The o'dest piece of music still in use is the 'Blessing of the Priests,' which was originally use I in the Temple at Jerusalem

The Open Door for Consumption

BRONCHITIS

Gleaned by the Way.

So much enthusiasm is wasted at the start of most enterprises that there is but little left at the finish.

Binks: 'He wants to be cremated when he dies.'

Jinks: 'Well, there's nothing like a hot finish.

Nervous Prostration.

Mrs. Zobard Schestts. Ladymith. Ogle.

Mrs. Zobard Schestts. Ladymith, Ogle.

Mrs. Zobard Schests. Ladymith, Ogle.

Mrs. Zoba

The Knife Craze.

He used to speak of 'man and wife.

Dut now alres wound in the control of the state of the state

ti's better fer think before yez speak, an' thin kape silect till yez fergit the phat yez was gon't ter say.

Dear the phat yez was gon't ter say.

Bears the grant the before the plate of the bear of the plate of the last of the last seem to the last of the last seem to the plate of the pla

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"The Acadian," Wolfville

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law. ro -For God and Home and

they weren't made for us?

'Can't you see you're hurtin' bizness?'
said the South Ses savage chief
To the tearless missionary who was
sitting on the ree!
'I have seven white men captured that
I want to seff as meat;
'What were white folks ever made for
if they weren't made to eat?'

Vale University by Dr. Lyman Abbott is heartily commended to the candid consideration of the readers of this column:

What we have to do is to erush out vice completely. Simply lo put it out of sight, to put a criminal in jail and finen forget all about him is not the way to get rid of vice. We must not take the vice of a city, put it off in ward by itself, and command it to remain there. It will not do so. You cannot have typhoid in these hills and net have in the city.

There is no reform except as that reform makes it easy to abolish and deartoy vice. At first everybody sold liquor and would make a man drunk for a petray and dead drunk for a six-pence. Then people thought that there should be some restraint put upon the sale and they began to seek out good and virtuous men to sell iliquor. They followed this with the high license. But such a system only gets rid of a part of the evil. The outy way to rid the land of the evil is to when it out.

The young man to day starts out with enthusiasm and is langued at. He is told that drankenness, licentic to the discounting of the proposition of the world. That is civilization. Second, to overcome moral evil. That is Christianity, But the fight is a long one. My father was to any that if all the like-warm Christians could be taken out of the churches and each one of them turns di not to a blatant infidely lice church could appoint a day of rejoicing agree with him.

Tea v. Alcohol.

Twitching of the Nerves

Dr.A.W.Chase's Nerve Food

Temperance in Sabbath-schools—Mrs
Robert Chisholm.

Mothers' Moetings—Mrs. (Dr.) Hutch
insem.

Hurtin' Bizness.

'Don't you know you're burtin' bizness,' said the red fox to the
hog-ration of the safest of all the nerve
attinuiants. Taken in reas nably
moderate quantity, there is no proof
whatever that it does any real harm
in minderate quantity it certainly
does narm, but its ill effects cannot
be compared with those of all-chol [a moment. The whole medical pacome succepts, and the safest of all the nerve
attinuiants. Taken in reas nably
moderate quantity, there is no proof
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in minderate quantity it certainly
does narm, but its ill effects cannot
be compared with those of all-chol [a moment. The whole medical pacompared with those of all-chol [a moment. The w

Treats Rheumatic Patients

A Distinguished Specialist Gives Val-uable Advice.

'I have seven white men captured that
I want to seff as meat;
'What were white folks ever made for
if they weren't made to eat?'
'Don't you know you're hurtin' bisness?' said the robber in the jail
While the stubborn sheriff listened to
his almost tearful tale;
'Those who make and sell the jimmies,
don't you see, are losing trade
While you foolishly confine me where
no getaways are made?
'Can't you see you're hurtin' bisness?'
said the devil to the man
Who was steadily progressing on the

said the devil to the man

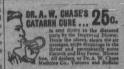
Who was steadily progressing on the
live-and-let-live plan;
'You are keepin' men from fallin' who,
if sorely pressed might, fall;
Why, if all men, done as you do
would have no job at all.'
—Chicago 'Record-Herald.'

What We Have to Do.

(The Rev. John P. Hill, D. D., in the 'Presbyterian
Banaer.')

The following extract from a serimon delivered before the students of
yale University by Dr. Lyman Abbott
is heartily commended to the candic
consideration of the readers of this
columns

When an obstifiate cork or can top



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