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We are headquarters for everything in Furniture and Carpets And we guarantee you Better Goods for Less Money Than you'll find anywhere else. MARK WRIGHT Fur. Co.

Maggiore at Rome at least in the iginal cause of those corruptions, to Assumption. sixth century. He proves, further- cleanse the earth from which the

more, that the Mass of the Gregorian Deluge came. In a later age the (From advance pages of volume Sacramentary, such as we have it, Mosaic Law forbade the mingling II. of the Catholic Encyclopedia is of Gallican origin (since the be- of the children of belief with those

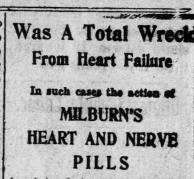
published by the Robert Appleton lief in the bodily assumption of of unbelief, the whole drift of God's Company, New York.) Mary, under the influence of the law being to hold the seed undefiled. Assumption of the Blessed Virgin apooryphal writings, is older in It is impossible, says the Arch-Mary, Feast of the, 15 Aug. ; also Gaul than in Rome), and that it bishop, to read the Old Testament alled in old liturgical bocks Paus- supplanted the old Gelasian Mass. with attention, and not to see that atio, Nativitas (for heaven), Mors, At the time of Sergius I (700) this the divine prohibition of marriage Depositio, Dormitio S. Maria. feast was one of the principal festi- between believers and unbelievers is This feast has a double objec : (1) vities in Rome; the procession a most, benign and meroiful dispenthe happy departure of Mary from started from the ehurch of St. Ha- sation, and that the neglect of it is this life ; (2) the as amption of her drian. It was always a double of ever accompanied with evil of the

body into heaven. It is the princi- the first class and a Holy Day of gravest description. pal feast of the Blessed Virgin. Re- obligation. The actave was added According to the law of Obriet, garding the day, year, and manner in 847 by Leo IV; in Germany we find St. Paul laying down a rule of Our Ludy's death, nothing cer- this octave was not observed in for married converts from paganism, tain is known. Epiphanius (d.430) several dioceses up to the time of that clearly shows it was never conacknowledged that he knew nothing the Reformation. The Church of templated that Obristians should definite about it (Harc., Izziz, 11). Milan has not scoepted it up to this marry unbeliavers. Says the The faces assigned for, it vary be-day (Ordo Ambron., 1906). The Apostle to the Corinthians : "If any tween three and fifteen years after octage is privileged in the discussed faithful woman hath an unbelieving Christ's Ascension. Two cities of the provinces of Sienna, at Fermo, busband, and he concented to dwell claim to be the place of her depart- Michoscan, etc. The Greek Church with her, let her not put him away, are : Jerusalem and Ephesus : com- continues this feast to 23 August, . . . But if the unbeliever depart, mon consent favours Jerusalem, inclusive, and in some monasteries let him depart; for the brother or where her tomb is shown (Nirschl, of Mount Athol it is protracted to sister is not under bondage in such

Haus und Grab der allerb. Jungfrau 29 August (Menzea Grocea, Venice, cases, but God bath called us in (Mainz, 1900); Mommert, Die 1880), or was, at least, formerly. peace. For how knowest thou, O Dormitio (Leipzig, 1900); but in In the dioceses of Bavaria a thirtieth woman, whether thou shalt save 1906, J. Niesen brought forth new day (a species of month's mind) of the husband, or how knowest thou, arguments in favour of Epheeus the Assumption was celebrated dur. O Man, whether thou shall save the (Panagia Kapuli, Dulmen' 1906). ing the Middle Ages, 13 Sept., with wife?" The Apostle intimates that The first six centuries did not know the Office of the Assumption if the unbeliever refuses to live in of the tomb of Mary at Jurusalem. (double); to-day, only the Diocese peace with the believer, or if he The belief in the corporeal assump of Augsburg has retained this old wantonly deserts her, the marriage tion of Mary is founded on the custom. Some of the Bavarian bond which was not inseparable bespooryphical treatise "De Obitu S. dioceses and those of Brandenburg, cause of the unchristian state of one Domine", bearing the name of St. Mains, Frankford, etc., on 23 Sept. party, is dissolved in favor of the John, which belongs however to the kept the feast of the "Second As- believer. But this is limited to the fourth or fifth century. It is also sumption", or the "Fortjeth Day of case of an unbeliever without bapfound in the book "De Transitu the Assumption" (double) believing, tism, for the marriage of two bap-

Virginis", falsely ascribed to St. according to the revelations of St. tized persons is valid, whatever Melito of Sardis, and in a spurious Elizabeth of Schonau (d. 1165) and their state of unbelief. letter attributed to St. Danis the of St. Bertrand, O. C. (d. 1170), Areopagite. If we consult genuine that the B. V. Mary was taken up has ever been against the mixed writings in the East, it is mentioned to heaven on the fourteenth day marriage. Her dureot legislation in the sermons of St. Andrew of after her death (Grotefend, Calen- against them begins with the grow Crete, St. John Damascene, St. daria 2, 136). The Birgittines kept th of early Church heresies. Never-Modestus of Jerusslem and others. the feast of the "Glorification of theless, as St. Thomas says, "if one In the West, St. Gregory of Tours Mary" (double) 30 Aug., since St. of the faithful contract marriage (De gloris mart., I, iv) mentions it Birgitta of Sweden says (Revel., VI, with a baptized heretic, the marriage agine how much fun there is in acfirst. The sermons of St. Jerome Ixii) that Mary was taken into is real although he sins in contractand St. Augustine for this feast, heaven fifteen days after her depart. ing it if he knows her to be a here however, are spurious. St. John ure (Colvenerius, Cal Mar., 30 Aug). tic." That is to say, the Catholic of Damascus (P. G., I, 96) thus In Central America a special feast sins in contracting such a marriage, moletes the tradition of

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in quieting the heart, restoring its ac mal beat and imparting tone to the nerve centres, is. beyond all question, marvel

Mr. Darius Carr, Geary, N.B., w 'It is with the greatest of pleas write you a few lines to let you' the great blessing your Milb and Nerve Pills have been to total wreck from heart failure and n wife advised me to take your pill After using two hores I was restored and feel almost as well as I did at 20 Price 50 cents per box or 8 for \$1.25 Milburn Co., Limited

## MISCELLANEOUS

"I saw a rattlesnake fifteen feet ong this morning," said the summer boarder,

"How did yew know it was a attlesnake ?" queried the old farmer. "By the way my teeth rattled when I saw it," replied the S.B.-Des Moines Register.

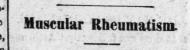
Mrs Fred Laine, St George Ont., writes :- "My little girl would cough, so at night that neither she nor I could get any rest. I gave her Dr. Wood's Norway Pine Syrup and am thankful to say it cured her cough quickly."

"What a pity you are engaged so young, my dear!" said the maid who was beginning to carry weight for age. "You will never know what fun it is to refuse a man."

The whole policy of the Church

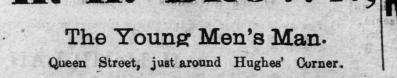
condition of his soul.

"No, I suppose not," rejoined the fair debutante, "but you can't imcepting one."

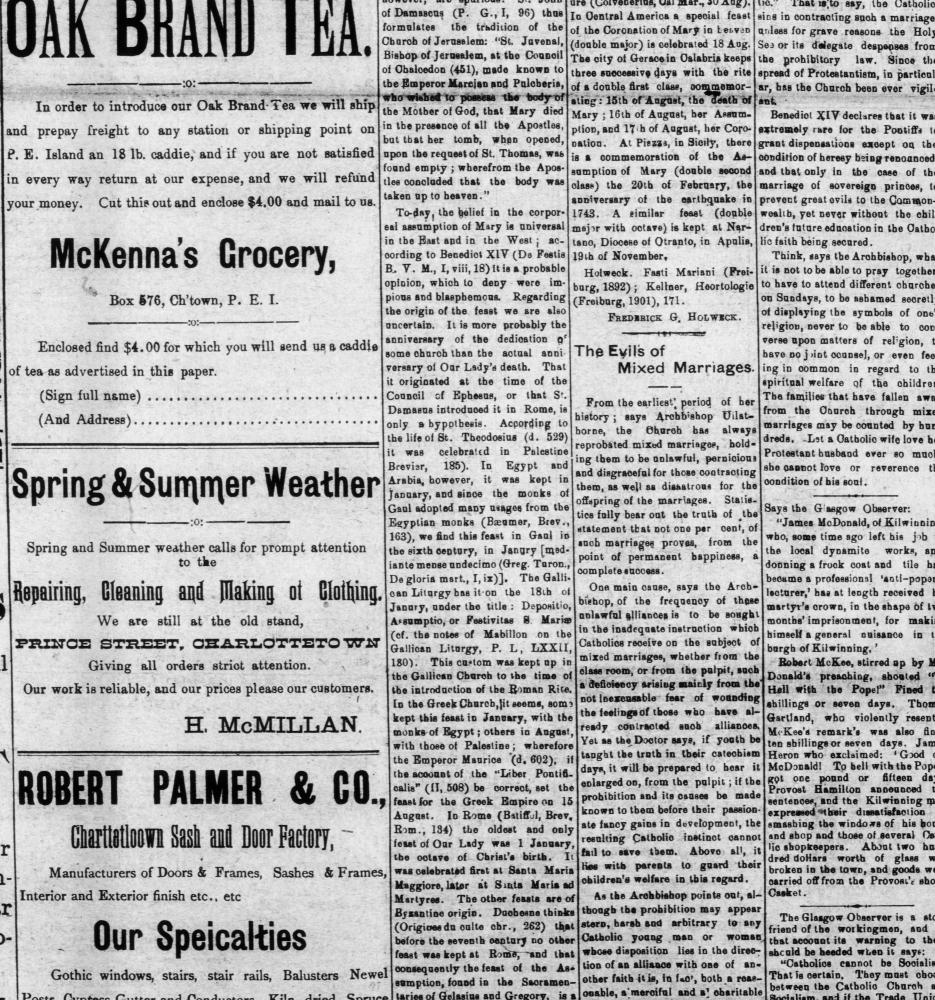




date goods in the city. change bring it along with you.



KROWN



If you have any wool for ex- Posts, Cypress Gutter and Conductors, Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

CU., PEAKE'S No. 3 WHARF. CHARLOTTETOWN.

of the Coronation of Mary in Leaven unless for grave reasons the Holy Church of Jerusslem: "St. Javenal, (double major) is celebrated 18 Aug. Ses or its delegate despenses from Bishop of Jernealem, at the Council The city of Gerace in Oalabria keeps the prohibitory law. Since the of Obalcedon (451), made known to three successive days with the rite spread of Protestantism, in particul the Emperor Marsian and Pulcheris, of a double first class, commemor-who wished to possess the body of aling: 15th of August, the death of ant.

in the presence of all the Apostles, ption, and 17 h of August, her Coro-extremely rare for the Pontiffs to but that her tomb, when opened, nation. At Piezza, in Sicily, there grant dispensations except on the upon the request of St. Thomas, was is a commemoration of the As- condition of heresy being renoanced found empty; wherefrom the Apos- sumption of Mary (double second and that only in the case of the tles concluded that the body was class) the 20th of February, the marriage of sovereign princes, to taken up to heaven." appiversary of the earthquake in prevent great evils to the Common-

To-day, the belief in the corpor-1743. A similar feast (double wealth, yet never without the chil. can go to New York and spend 'em, eal assumption of Mary is universal major with octave) is kept at Nar- dren's future education in the Oathoin the Bast and in the West ; ac- tano, Diocese of Otranto, in Apulis, lic faith being secured. cording to Benedict XIV (De Festis 19th of November, B. V. M., I, viii, 18) it is a probable Holweck. Fasti Mariani (Freiopinion, which to deny were im- burg, 1892); Kellner, Heortologie to have to attend different churches pions and blasphemous. Regarding (Freiburg, 1901), 171. on Sundays, to be ashamed secretly the origin of the feast we are also FREDERICK G. HOLWECK. uncertain. It is more probably the anniversary of the dedication of

some church than the actual anni. The Evils of versary of Our Lady's death. That Mixed Marriages. it originated at the time of the Council of Ephesus, or that St. From the earliest' period of her only a bypothesis. According to history; says Archbishop Uilatthe life of St. Theodosius (d. 529) borne, the Ohuroh has always reprobated mixed marriages, holdit was celebrated in Palestine ing them to be unlawful, pernicious and disgraceful for those contracting she cannot love or reverence the Brevisr, 185). In Egypt and Arabia, however, it was kept in them, as well as disastrous for the

Japuary, and since the monks of offspring of the marriages. Statis-Gaul adopted many usages from the tics fully bear out the truth of the Egyptian monks (Bæumer, Brev., 163), we find this feast in Gaul in such marriages proves, from the the sixth century, in Janury [medpoint of permanent bappiness, a iante mense undecimo (Greg. Turon., complete success. De gloria mart., I, ix)]. The Galli-

One main cause, says the Archcan Liturgy has it on the 18th of bishop, of the frequency of these martyr's crown, in the shape of two Janury, under the title : Depositio, Assumptio, or Festivitas S. Marias unlawful alliances is to be sought in the inadequate instruction which (cf. the notes of Mabillon on the Catholics receive on the subject of Gallican Liturgy, P. L, LXXII, burgh of Kilwinning." mixed marriages, whether from the 180). This custom was kept up in class room, or from the pulpit, such Donald's preaching, shouted "To the Gallican Church to the time of a deficiency arising mainly from the not inexcasable fear of wounding shillings or seven days. Thomas the introduction of the Roman Rite. In the Greek Church, fit seems, som 3 shillings or seven days. Thomas the feelings of those who have alkept this feast in January, with the Gartland, who violently resented ready contracted such alliances. McKee's remark's was also fined monks of Egypt ; others in August, Yet as the Doctor says, if youth be with those of Palestine; wherefore ten shillings or seven days. James tanght the truth in their catechiem Heron who exclaimed: 'Good old the account of the "Liber Pontifi- days, it will be prepared to hear it McDonald! To bell with the Popel enlarged on, from the pulpit; if the got one pound or fifteen days calis" (11, 508) be correct, set the prohibition and its causes be made sentences, and the Kilwinning mol feast for the Greek Empire on 15 known to them before their passion-Rom., 134) the oldest and only ate fancy gains in development, the smashing the windows of his house August. In Rome (Batifful, Brev, expressed their dissatisfaction by and shop and those of several Cato resulting Catholic instinct cannot feast of Our Lady was 1 January, lic shopkeepers. About two hunfail to save them. Above all, it the octave of Christ's birth. It dred dollars worth of glass was was celebrated first at Santa Maria lies with parents to guard their broken in the town, and goods were children's welfare in this regard. carried off from the Provosi's shop Maggiore, later at Sinta Maria ad

As the Archbishop points out, al-Casket. Martyres. The other feasts are of Byzantine origin. Duchesne thinks though the prohibition may appear The Glasgow Observer is a ston (Originee du culte chr., 262) that stern, barsh and arbitrary to any before the seventh cantury no other Catholic young man or woman riend of the workingmen, and on before the seventh century no other that account its warning to them whose disposition lies in the direcshould be heeded when it says: feast was kept at Rome, and that tion of an alliance with one of an-"Catholice cannot be Socialists. consequently the feast of the As-That is certain, They must choose between the Catholic Church and sumption, found in the Sacramen- other faith it is, in fao', both a reastaries of Gelasius and Gregory, is a onable, a merciful and a' obaritable Socialism, and if the Trade Unions spurious addition made in the eighth law. The Sixth Chapter of Genesis are to become Socialist organisation ever (Sacramentarien, 264 sqq.) brings forth good arguments to prove that the Mass of the Bissed God to say that He repented of hav-into the Socialist organisations, then every Catholic must obcose between his Trade Union and his obureb. "Any attempt to drive Catholics into the Socialist organisations, then every Catholic must obcose between his Trade Union and his obureb. "Any attempt to drive Catholics into the Socialist organisations, then every Catholic must obcose between his Trade Union and his obureb. or seventh century. Probet, how- shows how large a share mixed

Virgin Mary, found on the 15th of ing made man. The sons of Seth medium of the Trade Unions will be August in the Gelasianum, is genu-ine, since it does not mention the corporeal assumption of Mary ; that, consequently, the feast was celebrat-ed in the church of Santa Maria these unions as having been the ori-same direction has been taken.

Mr H. Wilkinson, Stratford, Oat., says:-It affords me much pleasure 2 to say that I experienced great relief Pills." Price 50c a box.

"But what will there be left for you o do after your tailing and scheming and self denial have brought you the millions you covet ?"

"What'il there be left? Gosh, I can't I?"

Think, says the Archbishop, what Milburn's Sterling Headache Powit is not to be able to pray together, ders give women prompt relief from monthly pains and leave no bad after effects whatever. Be sure you of displaying the symbols of one's get Milburn's. Price 20 and 25 cents. religion, never to be able to con- all dealers. verse upon matters of religion, to

have no joint counsel, or even feel-Yeast-Don't Judge a man by his ing in common in regard to the clothes. spiritual welfare of the children.

Orimsonbeak-Nor a dog by his The families that have fallen away from the Courch through mixed

marriages may be counted by hun-Minard's Liniment Cures dreds. \_Let a Catholic wife love her Protestant busband over so much, Distemper.

Sprained Arm.

Says the Gasgow Observer: "James McDonald, of Kilwinning, Mary Ovington, Jasper, Ont. who, some time sgo left his job in writes :- "My mother had a badly the local dynamite works, and, sprained arm. Nothing we used did donning a frock coat and tile hat, her any good. Then father got Hagbecame a professional 'anti-popery yard's Yellow. Oil and it cured lecturer,' has at length received his mother's arm in a few days." Price

months' imprisonment, for making himself a general ouisance in the Father-Willie, your conduct of late has been most reprehensible. I Robert McKee, stirred up by Me cannot imagine where you learn such

> behavior. Willie-Am I to understand, sir that you entirely discredit the theory of heredity ?"- Woman's Home Companion.

Minard's Liniment cures colds, etc.

A BAD STOMACH! THAT IS THE SECRET OF DYSPEPSIA.

that there is scarcely a complaint it may not resemble in one way or another Among the most pro toms are constina variable app

## BURDOCK BLOOD BITTERS

tion of the entry and part hood and facilitate digestica, purfice the blood and tones up the entire system. Mrs. M. A. McNeil, Brook Village, N.S., writes: "I suffered from dyspepsis, loss of appetite and bad blood. "I tried everything I could get, but to no purpose; then finally started to use Burdoek Blood Bitters. "From the first day I falt the good "focts of the medicine. I can eat any when an writhout any II after effects

