Atorincial Ateslevan.

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Religious Miscellann.

Talents.

Have you read of the servant The talent his master had given,

When, by diligent use, to redouble its worth, He ought to have faithfully striven? My child, you have talents,-God gave them

And will surely require them again: Take care not to waste them; if ever so few, Let them not have been given in vain

You have speech; then remember to watch yo words well, And let them be gentle and kind :

It may seem a small matter, but no one The comfort a word leaves behind.

Is lent by your Father in heaven; Make haste to improve, ere it passes away, This talent so graciously given.

You have influence, too, though it seems Yet, in greater or lesser degree. You affect the improvement and comfort of all

With whom you may happen to be. And the child who in earnest endeavors to live As an heir of eternity ought.

By his silent example a lesson may give, Which by words he could never have taugh Then consider the talents intrusted to you, And may they be duly improved;

Let your service be hearty and free, as is due From children so greatly beloved. -From " Thoughts in Verse."

The Laborer's Hire.

In the Norwegian mines a singular and striking custom is observed in paying the weekly wages of the men there employed. They all present themselves on the Saturday evening to

ings of the laborer thus bearing his unknown sentence on his back. Willingly would be glance at it, or perhaps alter it, who can say; but there is no seeing behind one. Accordingly, one man goes over the account in his mind, adds up the hours of work, substracts the hours of rest, recollects that he made a holiday of Monday, and that there will be no wages for that day—nay, that on this ways. Saturday the torustic serious and the laborer thus bearing his unknown sentence on his back. Willingly would be glance at it, or perhaps alter it, who can say; but there is no seeing behind one. Accordingly, one man goes over the account in his mind, adds up the own or life, influences everything we are, or do, or think, or speak or plan, small or great, bours of work, substracts the hours of rest, recollects that he made a holiday of Monday, and that there will be no wages for that day—nay, that on this ways. Saturday the torust his made as holiday of the day—nay, that on this ways. Saturday the torust he made as holiday of the day—nay, that on this ways. Saturday the figure of the saturday of the habit of taking for granted. The sublime epistle to the Hebrews was written to those who were 'dull of hearing;' and yet the writer had confidence to say to them, 'Now the god of peace, that brough to efface the colour entirely, the fibre of this most trought the intervence of all are the Turkey-red rags. You writer had confidence to say to them, 'Now the see I have dipped this into my solution; its red is paler, but it is atill strong. If I steep it long enough to efface the colour entirely, the fibre do, or think, or speak or plan, small or great, our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant make you perfect in every good work to do his will be destroyed; it will be useless for our manufacture. How then are we to dispose of our will be destroyed; it will be useless for our manufacture. How then are we to dispose of our will be destroyed; it will be useless for our manufacture. that there will be no wages for that day—nay, our recreations, our business, our friendships that on this very Saturday be left off work at noon, and therefore must have but half a day's ing, our writing, our going out and our coming pay. True, on Thursday he worked hard from in , our whole man in every movement of spirit, morning so evening; but then on Friday having soul, and body. In the house, the sanctuary, risen late, he arrived late in the mines, began the chamber, the market, the shop, the desk, the work late, and if the inspector happened to be highway, it must be seen that ours is a conseon the look-out that morning, no doubt an hour crated life. will be found struck off. As to the number of hours that he really worked his best, there is no done at once, like justification. The moment making them count double, do what you will; the blood touches us—that is, as soon as we be-

race. Laborers as we are during the work of and deals with our priestly standing. As the Overslept myself; could not dress in time; too tion as to the exact truth, for which he will aswill be no discussion, no advocate, no jury, no tory consecration through the blood is one thing, always so full; feel a little feverish; feel a little witnesses. There will be only the Judge, the and the continual sanctifying by the power of chilly; feel very lazy; expect company to dinner; cusing put together! God alone, without appeal, absolutely indispensable to any progress in the dress down stairs; got a new novel, must be re nounce our sentence, and inscribe it on our fore- rather a greater necessity. To this very end are time; don't like the liturgy, always praying for

other to the ball; this to the gambling-table, i. 4.)
that on a posching expedition. One has told a lie in sport, another has blasphemed in bie fit of

was on Monday so it was on Thursday.

And besides, if it diminish former riotous exer- darkness is the witness.

often see it run where it prohibits you going. Bonar. Alas! the Friday has been no better employed than the previous days.

And when Saturday morning is really come, what efforts are made to keep up self-delusion. what is it He has inscribed? I know not exact- truth of God.

rethren. O what shall we do?

God's Way of Holiness.

number of hours he has worked on the successive in heaven, as, "Holy, holy, holy," (Rev. iv. 8.) in the name of the Lord Jesus, and by the Spirit standard of intelligence and education among days of the week past, compares the total given It is likeness to Christ; to "that holy Thing" of our God." And now form to yourself an idea of the feel-

our relations, our silence, our speech, our read-In one aspect, sanctification is an act, a thing

The thing which man calls sin may be easily passion; but all were very young: it was only monday, and that excuse seemed then quite the present day, which is Saturday, Sinia greatly exagerate, and of which Israel's static present cust, which at the present cust, which at the present evening hour, at this very moment in the present evening hour, at this very moment history presents an exceptional picture. It is for the giving in of our account, how different one of the mishaps of humanity, the enormity of everything appears! At the close of life all which has been quite misreckoned by theologieverything appears! At the close of me are those even and the present of the subject of the subj the great Master, God."

Again, in maturity, when self-indulgent habits had been already formed, when experience had been gained of a cunning, impure, ungrateful world, how did we reason? "Poob!" we said were to behave like the rest we should searn to do as others do; unless were to behave like the rest we should searn to do as others do; unless were to behave like the rest we should soon being and the first the search of the industry of the war spirit excitation and the confession is a said and humiliating one it made. In spite of the most highly privileged and most expected means and the part of their conduct which is commendable, or the physician; not a thing for condemnstation, but for pity. It deserves no hell, no demnstion, but for pity. It deserves no hell, no that they should be is very much like saying claims of a perishing world increasing as they what they should be is very much like saying claims of a perishing world increasing as they what they should be is very much like saying claims of a perishing world increasing as they what they should be is very much like saying claims of a perishing world increasing as they what they should be is very much like saying claims of a perishing world increasing as they what they should be is very much like saying claims of a perishing world increasing as they what they should be is very much like saying claims of a perishing world increasing as they what they should be is very much like saying claims of a perishing world increasing as they what they should be in very much like saying claims of a perishing world increasing as they what they should be in very much like saying claims of a perishing world increasing as they what they should be in very much like saying claims of a perishing world increasing as they much the should be in very much like saying that blees the world into the wind and out. It is the should be in very much like saying that blees the should be in very much like saying that blees the world not much which is say. It is a point of the wind and

Turkev-Red Rags.

days of the week past, compares the total given It is likeness to Christ; to "that holy Thing" of our God."

with his own notes on the subject, and having which was born of the Virgin; to Him who was But I had more to learn from the lecture of We wonder at the slowness of compression. settled the account calls the miner, bids him "holy, harmless, undefiled, separate from sinsettled the account calls the miner, bids him turn round, and writes in white chalk upon his black back the sum due him. Thus mysterious black back the sum due him. Thus mysterious black back the man has to go to the cashier go to the cashier black back the man has to go to the cashier separation unto God and His service. It is who also turns him round to look at the figures, and pays him without his having a word to say.

The method is an expeditious one—two or three strokes of chalk settles the matter; it is expension by blood, "the corp, and then deprived of their various colours, and the colours and the key which turblocks them all. Their Master bore with them patiently them patiently and condescended to explain in the most simple manner what they so constantly and griever. prudent, for the miner has no chance of altering blood of the everlasting covenant," this blood that they may not interfere with the whiteness of left us an example that we should follow his a figure h his own favor; and economical, for a brush removes all trace of the inscription, and terposed between us and all common things, so the same black jacket is ready for the next that we are dead to sin, but alive unto God; chlorine liquid, and held them up to our view

"We have some little difficulty." said the lecand make them into red blotting paper. Perhaps you have wondered why your writing pad glory for ever and ever. Amen." is red. Now you know the reason.

power of "the precious blood of Christ." The land. How seldom do we even in this land- sister's son's. Spirit of God led the prophet Isaiah to write - much less our friends at home take the trouble not "Though your sins be as blue as the sky, or to think of all the hindrances that conjoin to op- know the state of his finances."

vessels of the sanctuary were at once separated hot; too cold; too windy; too dusty; too wet; last day to be paid our hire. Doubtless the to God and his service, the moment the blood too damp; too sunny; too cloudy; don't feel dis-Judge may question us as to the use made of touched them, so are we. This did not imply posed; no other time to myself; look over my our hours, but this will be to carry conviction to that these vessels required no daily ablution af- drawers; put my papers to rights; letters to write our own hearts, not to procure himself informssuredly refer to his own infallible notes. There ward process for getting rid of sin. The initia- fresh air but on Sunday; can't breathe in church; Judge who, being omniscient, knows the whole the Holy Ghost is another. The former is the got a headache; intend nursing myself to-day; case better than all the accused and all the ex- first step, the introduction to the latter; nay, new bonnet not come home; tore my muslin without dispute, will settle our accounts, pro- latter; yet it does not superseed it, but makes it turned on Monday morning; wasn't shaved in head. But what will he have to inscribe? Let we consecrated by the blood, that we may be the same thing; don't like extemporary prayer; purified inwardly by the Holy Ghost; and he don't like an organ, 'tis too noisy; don't like have issued their circular invitation for the Week The first week-day how many young people who would make the completeness of the former apirit is willing, but the flesh is week; dislike an unity in this proposed concert of supplication "This is Monday, let us eat, drink, and be merry secration means; what is the import of the blood a written sermon, it is too prosy; nobody to-day meetings in their respective neighbourhoods. "This is Monday, let us eat, drink, and to means; what is the imported the darkness to be felt. It pleased the Almighty

Business to-morrow! Care will come soon which consecrates, and for what end we were

Business to-morrow! Care will come soon which consecrates, and for what end we were

as the subject of it, and perhaps it was. My

enough!" One has gone off to the tavern, an enough to chosen in Christ and called by His grace. (Eph

nephew met me as the wagon stopped, and wel
foolish. For instance, if, meeting you, I see any

vanta with his gracious influence in the darkness to be felt. It pleased the Almighty

chosen in Christ and called by His gracious influence in the darkness to be felt. It pleased the Almighty

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chosen in Christ and called by His grac enough!" One has gone off to the tavern, an chosen in Christ and called by His grace. (Eph. same preacher; den't like strangers; can't keep

Religious Intelligence.

Hindu Christians

pillaged of all. Besides, its only a Roland for an Oliver—we shall not easily do as much with God, will be sufficient. But that which harm to others as others have done to there as others have done to the restriction of all things. In spite of the utmost circumspection, the most prayerful as neared to the other sast of the utmost circumspection, the most prayerful the most prayerful to give plant and other considerations urge on true believers, while persevering, in sealous, server floor the way in which our evening hour is something which the surpression. It is something to which seeds a rightsous pardon, a divine Sorie of the world. There are roses and honey-suckles our, and an almighty Spirit; something which our evening hour is something which of the world. There are roses and honey-suckles our, and an almighty Spirit; something which our evening hour is something which of the world. There are roses and honey-suckles our, and an almighty Spirit; something which of the world. There are roses and honey-suckles our, and an almighty Spirit; something which our evening hour is something which or something to which seeds a rightsous pardon, a divine Sorie of the surpression. The something which the surpression are something which the surpression and statisfied the respect of the surpression and statisfied the statistic of the surpression and statisfied the statistic of the surpression and statisfied the some persecution until the restitution of all things. In salicus, some will everywhere cents for every uncurrent until the southest of their conduct which is adout, one discourage centment until the restitution of all things. In shall the their conduct which is adout, one discourage centment until the restitution of all things. In shall the themselves, and that will count until the restitution of all things. In shall the themselves, and that will count until the restitution of all things. In shall the themselves, and that will count until the restitution of all things. In the things in thin the subject of hooding

be? Maturity is no better than youth. As it from one single drop, overflow earth for six dation as makes tham unfit to live and unfit to live and unfit to live and unfit to thousand years, and fill hell eternally. It is die. Others again, though honest in their in-And in that is old age superior? It learns to that of whose hatefulness the blood, and smoke, tentions, are so fortunate in their temper, dispobe silent about others through prudence, not and fire of the altar speak; which is "exceeding sition, judgment, or circumstances, as to be concharity jit runs no more pleasures, because its sinful;" whose wages is death, the first and second tinually creating bitterness within and prejudices. Sunday, Jan 1.—Sermons on the agency of 'You are working too hard,' I said to my dren are bound to please each other; and you bloed runs cold. It is discreet from necessity. death; and of whose balefulness the everlasting without. Now if we take into consideration all the Holy Spirit in the present dispensation.

ness? Ceasing to be prodigal, has it not besin; and he who would see sin as God sees it, should be equal to a European one, than to excome avaricious? True, it may preach now, as and think of it as God does, must look at the pect perfection in any church. We must consider from what our native Christians are brought, lists, and Missionaries. activity and energy of twenty, and you would the meaning of Gethsemane and Golgotha.—Dr. by what they are surrounded, and what advantages they lack. The first of our own renerable ancestors who were converted to Christianity, would not, after being in the habit of paying their devotions to the oak, applying their match A lecture on paper-making was advertised to those monstrous wicker-work figures crammed

It is only Friday, you keep saying; courage, let be delivered in the Athenæum of a small Eng-with living human sacrifices, have quite such us set about working! Alas, no! It is too lish town, and I went there that I might increase exalted views of the nature of our holy religion, surely Saturday. You are old, the evening has my knowledge of the manufactures of my councome, the account has to be settled. Draw near, try; but I found also what I did not expect,—a as ourselves. We must remember that those and God will inscribe it on your forehead !- new light cast upon a portion of the precious whose case we are now considering, have many of the Church—"That they all may be one, as Louis, as you must have observed. I have so and are ugly, and snappish, and blunt, and disof them spent their previous lives in the lowest Thou, Father, art in me, and I in Thee, that they many hired men on hand that I can't afford them agreeable. We lay aside those thousand little ly, but at all events it is nothing favorable! My The appearance of the platform was striking depths of the grossest immorality, and in the week has been far from well filled. Say that I Behind the lecturer, himself a paper-maker, were fetters of the most enalaving and exacting of lieve that Thou hast sent me."—John xvii. 21. did work well on certain days, it was only my hung well-selected specimens from his bales of superstitions. It is not strange that some of the

been in the habit of taking for granted. Th

in his sight, through Jesus Christ; to whom be

duty that I did. I could not work two hours in rags. There were cast-off things from all lands: mire of the pit from which they have been dug one! And how many hours I spent in doing a worn-out piece of crochet-work from an Engnothing, spent in doing evil. O, if God be ex- lish drawing-room; a gaily-coloured jacket from some of the churches which had the benefit of treme to mark all, what an account will there be Russia; a beautifully darned stocking, which the Apostles preaching and letters. Let us reproved itself to be from Japan by being divided member also that they are still surrounded by like a glove. These things were doubtless the the same sights, influences, and temptations. me? Perhaps Saturday, nay, perhaps Saturday least torn and cleanest looking of the rag-heap; These things must necessarily appeal to them night, for all works of life do not number six but what a contrast they presented to the vast more powerfully than we can imagine; for our days! But at least the last hour has not yet sheets of snow white paper which hung opposite own customs and education, to say nothing about struck. What, then, shall we do? Begin life to them. It seemed hard to believe that human the grace of God, make their dangers no dangers anew! Impossible. One grows old, but there ingenuity by means of machinery and chemistry, at all to us. They must mix with their heathen is no growing young again. Shall we work to could work such a transformation. Vivid was acquaintances in order to transact their business make up for lost time? Impossible also. Even the illustration of the truth, that the best of unwere it morning instead of evening, we have the converted men were but like the fairer specimens forms that vice assumes, to them by their anteday's work before us. How accomplish the work of yesterday, still less that of the whole week, in twelve hours? What shall we do? Men and mighty grace can so transform them that they filthy conversation of the wicked; for that righteshall sit without spot on the judgment seat with shall sit without spot on the judgment seat with shall sit without spot on the judgment seat with shall sit without spot on the judgment seat with shall sit without spot on the judgment seat with shall sit without spot on the judgment seat with shall sit without spot on the judgment seat with shall sit without spot on the judgment seat with shall sit without spot on the judgment seat with shall sit without spot on the judgment seat with shall sit without spot on the judgment seat with shall seat without spot on the judgment seat with shall seat without spot on the judgment seat with shall seat without spot on the judgment seat with shall seat without spot on the judgment seat with shall seat without spot on the judgment seat with shall seat without spot on the judgment seat with shall s Christ, and look upon the growd of the wicked day with their unlawful deeds. In most cases wrapped in the filthy rags of their own righteous-our Christians would act more consistently than ness, covered with shame and everlasting contempt, they shall say, "Just such were we; but gress in this, with many of them, is hard and

> them we may look for more satisfactory results ously misunderstood. In imitation of Him who those principles and duties which we have long

The Secretaries of the Evangelical Alliance

The Week of Prayer, 1865.

Tuesday, Jan 3.—Pastors, Teachers, Evange- arms than you or the girls can boast." Wednesday, Jan 4-The children of Chris-

tian parents, congregations and schools. tively engaged in Christian work. essation of war.

its several sections. Sunday, Jan 8 .- Sermons: The visible unity

JAMES DAVIS. HERMANN SCHMETTAU. Secretaries of the British Branch of the Evangelical Alliance.

General Miscellany.

The Two Southern Mothers. Heard you not the din of battle, Cannon's roar and musket's rattle, Clash of sword and shriek of shell, Victor's shout, and vanquished's vell?

Saw you and your scene of slaughter, Human blood poured out like water Northern valor, Southern pride, Stern resolve on either side!

Cheering on his flagging men, Rallying to the charge again, Comes a bullet charged with grief, Strikes the brave Confederate chief.

Horses trampling out his life : Scarce can his retreating force Find and save his mangled corse

Home they hear him to his mother-He was all she had-none other : Woeful mother! who can borrow Words to paint her frantic sorrow? As she mourued her slaughtered brave,

Came and spake her aged slave : Came and spake with a solemn brow: " Misses, we are even, now! I had ten, and you had one, Now we're even-all are gone :

Not one left to bury either-Now your own lies stark and cold !

To the just Avenger bow-Misses! I forgive you now." Shuddering, quailed and crouched the other; Yes! although it tarry long

Payment will be made for wrong. Growing Rich.

We find also the following in an article in the I could scarcely sleep that night for joy at the same number, on "Goodbee":

Your nephew, Felix Graham, is growing rich, and whip you with it, you would be the most of Botsford parish, was deprived of her parents.

Charlotte, relict of the late Richard Dobson, of Botsford parish, was deprived of her parents.

and respectable Brahmin, who for years has had see for yourself; so good bye.' meshes of caste, that to one would be easier but having sent notice of my intention to go body is hurt, and it does you good. Brahmins alone affected by this curse of caste. (which was the nearest station to his dwelling)

feared something was the matter." Few movements of the Church of Christ have then, leaving me to the cordial greetings of their should be told of it?" Yes, if being told of it ciety. The late Rev. Sampson Busby who was

he cannot afford to buy them.' The sigh which There is honey as well.

I saw her in her childhood.

hasty explanation. also may be one in us, that the world may be- to lose a half hour in the morning, and they don't courtesies that make the roughest floor smooth. value these things you know. I have to keep a that make the hardest things like vervet, and sharp eye to business myself, to bring the year that make life pleasant. We expend our police-

> my religion; so we read two or three chapters it will bring silver and gold. n Sunday, when we can spare the time better. Monday morning my visit was completed and I started for home. Felix accompanied me to the depot, having business in that direction. When we reached the care, a pale and feeble every hour lost which is not spent in reading.

take care of the soldiers." Graham is growing miserably poor.—Springfield Republican.

How to make Life Pleasant.

shine, and wherever they go carry sunshine with one work in pain or weariness. When a man is them; others diffuse a kind of chilliness and tired he ought to lie down until he is fully rested, gloom, and are always managing to say uncom- when, with renovated strength, the work will be fortable things. It is a secret worth learning, to better done, done the sooner, and done with a know how to be cheerful one's self, and how to self-sustained alacrity. The time taken from make other people, and especially the home cir- seven or eight hours' siee out of each twentycle, happy. We think H. W. Beecher gives four, is time not gained, but time much more

that never had been taught better might carry requires, will only hasten his arrival at the madtorpedoes in his pocket, and delight to throw house or the grave. This is especially true of them down at the feet of passers-by and see brain work. them bound ; but I cannot understand how an instructed and well-meaning person could do such a thing. And yet there are men that carry torpedoes all their life, and take pleasure in tossing them at people. "O," they say "I have something now, and when I meet that man I will if they are remonstrated with, they say, " It is have not time to abbreviate, true," as if that was justification of their conduct. If God should take all the things that

no faith-in Hinduism, but so fettered by the I had not visited Felix in four or five years; feel, when you have done a cruel thing, and somepursed by his friends and children. Nor are disappointed on my arrival at the 'Cross Roads' pleasing things instead of disagreeable things. I missed him and the black pony at the depot, I you are praised, do you not? I suppose that,

spent, what deficits, what reductions there will can destroy a soul, and ruin a world; which can and influence into a state of such infernal degra-

nephew's wife, as I followed her through the are bound to please your servants, if you expect the circumstances, we shall see that it is no less | Monday, Jan 2.—Thanksgiving for blessings round of toil from Thursday to Saturday. 'With them to please you. Some men are pleasant in cises, does it not too often double its covetousHe who would know holiness must understand unreasonable to expect that a native church upon individuals, nations and churches; together so many bired men to cook for, and such a dairy the household and no where else. I have known to tend, you need a stouter frame and stronger such men. They were good fathers and kind husbands. If you had seen them in their

'Yes, aunt, we are all doing too much,' she own house you would have thought that they said sadly, 'but Felix is so bent on getting rich were angels, almost; but if you had seen them that he cannot afford to hire help in the house; in the street, or in the store, or anywhere else Thursday, Jan 5 .- Sunday-schools, and all ac- that would take off the profits he says; and the quiside of their house, you would have thought wearied woman shook her head hopelessly. . them almost demonian. But the opposition is Friday, Jan 6 .- The abolition of slavery and Sabbath came, and with it the morning and apt to be the case. When we are among our evening devotions, which I had missed all the neighbors, or among strangers, we hold ourselves Saturday, Jan 8 .- The Christian Church: For week. I suppose my looks must have showed with self-respect, and endeavor to act with pro-

increased holiness, activity and harmony among the surprise I felt, for my nephew attempted a priety; but when we get home we say to our We have no time for this week-days, aunt am now going to be natural." So we sit down. round about right. But I don't mean to give up ness in places where it will be profitable-where

Unwise above many is the man who considers

soldier who had lost a leg in his country's ser- writing or in study, and not more rational is she vice, solicited help. My nephew turned a deaf who thinks every moment of her time lost which ear to the moving appeal, his whispered apology does not find her sewing. We once heard a to me being 'that he wanted to lay up \$1,200 great man advise that a book of some kind be this year, and that really Government ought to carried in the pocket, to be used in case of an unoccupied moment; such was his practice. He When I reached my house I sat down and died early and fatuitous. There are women who wept; and though I did not explain the matter after a hard day's work, will sit and sew by canto my neighbor Jones, who came to meet me, I dle or gas light until their eyes are almost blinddid say to myself, and I tell it in confidence to ed, or until certain pains about the shoulders you dear reader, that it is my opinion that Felix come on, which are almost insupportable, and are only driven to bed by physical incapacity to work any longer. The sleep of the overworked, like that of those who do not work at all, is unsatisfying and unrefreshing, and both alike wake up in weariness, sadness and langor, with an insome good hints in this direction in a sermon on than lost; we can the prove the provention of the lost; we can the lost; we can the provention of the lost cheat nature. A certain amount of food is ne-The same may be said in respect to the saying ceasary to a healthy body, and if less than that of disagreeable things. There are some persons amount be furnished, decay commences the very who seem to treasure up things that are disagree- hour. It is the same with sleep, and any one able, on purpose. I can understand how a boy who persists in allowing himself less than nature

Baie de Verte Circuit.

The following sketches have been prepared by give it to him!" And they wait for the right an esteemed local preacher on the Baie de Verte company, and the right circumstances, and then Circuit, Mr. Edward Wood. They are longer they out with the most disagreeable things. And than we usually wish such notices to be, but we

an illustration of the riches of grace, and the | fessedly Christian church in this caste-ridden me to the depot, when I was to start for my miserable of men. But he does not use all the in early life, and being cast on the cold charities truth on you. And is there no law of kindness? of this world, she had not the advantages of even 'Perhaps so,' was my brief reply. 'I do not is there no desire to please and profit men? a moderate education. At the time of her mar-Have you a right to take any little story that you riage and for some years afterwards she resided making them count double, do what you will; the blood touches us—that is, as soon as we believe leaf, or black as night; he was after all, only doing then what it was his duty to do always; and taking all things together, he much fears that he shall find himself mulcted to a considerable extent.

This manner of paying the Norwegian miners this manner of paying the Norwegian miners settlement of the great inspector of the Hebrews takes us into the Hebrews ta work than to break them and live cast out and there by the early morning train, I was a little There is a person that never fails to say a plea- were enjoyed, and further, where as the popula-Just now a war is waging among the washermen not to see the horse and chaise which he had sant thing when I meet him. If for the sake of of Goodhee, because, dorsooth, some of them associate with their friends the Christians of Sin- decent conveyance called the Grahamville exgonahully, who in turn associate with us Euro press, which would take me almost to my us do things in one place or another that are son's family had been settled at the Cape about peans, or as called by them the parangi boli-yaru'—the foreign l'arisha—the lowest of the knew me, for the village had been my home before my marriage and removal to the city; and a person take notice of my good points than of lion, made an effort to establish religious meethe too spoke of Felix Graham as a man to be my bad, and speak of them. It makes me hap ing at both the Lower and Upper Capes. The envied for his steady and growing prosperity. pier, and I feel better toward him, and toward Rev. Dr. Tupper had devoted a part of two years 'I hope to find him well, then,' I said. 'When everybody else. I suppose you feel good when labour at the places above mentioned, but meetared something was the matter."

Ah, he was too busy to leave, I suspect. When a man has made up his mind to be rich. against by persons who, not being alive to the Preacher or his way to or from P. E. Island was have turned into a holiday, thinking only of act a substitute for the latter process, or a reaamusing themselves, and crying one to another, son for neglecting it, has yet to learn what conamusing themselves, and crying one to another, son for neglecting it, has yet to learn what conamusing themselves, and crying one to another, son for neglecting it, has yet to learn what conamusing themselves, and crying one to another, son for neglecting it, has yet to learn what conamusing themselves, and crying one to another. So for trifles, you know.'

And the expressman laughed as if the joke was as rich to please, think that many of these little atten- call at the Capes, and this only tended to make The time has again arrived to invite Christians comed me most heartily. Jane and Lucy were thing pleasant about you, and say, "you are vants with his gracious influence, the word was looking well," they stand back and say, "Flat-sent home to the hearts of some, and as the good serving a week of special and united prayer at womanhood. Taking my bag and band-box in tering him that he looks well !- work went on and sinners were brought out of their arms they escorted me to the house, and Suppose he is handsome, is that any reason he darkness, it became necessary to organize a sobeen more owned and honored of the Lord than mother they went back for my trunk.

these annual seasons of united supplication. The That is too heavy for the girls, I said, rising friend and says, "This is a charming dress you ed Dorchester, Point de Bute and Bay Verte cirmagazine published at the Wesleyan Mission Evangelical Alliance, therefore, feel imperative hastily to prevent it. But Mrs. Graham held have on," they say, "Why should you talk to cuits) went to the Capes and formed a class at