

LUNN'S WEEKLY

Published every Saturday by the LUNN PUBLISHING CO.
Subscriptions, \$1.00 per year in advance.
Single copies 5 cents.
Office, Inglis Street, Truro, N. S.

C. W. LUNN,
Editor and Proprietor.

TRURO, MARCH, 16 1912.

Will Discuss Lunn and Lunn's Weekly.

Rev. Neil Herman, pastor of the Immanuel Baptist Church, this town, evidently knows a good thing when he sees it.

At the close of the evening service in that church last Sunday, Rev. Mr. Herman said that next Sunday evening (tomorrow) he intended preaching on LUNN'S WEEKLY in respect to some statement contained therein respecting the habit of leading citizens "taking a drink" of booze.

We understand Mr. Herman, who has the courage of his convictions, will criticize LUNN'S along certain lines.

We wish to say to the reverend gentlemen that we welcome fair criticism.

Speak out, Mr. Herman. Let nothing deter you from speaking out.

The Editor of LUNN'S can take and give along the lines of the "square deal."

We bespeak for Mr. Herman a large audience in Immanuel Baptist Church tomorrow evening. Go, good people, and hear him discuss a live subject—A live Editor and a live paper—LUNN'S WEEKLY.

A Good Move.

Attorney-General Daniels has undertaken to amend the Act relating to qualification of voters in Civic and Municipal Elections, respecting the exclusion of those whose names are on the voters list who are charged with overdue votes and taxes, and have not paid same.

Such persons have been suffering from the discrimination, and sometimes have found extraordinary cases of unfairness cropping up at Elections.

For instance, at the time of the recent vote for the Civic building a lady found that she had failed to pay a part of last year's taxes. She was a suffragette and exempt up to \$400, and wanted to vote, and had paid considerable in taxes on her property; but she couldn't vote for the reason stated.

Her colored domestic, who happened to own a small tenement, was assessed for it. Being also of the feminine gender she also was exempt up to \$400; but, not being assessed beyond that sum, escaped altogether the payment of any tax. She wasn't exactly a suffragette; but the Mayor sought her vote in favor of the Civic building. Therefore a town official was sent after her and she was marched bravely up to the voting place, and had her vote recorded, though it didn't and couldn't matter a bawbee to her in her lifetime.

There are other anomalies in connection with this disqualification; but the one mentioned is enough to suggest the others to any one having an inquiring mind.

No Step Blocks On I. R. C. Station

A young man who recently escorted an elderly lady to No. 17 train, reports that he was unable to find a step block to furnish access to the car from the roadbed platform, at Truro station: and nobody in authority near by who was able to give her a lift.

This lady wanted to get into a car, and, in order to get her on board, he resorted to the use of a baggage sled, assisted her to get upon it, and then slid the thing up to the car door steps, thereby giving her a chance to get in and take a seat for Mulgrave.

Really the economy now practised on the Government Railway, in the name of a surplus, is making the people ridiculous.

It's time for a change of management.

Here's a Matter Relating To the Ministry

PRESENT DAY ATTITUDE OF THE PEOPLE TOWARD THE CHURCH

Are Houses Devoted to Worship of God Mere Instruments for Human Uplift in Material Life?

To-morrow is Sunday, and, to those of us whose training in Christian servitude has become a habit in thought and deed, to-morrow is the Sabbath.

The writer remembers a man and his wife, bearing in their hands telegrams detailing the particulars of the death of an elder son, whose end came on the afternoon of a Sunday, whilst he was at work in a shaft of a mine in the West, prospecting for gold, appealing to the officials of the Telegraph Company to verify the story or correct it.

They couldn't believe that their son, who was brought up in the fear of God, and taught to honor Him, could possibly have forgotten the precepts they had sought to be made part of his mental and conscientious qualities, and had departed from the commandment to keep holy the Sabbath day.

How much of this kind of teaching prevails at the present day, it is impossible to say, and how far spread is the effect of it, no one can surmise.

But there seems to be at present far less respect paid to the old time observance of the Sabbath Day than there used to be; and it becomes a question, who is to blame, if blame is to be laid there be amongst men on earth, for the change.

A young man of our acquaintance entered into a discussion with us on this topic one day not long since, and he offered suggestions which might form a text for pulpit interpretation and enlargement.

I, said he, am one of those who seldom go to church; I used to go, I was taught to go. It was urged upon me that I would become a better man—better fitted to take my place amongst men, and make myself worthy of respect and honor, if I gave heed to the observance of Sunday; that I would succeed in life, and gain many material things if I was known to be a habitue of the church and the church pew, as a student of the Sunday School, or as a member of the choir, a taker up of the collection during service, or in some way a conspicuous object amidst the congregation.

For a time, our friend confessed, he undertook to attain to these things as outlined; but gradually his interest in them failed, and as time passed he became careless, then indifferent, then altogether neglectful, and, he found no fault with himself for the change. He observed instead, that he was numbered amongst a host which made Sunday a day of recreation, rather than a day of holy worship and self searching for remission of such acts of commission or omission which he may have experienced, and which had been made to him to appear in his earlier youth as amongst the sins to be avoided.

He further said that he had become habituated to certain habits. He smoked; he danced; he drank liquor a little; occasionally he swore, though he refrained from taking the name of GOD and CHRIST in vain. Certain exclamations such as "Oh hell," "What the devil," "Go to," etc., were in many people's mouths as well as his own; he played cards; sometimes a small stake was made as a forfeit in case of failure to win—in fact he gambled; or it was called gambling in the long ago.

(Continued on page four)

ANOTHER GRIEVANCE.

One delivery window at Truro Post Office is marked A. to L., the other M. to Z.

One day this week a young man and others whose names were in the first category, received mail; but another, not used to the peculiarities of the P. O., whose name commenced after M., stood and waited at his designated window for a space of fifteen minutes or more.

No response.

Then in a desperate effort to gain attention he forced his way to the window of the first half of the alphabet, and said that he hoped the population of Truro had not decreased so that only the original Archibalds, Blairs and Crowes were left and that there was no use in asking for letters for Millers, Rosses and Sutherlands.

A tip to the P. M. ought to be sufficient.

Germany Sends Machinery To Nova Scotia Mines

GERMAN WORKMEN COME TO SET UP AND OPERATE THE MACHINERY

Demand Made for School to Teach Dutchmen the English Language.

The Steamer "Waconsta," a Norwegian Coaster, arrived at Mulgrave on March 1st, with a cargo of machinery for the Nova Scotia Steel and Coal Company, the greatest shipment of coal and metal cutting tools ever delivered in Nova Scotia.

This great importation came from Germany to Scotland, thence to Mulgrave, and will be set up in Sydney Mines and New Glasgow.

The heaviest piece of the machinery landed weighed thirty two and a half tons.

An I. R. C. crane was employed to unload the cargo.

The man in charge was Superintendent Graham, and he was assisted by Captain McKenzie, of North Sydney.

There was amongst the crew of this steamer quite a number of German machinists and coal workers, who performed much of the transferring of the cargo.

These men went through to the destination of the things they unloaded, and will be taken permanently into the employ of the Nova Scotia Steel and Coal Company. They are said to be skilled in the operation of the various machines.

SEA FOODS FOR LENT

Finest Off Shore Codfish, Choice
Fat July Herring, Kipped
Herring in cans, Scollops
Little Neck Clams
The Finest Middle Cut Salmon
Strictly Fresh Eggs
Dairy Butter, Lard, Hams Bacon

Where Goods and Prices Are Both Right
Chisholm Outram Street

HERE IS Limit Of Low Prices

25 doz. Pairs Mens
Overalls, with bibs
Regular Value 65c **39c**

10 doz. Painters
White Overalls . .
Slightly Soiled, for **29c**

HOW

Can You Stay Away?

A.E. HUNT & CO. - INGLIS STREET

Cheaper Living

We can Solve it for You; Here are a few Prices:

Pure Lard 14c. lb. English Breakfast Coffee 30c. lb.
Navel Oranges 30c. doz. Breakfast Bacon 14c. lb.
Everything at Correspondingly Low Prices

Cheapest Boot and Shoe Store in Truro

The Boots Are Really Very Cheap

A. J. Leben & Sons Prince St.