, airships, were once among the impossibilities, and would have remained there, if there had not been minds that were continually stretching out. The distances of the stars, the climates of the planets, the weight of the sun, the order of the universe—all found out—and surely the awe and fear of the savages is changed to the greater awe and wonder and honour of the One Great Mind that conceived such a system and put it in operation.

And when one comes to think of it, it is the men with this “sixth sense”—the visionaries—to whom we owe the advances this world has made. And the thought of this “spirit-world” view it and explain it from whatever hypothesis you like, is not terrible or fearful. Is it not a comforting thought that there may be about us the friends we knew here, and who are still our friends, and who, maybe, are able to help us through this sometimes unfriendly world? If some have passed away, with whom we were not on friendly terms here, and from whom misunderstandings separated us here, is it not comforting to feel that in that larger existence of the spirit-world, they see now and understand now, and in their complete understanding, become our friends again?

And then, the next step, how probable ought it to be to communicate with these spirits. We have heard of, and have even realized, the force of telepathy, the influence of mind on mind; can it not be possible to use this influence to communicate with those in the spirit-world?

“Seek, and ye shall find; knock, and it shall be opened to you.” And what is “impossible” after a saying like that?

### MEAL HOUR CLOSING.

This meal hour closing doesn't appeal to me much. So many of us work till one o'clock and our shopping has to be done between that hour and two o'clock. If the stores are closed between one and two, not only a lot of business will be lost, but a great many people will be inconvenienced. I don't know how the clerks view it. I should think that they would for more appreciate the stores closing at five o'clock in that afternoon, in the summer at any rate. If they were given this concession, I don't think they would mind serving business one and two o'clock.

If the stores want to serve the public, don't let us have a “dead” Water Street for an hour every day.

### THE MARKET PLACE AND THE CHURCH.

The preacher, “who always says something,” mentioned one ambition he had, one thing he wished to accomplish while in St. John's, during his sermon last Sunday. And this was to bring more of the prayer-meeting into the market-place, and more of the market-place into the prayer-meeting. He was speaking about the omnipresence of God—God everywhere. As he put it “Am not I God in the market-place, as well as in the Church, saith the Lord?” Every business on Water Street should be run with the view of hastening God's Kingdom on earth, as much as the Church. Just think that over a minute, will you? And every business that is not run according to the rules of conduct governing this Kingdom will be assuredly damned. We see business on Water Street, and we find Him and worship Him on Sunday, but to our business on Monday and imagine that He is not there as well. And there is the need of bringing the atmosphere of the Church into the market-place.

Personally I think that the man who intrudes his Christianity into the business world, will fail very soon in a business and financial sense. There are certain elements of secretiveness, tact, taking advantage—of ignorance, that cannot find expression in an open-hearted Christian man. Business tact and diplomacy seem to me to be something of a lie, and a lie is a lie, be it half, or quarter, or the truth.

The point I made last week in the case of the Commercial Bank, where same men who owed the Bank huge sums and paid only a small percentage of their debt, are now with surplus money, is a typical business transaction that cannot bear the clear light of the Church's searching eye. To fail may not in some cases be a disgrace, but to prosper afterward and to forget the old debts, is a disgrace, and not only a disgrace, but a sin—a sin from which civil law can never clear them.

“Ah!” you say, “why keep on—let things go.” Yes, my friend, but if we all “let go,” if all the men who have gone before had “let go,” we shouldn't have the advantages we have to-day. The dull quiescence of “laissez faire” doesn't suit sometimes, but yet, there are times when it seems almost as if it were as well to let things slide to stop thinking, and to go along with the crowd, to drown thought in pleasure, and in the shallow, noisy rapids of a shallow world to be driven here and there without rudder or pilot. Shall we do this then? Or shall we breast the deeps of life and seeing wrong, attack it fearlessly?

### PROHIBITION.

While the fight for Prohibition may be a silent one, yet as far as I can hear, it is not at all an inactive one. There is an undercurrent of talk and reasoning, springing no doubt from the liquor interests, and one can feel that people are making up their minds and that it is not a question that will slide by unnoticed.

A great many are troubling about “taking away the liberty of the citizen” to drink when he wants to and what he wants. But they forget that

when the welfare of the community is at stake, the liberty of the citizen ceases.

England at this very time is taking away the liberty of her citizens when she prohibits the export of many things for her greater protection as an Empire.

We in Newfoundland have laws which interfere with the liberty of our people when we prohibit at certain times the killing of birds and animals, even for food. We do this for the preservation of animals. Can we not then vote for Prohibition when it means the better preservation of our people?

The evils of liquor are not seen only on Water Street and in the faces of those we commonly see reeling on the streets. In houses of all classes, in some of our best houses, there are scenes of unhappiness caused by liquor. Even those in the outports know what a difference it makes when the jar comes along now and again. They know that things don't run along by any means as pleasantly when there is no “stuff” going. There may not be 500 votes cast against Prohibition, but those who realize that the drink is worthwile, that there is no money in drinking it, and more, that there is no happiness in drinking it, should be determined to grasp this opportunity of ridding ourselves of liquor, and of the great danger of being engulfed in the almost inevitable sequence of Drink, Debt and Degradation.

## Instant Relief From Eczema

You can stop that awful itch from eczema and other skin troubles in two seconds.

Seems too good to be true—but it is true, and we vouch for it.

Just a few drops of the simple, cooling wash, the D. D. D. Prescription for eczema, a new remedy that is attracting widespread attention and the itch stops instantly. The first bottle will prove it.

Eczema, Bad Leg, Ring-worm, Salt Rheum, Barber's Itch, Psoriasis, Open Sores and Itching Rashes and other skin troubles are caused by myriads of germs at work in the skin. Unless these germs are promptly destroyed they rapidly multiply, gnawing their way deep into the sensitive tissue. This is what causes that awful itch, and what seemed a mere rash may grow worse and develop into a loathsome and torturing skin disease with its years and years of misery.

Don't take any chances! Destroy the germs at the beginning of the trouble with that soothing and cleansing wash, the D. D. D. Prescription for Eczema. If you have skin trouble of any kind, get a bottle of D. D. D. Prescription to-day. Sold Everywhere.

## St. John Ambulance Association.

The Hon. Treasurer of the St. John Ambulance Association begs to acknowledge the receipt of the following contributions towards the Fund for Newfoundland Beds in the St. J. A. Brigade Hospital at the Front:

|   |                   |
|---|-------------------|
| John G. Higgins, Hon. Treasurer   | \$1,833.74        |
| Rev. Dr. Curtis, Superintendent of Education  | 1,550.00          |
| W. W. Blackall, Esq., Superintendent of Education   | 1,466.00          |
| Rev. R. M. Shean, P. P., (contributions from donors in Avondale, Lake View, Chapel's Cove, Caster's and Harbour Main) | 176.67            |
| Misses Mary Hamilton and Stella Brady (proceeds of bazaar)  | 6.85              |
| Misses Audrey Knight, Daisy Andrews, taking advantage of Madge Perry (proceeds of bazaar)                             | 27.05             |
| Misses Gladys and Nettie French (proceeds of bazaar)  | 1.75              |
| Misses Winnie Alcock, Maud and Violet Best  | 2.50              |
| <b>Total</b>  | <b>\$5,064.56</b> |

JOHN FENELON, Hon. Treas. St. John's, Sept. 10th, 1915.

## A Good Baking Powder!

St. John, N.B., July 1st, 1915.

Messrs. DEARBORN & CO., St. John, N.B.

Gentlemen: I wish to state that I am very much pleased with your “Perfect” Baking Powder. I like it better than any Baking Powders I have tried. I have been using baking powder for a number of years.

Yours truly,  
ROBERT WILSON,  
Sept. 10, 21 Steward S. S. Pharsalia.

## EVERYDAY ETIQUETTE

“If with a man who meets a lady friend and I do not know her, should I tip my hat?” inquired George.

“A gentleman always raises his hat when in the company of another gentleman who bows to a lady,” said his sister.

A great deal of braiding is seen, both with soutache and the wide varieties.

## Me Little Irish Mother.

(Prize Poem by J. T. Higgins, Holy Cross College.)

Sad, O sad, are me memories  
When the even breeze I hear,  
Whispering through the willow trees,  
So desolate and drear,  
So mournfully and sadly,  
O the heart o' me will smother,  
'Tis a sighing wind from your distant grave,  
Me little Irish mother.

Methinks I see the flow'ry mound  
With the Celtic cross that's o'er it;  
Methinks I see the clustering pines  
And the willow wood before it,  
And hark, the song of the whippoorwill.

Ah, sweeter note no other,  
Save the lullabies you crooned to me,  
Me little Irish mother.

Ah, the love that beamed in your dying eye  
When I smoothed your silver hair;  
Ah, the twilight sadness o'er your grave  
When I breathed that farewell prayer.

O the tears that welled in my grief-ridden soul  
Have I wept for ne'er another,  
Since I left your grave and me native land,  
Me little Irish mother.

We watched the sunset o'er the lake  
From our cottage on the hill;  
We knelt when the chiming of the Angelus  
Awaited the evening still.  
And then we prayed for me father's soul  
And the soul o' me little brother:—  
Ah, to think that now I pray for you,  
Me little Irish mother.

Yet one fond hope clings to me heart;  
That death the Irish heather,  
These bones, one day, shall rest with yours  
In sweet repose together;  
Shall slumber 'neath the whisp'ring pines,  
Me dear, dear little mother,  
Till I hold you close in the realms above,  
Me little Irish mother.

Ah tender, tender memories  
When I hear the even breeze,  
Gently, gently murmuring  
Adown the willow trees;  
Peacefully and softly,  
O the heart o' me will smother:  
'Tis a blessing from your distant grave,  
Me little Irish mother.

Minard's Liniment Co., Limited.  
Dear Sirs,—I had a Bleeding Tumor on my face for a long time and tried a number of remedies without any good results. I was advised to try MINARD'S LINIMENT, and after using several bottles it made a complete cure, and it healed all up and disappeared altogether.

DAVID HENDERSON,  
Belle Isle Station, King's Co., N.B.,  
Sept. 17, 1904.

## THE MORTGAGE.

You'd need white paper by the ton, the pen of Oppenheim, or Dante, if you describe the grief of one who has a mortgage on his shanty.

The mortgage is a grievous weight for a workingman to stagger under; it bends the back that once was straight, and makes the hair as gray as thunder. The toiler says, “To blithely roam the landscape o'er, I've long been wanting; I'll put a mortgage on my home, and buy a car, and do some jaunting. He puts the mortgage on his shack, and buys a motor with the money. ‘In fourteen months I'll pay it back,’ he says, ‘for it will be blameworthy.’” Alas, an Old Man of the Sea's placed upon his back and shoulder, and from the weight he won't be free till he's asleep beneath a boulder. The home that once he viewed with pride—a pride that all the world indorses—will soon from his possession slide, while he is paying for dead horses. Debt is the worst and fiercest hell that e'er inspired a smoking sonnet; 'twere better 'neath a bridge to dwell than in a hall with mortgage on it.

## Economise!

Use Coke for Kitchen Ranges, Furnaces, Hall Stoves, etc. Smokeless, cleanest, cheapest.

The most economical fuel for Factory use. Experts say that with Coke you get 44 per cent. of the total possible heat, with coal only 19 per cent. Selling at \$8.50 per ton, sent home, for a limited period only.

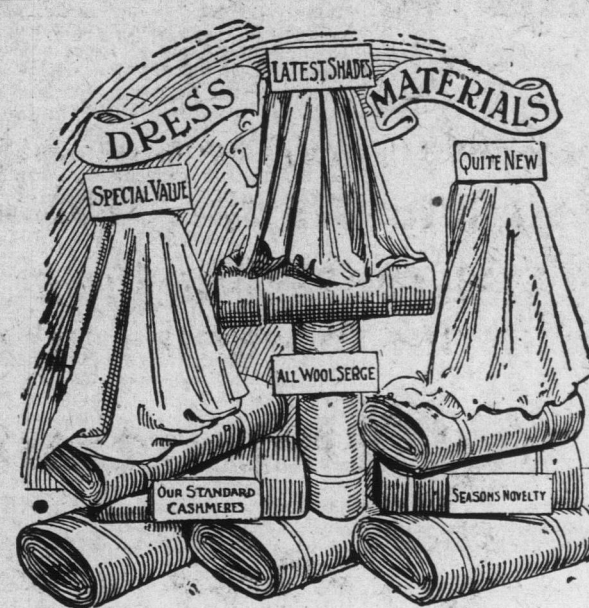
Send in your orders immediately, and avail of this low price. Fuel is bound to be dear this Autumn. ST. JOHN'S GAS LIGHT COMPANY.

## Wedding Bells.

A quiet wedding took place at St. John's Church, Truro, N.S., on Wednesday, 28th August, when the Rev. W. P. Robertson, united in the holy bonds of matrimony Mr. W. E. Stringer, of the Reid Nfld. Co., to Miss Ethel Uphill, youngest sister of the Rev. H. Uphill, St. Mary's, South Side.

After luncheon the happy young couple left by the express for Newfoundland via North Sydney.

## NEW DRESS TWEEDS, SERGES and FANCY CORD. VELVETS!



### JUST OPENED:

Fancy Mottled & Striped Tweeds,  
40c., 60c., 80c. and \$1.10 per yd.

Striped Tartan, in Tweed & Poplin,  
60c. and 80c. per yd.

Union and All Wool Serges,  
50c., 65c., 80c., \$1.00, \$1.10, \$1.20,  
\$1.30 and \$1.50 per yd.

Fancy Corduroy Velvet Suitings,  
75c. per yd.

Melton Cloths, in all colors,  
40c. and 50c. per yd.

### Fancy Check Coatings.

Usual Price \$1.10; Selling now for 86c.

Usual Price \$1.20; Selling now for 95c.

Sell Colors in Tan, Tango, Sax and Green—

Usual price \$1.60 and \$1.70; Selling now for \$1.00 per yard.

## STEER BROTHERS.

### Dress Goods



sept. 11, 14, 16

DEVINE'S  
Doubles  
Dollars.

BIG BARGAIN  
Battle Raging.

Workmen  
we can  
supply you

## A VIGOROUS OFFENSIVE

Begins at DEVINE'S Saturday and Monday. An army of shoppers will rally round our Bargain Counters and help themselves to the good things we have provided. READ:—

### THE CAP QUESTION.

It always has been a question just where to get the right thing in a Cap. How often have you gone into every store on the street and failed to get just what you wanted in a Cap? We think we have solved the problem now. Look in and see the nice lines of Men's Tweed Caps from 20c. up.

### COLOURED MUSLIN, 6c. yd.

Far and near the question is being asked what kind of Muslin can they be selling at 6c. per yard? We have answered that question most satisfactorily. Those who have bought these goods say they were agreeably surprised. Shades Pink, Sky, Cream and other shades, all 6c. per yard Saturday and Monday.

### MEN'S OVERALLS from 59c.

We have everything beaten to a standstill in this line. The Sweet-Orr Overalls have never been approached in this country by any other line. When you get Sweet-Orr you simply have the best there is. Will wear our two pairs of the ordinary kind. Prices from \$1.50 up.

Our Blue Derry strongly stitched Overall at 59c. is a beauty.

### MEN'S PANTS at \$1.25.

Workingmen! We want you to know that the Pants that outlives all others when it comes to wear and tear is waiting for you here, and the ordinary price of \$1.50 will be reduced to \$1.25 Saturday and Monday.

### MENS' SOFT FELT HATS in Blue.

Now showing the latest Hat in Blue Felt, well shaped, very stylish. Regular price \$2.00. Saturday and Monday, \$1.50 each.

### MEN'S PANTS, Khaki, \$1.70

Gentlemen who intend doing some shooting during the season should invest in a pair of our Khaki Pants. They are the regular sporting goods. Regular price \$2.00. Saturday and Monday, \$1.70.

### MEN'S SUITS

We are right here in this line. See our American Cut Suits in stylish patterns, from \$7.50, Saturday and Monday.

### A Word to Mrs. Wife.

Madam, you will be called upon Saturday and Monday to buy some goods for your husband. You will be needing a strong Working Shirt—we have them; the best in Overalls—we have them; Make no mistake. Men's Pants and Ties and Collars are also here in large assortment. Look in, will you? Thank you!

### CORSETS.

Ladies, we are featuring the world-famous D. & A. Corsets. None superior. All lengths, made from best quality French Coutil. Prices Saturday and Monday from 45c. up.

## J. M. DEVINE,

“The Right House.”

Cor. Water and Adelaide Streets.

### Over \$500 A Minute.

New heights in ring fiances were reached in the signing of Packey McFarland and Mike Gibbons to box in New York, Sept. 11. These two glove artists agreed to box ten rounds without a decision for a purse of \$32,500, of which McFarland is to receive

\$17,500 and Gibbons \$15,000. No title will be involved, and even though a knockout occur the result will be without championship value.

Under the circumstances the paying of \$583 per minute to McFarland and \$500 per minute to Gibbons establishes what is undoubtedly a new record in limited round pugilism. Owing to

the boxing skill and reputation of these modern ring generals the gate receipts are quite likely to exceed by several thousand dollars the purse and other incidental expenses.

The largest gate receipts ever recorded at a bout in New York were \$66,000, taken in at the Jeffries-Sharkey 25 round battle, fought at Coney Island, November 3, 1899.

# RED ROSE TEA “is good tea”