

printed in Pocock's *Burnet*, by which Edward VI. permitted John a Lasco and his German congregation to appoint their own ministers, and to use their own *proper and peculiar* rite. In the face of this they assert that no rite was used in England save the old rite of the Latin Pontifical and the new rite of the English Ordinal. Again, the Pope is made to assert that down to the year 1662, the only words used in the imperative formula for ordaining bishops and priests alike were "*Receive the Holy Ghost*." Yet the authors of the Bull are supposed to have critically examined the Ordinal of 1550-1662, in which this formula is extended by significative words differing for the two Orders. Once more we cull the following gem: "In the whole Ordinal not only is there no clear mention of the sacrifice, of consecration, of the sacerdotium, and of the power of consecrating and offering sacrifice, &c." We read this sentence over twice before noticing that one word has been left untranslated. Then we asked why this was so. At once we realize that if the translator had rendered the word *sacerdotium*, he would have committed the Pope to the astounding assertion that in the whole of the English Ordinal there is no clear mention of the *priesthood*. He naturally shrunk from such an exposure. One passes lightly over the word *sacerdotium*, until one asks how the *sacerdotium* could have been mentioned in the Ordinal otherwise than by the use of the words *priest* and *priesthood*, which occur there abundantly. This is no verbal quibble. If there is anything certain about the English language it is that *priest* is the

for us. For the sake of others, not for our own sakes, we have tried to remove their unbelief by examining and answering their doubts. We have failed for the present, and we grieve that we have failed. The reason is obvious. It is found in the character of the grounds alleged for continuance in unbelief. The pity of it is that the reunion of Christendom is made, not indeed impossible, but harder of attainment than before.—*The Church Times*.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS

NOVA SCOTIA.

FREDERICK COURTNEY, D.D., BISHOP, HALIFAX.

St. Luke's Cathedral.—The number of communicants (150) at the choral celebration Sunday morning, may be taken as an outward sign of the growth of an earnest Churchmanship on the part of the congregation at the cathedral church. References to the past and present work of the church were strongly dwelt upon in his sermon by the rector, the Rev. E. P. Crawford. Being the Sunday following the announcement of the death of Archbishop of Canterbury, thoughts of the loss the Church has sustained were largely associated with those of the day: the Dedication Festival of the Church. Mr.

ledgment of divine blessings, and of God's claims upon the objective worship of his people. The churches were handsomely decorated with grain, fruits and flowers, and St. Mary's was very beautiful, especially at the evening service, when the electric lighting showed the decorations to the greatest advantage. The music at all the services was bright and hearty and appropriate to the festival, which, notwithstanding the unfavourable weather, was enjoyable and edifying to all present. On the Tuesday following, Rev. Mr. Eatough returned to St. John, followed by the good wishes of many friends.

MONTREAL.

WILLIAM B. BOND, D.D., BISHOP, MONTREAL.

Montreal.—Synod Library.—The first regular meeting of the Montreal Branch of the W. A. was held 1st of October, presided over by Mrs. Holden, ex-officio; there were 27 members present.

How Grandma got Her Name.—In a recent visitation of the sick, your correspondent happened to ask a little girl her name. On being told Alma Adelaide, her invalid grandma said that she was named after her. The lady having been motherless when baptized, her name hadn't been decided on till after she was taken to the church, when the Queen Adelaide happening to pass, it was decided to name the child Adelaide!



THE RIGHT REV. JOHN HORDEN, D.D.—First Bishop of Moosonee.



THE RIGHT REV. DAVID ANDERSON, D.D.—First Bishop of Rupert's Land.

English for *sacerdos*, and that *sacerdos* is the Latin for *priest*. No etymological juggling can undo this. *Priest* may be etymologically derived from *presbyter*, but it does not mean *presbyter*. If proof is required it is found in the translation of the Bible, where *priest* is always used as the rendering of *sacerdos*, and is never once used as the rendering of *presbyter*. The latter word is always rendered *elder*. Is a proof of the converse required? It is found in the contemporary Latin translation of the Prayer-Book, where the word *sacerdos* occurs seventeen times, the word *presbyter* only five times in all, and only twice as a rendering of *priest*. *Priest* then means *sacerdos*, and *priesthood* means *sacerdotium*, and, needless to say, the Ordinal is full of these words. These facts were before the Pope's Commission of Inquiry, and yet the Bull says that in the whole of the Ordinal there is no clear mention of the *sacerdotium*. Well may such an assertion be veiled by a trick of translation. These are a few only of the flaws that we have found in a very brief study of the Bull. What confidence will any one have in the results of an investigation thus conducted? It does not much concern ourselves: we believe in the validity of our ordinations, not because of the results arrived at by any investigation of this kind at all; but on the plain ground that the Church of England, that part of Christ's Holy Catholic Church to which we owe immediate obedience, has propounded to us those ordinations as genuine. That is sufficient guarantee

Gatward says it is singular to relate that the anthem, "Arise O Lord" (Agutter) entered in the service list for yesterday, before the sad news arrived, should be the same as sung on a similar occasion by his choir in England (celebration of the completion of the restoration of the grand old parish church, Berkhamstead, December, 1887, when the late Archbishop was preacher.

FREDERICTON.

HOLLINGWORTH T. KINGDON, D.D., BISHOP, FREDERICTON

CHATHAM, N.B.—On Sunday, the 18th inst., being also the festival of St. Luke the Evangelist, interesting harvest thanksgiving services were held in St. Paul's and St. Mary's Churches. Owing to the illness of the rector, who had not sufficiently recovered to be present, the services were conducted by the Rev. Mr. Eatough, of St. John, who delivered appropriate and instructive sermons at all the services, setting forth in an interesting manner the lessons and duties connected with the festival. The day was unfortunately very wet and unfavourable, but notwithstanding, average congregations were in attendance, and the offerings amounted to the handsome sum of \$372, \$350 being for the Restoration Fund of St. Mary's chapel, and \$22 for the ordinary Parochial Fund. This is highly creditable to the worshipers, as showing a substantial acknow-

MONTREAL.—The Rev. Canon Henderson, principal of the Montreal Diocesan Theological College, died last week from paralysis, after an illness of several weeks. Principal Henderson had been the head of the college for many years, and his death has occasioned great sorrow amongst Church of England people. The deceased was married in 1861, and leaves a widow and six children—two sons, Robert B., who practises law in Toronto, and William, who resides at Regina—and four daughters, three of whom, Mary H., Grace and Kathleen, lived with him at home, while the fourth is the wife of Bishop Newnham, of Moosonee.

Diocesan Theological College.—At the opening of the new college His Grace Archbishop Machray, Primate of all Canada, delivered the address to the students, his text being I. Cor. i., 23, "But we preached Christ crucified." "I have been asked," he said, in tremulous tones, "to address you for a few minutes at this solemn opening service, made doubly solemn by our circumstances in the death of the head of the college. We are celebrating," he continued, "as is most fitting on so joyous an occasion for the Church, the Eucharist feast that is to speak of Christ's death, of Christ crucified, to His people till He come. We are hoping, too, that the great gift of this college to the Church, in which we are to-day rejoicing, will, through the Divine blessing, be instrumental in sending forth many faithful and able preachers of the Word. And I